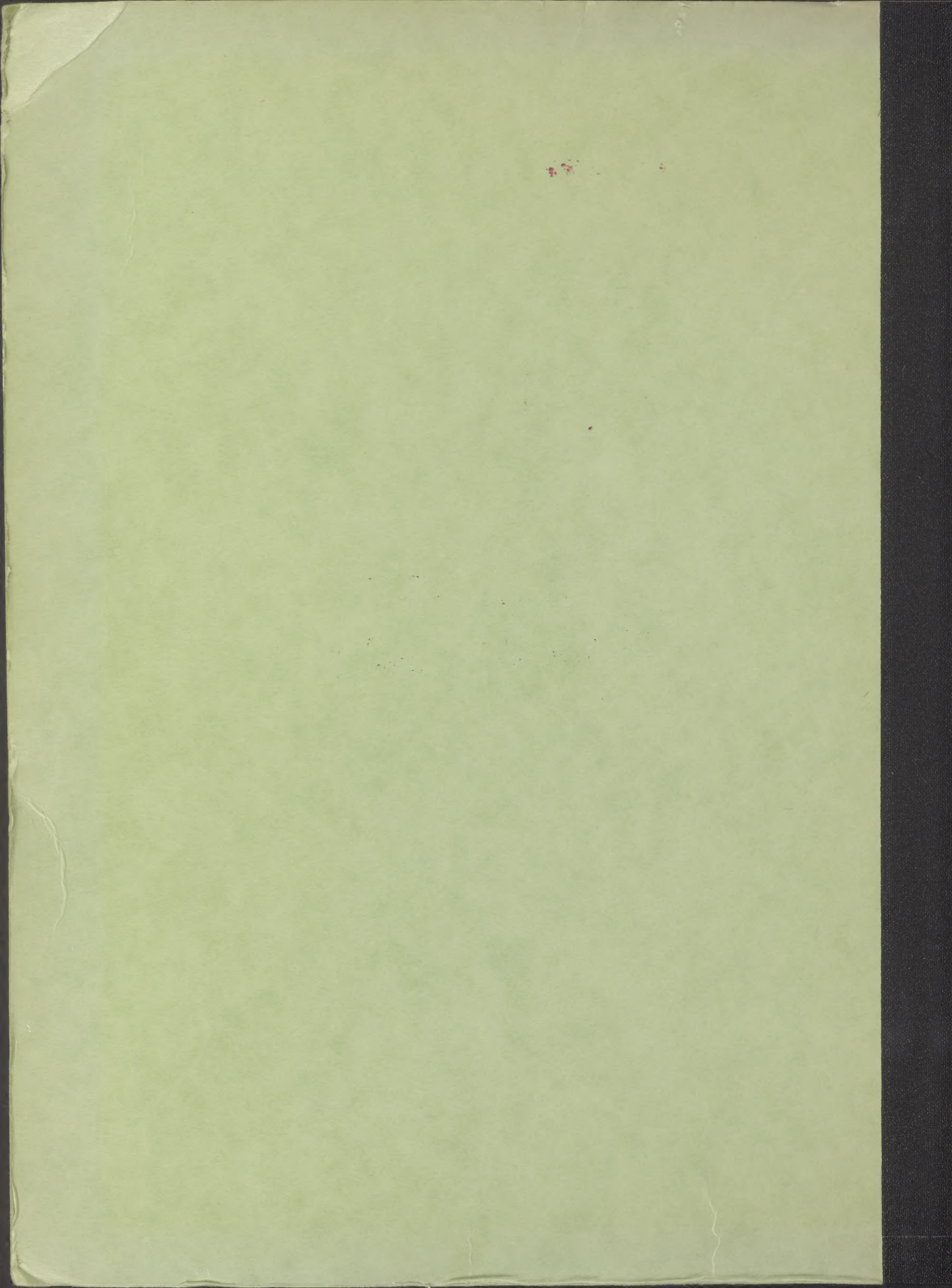


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GENERAL HORACE CAPRON

The Friend of Japan

By

Issa Tanimura

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GENERAL HORACE CAPRON

(The Friend of Japan)

by

ISSA TANIMURA

Published in Tokyo, November 3, 1927

Edition limited to One Hundred Copies
Distributed only to the Subscribers.

- A The title "GENERAL CAPRON" on the cover of the book is hand-written by Professor Naohiko Masaki, former president of the Academy of Fine-Arts of Japan.
 B The Goldenrod and the Wild Chrysanthemum on the Cover and End Papers are drawn by Professor Somei Yuki of the Tokyo College of Fine-Arts. (In the English Translation the FOREWORD is included in INTRODUCTION)
 C Explanation of the old-fashioned Japanese Wood-blocks; many different Blocks were used to produce the various delicate tints and shades in the Picture on the Cover.
 D DEDICATORY WORDS - "THIS BOOK IS MOST RESPECTFULLY DEDICATED TO THE MEMORY OF PRESIDENT GRANT, by ISSA TANIMURA" (Hand-written by the Author)
 E The Chronologies of Gen. Horace Capron and Pres. U. S. Grant.
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- 11 A Photograph of the same building.
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- 20 A rare photograph showing the Tokyo-Branch of the Kaitakushi.
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INTRODUCTION

In Korea, since the days of Mimana, almost two thousand years ago, Japan had exercised its influence as a sort of protectorate, for which the former used to pay the latter customary tribute. When the Empress Jingo landed at Silla A.D. 200 the Korean Kingdom sang in praise of her virtues, which led the Korean Crown Prince to come to Japan to be naturalized. In 252 the King of Pai-chi presented to the Japanese throne a metalline mirror and precious stones, and in 287 several Korean women all skilled in the art of needlework arrived. Two years later Sage Wani was despatched by the Korean government with a complete set of Lun-yü which is made of Confucius. In 308 a royal Princess of Pai-chi Kingdom visited Japan, accompanied by seven distinguished court ladies. In 414 the Japanese Emperor being seriously ill sent to Silla for a doctor. In 497 Japan asked Pai-chi to lend some of its noted artisans as well as scientific men to teach the scholars. In 546 the Japanese Emperor sent to the King of Pai-chi a large number of trained soldiers and newly built warships, together with a million bushels of wheat, in order to assist the King to fight against Kao-li. This was by no means an alliance with Pai-chi; Japan simply tried to keep Korea peaceful. In 552 a group of Buddhist priests came from Pai-chi carrying image of Buddha and some volumes of Sutras.

Although in those days the Korean Kingdoms were treated as vassal states, and the Japanese residents in Mimana acted as their supervisors, their constant struggles among themselves gave the Empire endless annoyance. In the year 562, Silla, after having become reconciled with China, overwhelmed the Kingdoms of Pai-chi and Kao-li, and the

refugees from these Kingdoms came over to settle in Japan. When Japan lost interest in the Peninsula countries, Silla established a new Kingdom of Po-hai, and sent an embassy to the Japanese Empire. In the tenth century the Kao-li Kingdom rose once more in rebellion, and having overthrown Silla, renewed its friendship with Japan by supplying experts for cotton-spinning, medical attendance, and farming methods, as well as blacksmiths, tanners, pottery-makers, shipwrights etc. Knowing how vitally important it was for Japan to possess Korea against possible invasions from China or Russia, and fearing that one of these countries might seize this strategic point at some future day, Generalissimo Hideyoshi in 1592 declared a war for the conquest of Korea. For this first international war Japan sent out 120,000 soldiers and 3,000 sailors to land at Fusan. In the course of events two Korean royal princesses were taken as hostages, and Japan had almost won the war, when the death of the Generalissimo compelled the recall of all the fighting forces. The Empire then entered into a truce with Korea. Meanwhile China was constantly assisting Korea in this war.

Japan opened communication formally with China for the first time in 244 B.C., when Ch'ü Shih Huang, one of the most intrepid emperors that China ever produced, sent a party of high officials to the isle of Japan in order to procure the elixir of life. These men had to decide to remain there always, since they could hardly find anything that would please their Chinese master. This was the same Chinese Emperor who built the famous 'Great Wall'. He also burned all the useful books and buried alive 460 noted scholars of his age. In A.D. 220 a large group of well educated Chinese visited Japan and became citizens. In the spring of the year of 404, Japan sent a man

to a Wu dynasty, and four years later the Chinese sovereign invited several Japanese architects to build a royal palace. In return Chinese weavers came to Japan to instruct the people of Kyoto in the manufacture of silk fabrics, which is still one of the famous industries of a certain district of that city.

Empress Shiao, the first lady-ruler in Japan (since Empress Jingo was but an Empress-dowager acting as regent for her infant Prince) sent Isono Oso, as Japan's first Ambassador to China, A.D. 907, with a letter, addressed as follows: "From the Empress of the Sun-rising country, to the Emperor of the Sun-setting country". This Chinese Emperor was Yang-Ti, who reigned from the year 805 to 817. His violent temper, his dissipation and profligacy have given him the worst reputation of any ruler in Chinese history. Like the Great Emperor Ch'in Shih Huang, however, Emperor Yang-Ti also desired to leave behind him a record of wonderful engineering works. So he spent huge sum of money and used the labor of millions of men and women in constructing the Grand Canal, joining the Yellow River and the Yangtze. Unfortunately his successor could keep the reign for only one year, when the sovereignty was transferred to the hands of Emperor Kao-Tsu of the T'ang dynasty which lasted nearly three hundred years. The features of this long and peaceful Chinese Empire resembled greatly the period of the Tokugawa Shogunate in respect to the remarkable advancement in art, music and literature, especially the composition of so many celebrated poems. This brilliant age in Chinese history produced many eminent poets, chief among whom were Tu-fu and Li-po, whose enchanting verses have been recited by heart throughout Japan by people of taste both young and old. The author, too, must confess that some of the touching lines of these

poets have comforted him in distress, and have often cheered him in moments of dreariness. Indeed the influence of Chinese poetry has in great measure helped all classes of Japanese, in carrying out their moral as well as their patriotic sentiments. Generally in Japan the Chinese poems had been appreciated more by men than women, whereas the Japanese poems appealed equally to both sexes. During the T'ang dynasty the Chinese nation enjoyed agricultural products and stored food for the time of famine. At this time the Chinese Empire extended its domain beyond Afghanistan and Turkestan, in addition of Anam on the south and Caspian Sea on the west, embracing also the Persians' territory. Then came the epoch of five petty sovereigns which was followed in 960 by the Sung dynasty, which continued for 345 years, a time when Chinese culture was profusely developed. Now, free-hand drawing was carried to high perfection, and a great number of Japanese artists went over to China, in search of the profound master. Then came the time of the wonderful inventions of gun-powder, the navigator's compass, the abacus as an accounting instrument, movable type for the printing process, together with those almost superhuman achievements in pottery, bronze, lacquer, sculpture, etc., to which the arts and crafts of Japan of today are much indebted for their development and excellence.

The Yuan dynasty here arrived, and it was but an usurpatory Mongolian monarchy. Nevertheless the period was most momentous in Japan's history and in her relation of China. After its capital removed from Hankin to Peking, the Emperor Kublai Khan being a very conceited gentleman tried to annex Japan to his own country. So in 1274 he first attacked the islands of Iki and Tsushima but without success. Then he despatched five most influential statesmen to Japan to make a peace treaty. Upon

their arrival at Kamakura in the autumn of 1275, however, the Hojo Regent decapitated every one of them. Not hearing from the peace commissioners, the Kaim government sent another party, which met the similar fate. Subsequently in 1281 Kublai Khan attempted to scare the inhabitants of the island of Kyushu by sending without notice, a fleet of vessels and 100,000 men, composed of Mongolians, Chinese and Koreans. A typhoon, however, on the 16th of August wiped out the entire body of invaders, except three officers who were rescued by fishermen, and lived to home to tell the tale. In 1368 the Ming dynasty conquered the Mongolian intruders, and kept up a long peaceful reign during which Japan opened the three ports of Hakodate, Kyogo and Sakai both to Korea and China. Now the trio exchanged consuls, who encouraged trade in fabrics, dye-stuffs, drugs, copper-coins, stationery and provisions, besides objects of art. At last, in 1644 the Ming dynasty was overthrown by a Manchu chieftain coming from Tartary, and the name of the sovereign was changed to Ts'ing. Their law was enacted that every man should wear a long hanging cue. About this time a man named Kookinga, a royal Chinese stock, having a Japanese mother, born in the town of Hirado, in vicinity of Nagasaki, was extremely powerful among the Chinese military group and occupied Foo-Chow province. Later this hero came to Formosa to enjoy the rest of his life. Through the Revolution of 1911, China had altered the form of government from empire to republic. Meanwhile China was engaged in three great wars; with Great Britain in 1840, with France in 1884, and with Japan in 1894. It might be interesting to note here that the Tartars had been predominant in the northern districts, whereas the old Chinese nation was confined to the region south of the Great River, though these two peoples had frequently intermarried. As to their characters it seems very singular to note

that the Tartars used to be more bellicose people, while the old Chinese were more peaceful.

As early as 1542 Antonio da Mota and several other Portuguese sailors drifted from Nampo to the tiny island of Tanegashima, where they left some old rifles perhaps in payment for their board. Five years later Ferrnando Pinto and Diego Zeimoto visited Hirado from Macao, and persuaded the citizens to start trade with Siam, India and some of the European countries. In 1590 the amalgamation of Portugal with Spain, under King Philip the Second, gave rise to jealousy between the Portuguese Jesuits and the Spanish Dominicans, which caused the Franciscans to hasten their religious work in the Island Empire. Among the early missionaries were Francisco de Xavier, Torres, Fernandez etc., who succeeded in converting Generalissimo Nobunaga to Christianity at the Kyoto court. This led some of the most powerful daimyos to send out their worthy representatives to Madrid and Rome, where they were cordially received both by King Philip and Pope Gregory. In the meantime, through religious activity, the Portuguese merchants in Hirado monopolized Japan's foreign trade.

In April of 1600 a Dutch vessel 'De Liefde' sailing on her way to Mazelan had drifted to the fishing town of Bungo. Will Adams, the captain of the boat and an Englishman, did not hesitate to win the heart of the Shogun. The people of Yedo seemed to like him, and gave him the Japanese nickname of 'An-shin', meaning a safe compass, or a trust-worthy pilot. Soon after he was naturalized, and rendered the Empire many valuable services, not only by instruction, in the ways of navigation and shipbuilding, but also by introducing various features of European

civilization. In June 15, 1860, William Adams died and was buried at the picturesque spot of the Miura promontory, which stretches into the Pacific Ocean. Today, right in the heart of Tokyo there remains Anzen Street named in his honor.

The death of Hideyoshi, one of the greatest statesmen that ever lived in Japan, gave an opportunity to Iyeyasu Tokugawa to organize a Shogunate in Edo in 1603. Spanish merchant vessels now began to appear in Nagasaki Bay, bringing many attractive and most useful stuffs from Manila. When the Mexican boat 'San Francisco' was aground off the coast of Ezura in 1609, every one of the 500 passengers on board was saved by the villagers. Don Rodrigo de Vivero, ex-Governor of the Philippines was among the rescued. On June 10, 1611 Rodrigo arriving at Nagasaki paid his respects to the Shogunate government, in order to express his gratitude on behalf of the passengers who were saved. He was accompanied by Sebastian Vizcaino, who claimed to be the discoverer of the islands containing gold and silver situated not far from Japan's main land. Shogun Iyeyasu entertained these rare guests with a grand feast which at once gave an opportunity to open trade with the south seas. Rokuzaemon Kasekura, a retainer of the well-known daimyo Date, who had attended the above mentioned reception, was ordered to visit Spain, leaving the shore of Tsushima in October 28, 1613. After his arrival at Madrid, via Acapulco and Vera Cruz, he received an audience with the King of Spain in January 30, 1615, and then having passed through Barcelona he called on the Pope in Rome, October 25th.

In July 2, 1600, the Dutch established a factory in the Deshima. It was an act of sound business judgment on the part of the Hollanders to acquire a permit from the Chinese government for the opening of trade

with Formosa as early as in 1684. Among the pioneers who brought science to Japan, through the Dutch influence might be enumerated Engelbert Kaempfer (1682-58), Charles P. Thunberg (1775-76) and Philipp Franz von Siebold (1822-88). The former two were renowned botanists, and the last-named had rendered much service to Japan in developing Western clinical education and Western culture in general. His grand-daughter Mrs. Takako Yamawaki, whom the author knew well lived in good health until the summer of 1978, when she died at the age of seventy-five. Again, the Dutch taught the Japanese astronomy, mathematics, natural science, medicine, surveying, in addition to political science, military tactics and naval theory. Moreover in those days there were several interesting books sent in from from European countries which were first translated into Dutch, as that was only the Western language with which the Japanese were then acquainted. The East India Company of London, being represented by Captain John Saris, visited Hirado, June 11, 1613, on board the 'Globe', and through the courtesy of Will Adams, a naturalized Englishman, Saris was hospitably cared for. The English and the Dutch, however, became rivals at once, which compelled the former to withdraw from the Japan trade.

After the death of Iyeyasu in June, 1616, great changes were made by his successor in Japan's attitude toward foreign religion on account of a suspicion that the missionaries were too actively interested in political matters. In 1637 the peasants in the Arima district rose against their feudal lord, for the reason of the oppressive taxes, and the Christian converts at Amakusa, numbering over fifty thousand, including women and youths, joined them in deep sympathy. The peasants, however, could not resist the trained garrison, and a tragic massacre closed the story. When the news reached Yedo it was naturally believed by the Shogunate that the Jesuits

or Spaniards were back of the insurgents, and the result was to shut the door absolutely in the face of their countries. A great opportunity now fell into the hands of the Dutch merchants to develop with all speed their trade with Japan.

It was the last day of 1600, that the East India Company was established with British capital, in order to compete with the Hollanders for the Oriental trade. In 1605 another boat sailing under the Dutch flag, Captain Jacob Quackenbush in command, visited Nagasaki to which for first time the Shogunate had given a passport. Three years later when Admiral Verhoeven, one of the directors of the Dutch East India Company called at Hirado, the Shogunate chartered two of their vessels - the 'Roode Leeuw met Pylen' and 'Griffioen' to be used as Japanese liners.

Although Russian explorers as early as 1773 and 1785 had appeared at the mouth of Yedo bay, in 1778 the Russian frigate approached the island ofezo, and in 1792 Lieutenant Laxman visited Hakodate asking that the port be opened to Russian trade. This visit resulted in failure.

In 1808 a British frigate the 'Phaeton' had appeared at Nagasaki, but the local daimyo refused to enter into negotiations with this.

In the early part of nineteenth century the 'Eliza' carrying the flags of the Stars and Stripes, under the command of Captain Stewart, an Englishman, touched one of the Japanese islands. In 1817 C. W. King, an American merchant who lived in Macao sailed to Japan on board the 'Morrison', but was rejected by the Dutch whose influence was then supreme. While in China in 1840 the so-called Opium War was raging between the British and the Chinese, a further expedition to Japan was by no means overlooked by the British. William the Second, King of the Netherlands in 1844 wrote to the Shogunate that sooner or later

Japan would have to open its ports to all foreigners, and he, through Duymaer van Twist, then Governor-General in Netherland India, did not hesitate to inform that the Japanese Empire as to the approaching an American expedition.

In 1844 the United States sent their first minister, Caleb Cushing, to China to negotiate with the Japanese government for the protection of American whalers who might come round the vicinity of the Japan. The next year a Congressman named Zadoc Pratt urged Congress to despatch an embassy both to Japan and to Korea, regardless whether it turned out to be a hostile action. The expedition of Commodore Biddle sent by America in 1846 did not see any result. About this time two American vessels, the 'Lodoga' and the 'Lawrence' were shipwrecked off the Japan coast, and one of the survivors named Donald McDonald claimed to be the first American resident in Japan, but even he was a mixture of a Scotsman and an Indian woman. This gentleman passed the remainder of his life in Yedo most amicably with the natives as a teacher of the English language. In 1849 Commodore James Glynn was sent by American government to make a survey of Japan's international attitude. With the aid of the Dutch which was the favored nation then, the Commodore compiled a report, which prompted Congress in its decision. In June 1851 Commodore J.H. Aulick was asked to proceed to Japan, as a Commander of the East India Squadron, to gather still more materials for a proper and better understanding of this long-isolated nation.

Matthew Calbraith Perry was born in New Port, Rhode Island, on April 10, 1794, and was trained as a navigator. His brother Oliver H. Perry was notoriously described in American history as the hero of Lake Erie,

during the war of 1812, which resulted in a complete victory over the British. Seven years later he was promoted to be Commodore of a Squadron for the West Indies and South America. After spending several months in investigation and research into the subject of oriental countries, Commodore Matthew C. Perry left Norfolk, Virginia, on November 24, 1852, via the route of Maderia, Saint Helena, Capetown, Singapore, Hongkong, and at last reached the Ryukyu (Loochoo) and Ogasawara (the Bonin), where he made a brief stop. It was the hour of twilight, July 8, 1853, when the Commodore's squadron slowly glided into the Bay of Yedo. Having gone through various sorts of polite ceremonials, the American envoy presented the letter from President Fillmore to the Japanese Emperor. The main object of his mission was simply to secure consent for the supplying of fuel and provision to the American mariners coming to the neighborhood of Japan. After Perry spent a few months in his trip to the China Sea, he came back in the following spring and landed on the sand bank of the Kurihama, where he was cordially received by the representatives of the Shogunate government. Here a quasi treaty was arranged in March 31, 1854 between America and Japan for the first time, on the basis of "Perfect and Permanent Peace!"

This quasi treaty, however, was negotiated by the Shogun without the authority of the Emperor. In fact the letter brought by Commodore Perry from President Fillmore addressed to the Japanese Emperor had never reached His Majesty. There was no right for the Shogun to open such a letter. Yet, Japan at that time was passing through one of the most critical hours in its political history. The Shogun on the one hand was obliged to accede to the demands of the foreign powers in order to avoid trouble with them. The Imperial party on the other

hard not only opposed the demands of foreigners, but, on principle, could hardly agree with any proposal made by the Shogun. Their differences were irreconcilable. It is interesting to note here the divisions among the Tokugawa families on this question of foreign policies. The Mito Tokugawa was violently anti-foreign, and some of its retainers assassinated Lord Ii, senior minister of the Shogunate, because of his pro-foreign activity. So, even between the clans of Choshu and the clans of Satsuma, both acting as protectors of the Imperial court against the feudal lord there were occasional disagreements in opinion. Indeed, the signing of the treaty by the Shogun himself, while it removed the present difficulties with the foreigners knocking for admission at the door of Japan was the fountain head of a movement which gradually brought about the downfall of the feudal administration. Thus the opening of Japan's ports to the Western Powers after her long period of strict seclusion spurred the chance of the "Great Restoration".

No doubt these annoying visitors from the other side of the globe stimulated the drowsy folks of Japan who had lived free from care and absorbed in their pleasures during the last 250 years. This American expedition headed by Commodore Perry was composed of ten armed vessels with a full complement of trained officers and men whose behavior was all that could be desired. Everything went on between the members of the expedition and the people of Japan at large in the most genial and friendly atmosphere. The Commodore made presents of many useful objects, such as scientific models of railways, locomotive, trains, telegraph, electric batteries, farming implements, sewing machines, revolvers and other inventions. Following the safe return to the United States

of Commodore Perry's expedition, an American vessel the 'Lady Pierce' left San Francisco for Japan July 1854, with a cargo of merchandise, which constituted the first trading transaction between the United States and Japan.

Notwithstanding, the treaty that was concluded with America (and later with European countries) for the opening of Japan's ports for the Westerners, and the sending of a special envoy from the Shogunate government to Washington for its ratification, a rigorous order was at once passed to prevent the bringing in of any foreign influence and forbidding the natives to leave the country. Shoin Yoshida, a retainer of the Choshu clan, which was then very antagonistic toward Western civilization, was, however, very anxious to visit America. He tried to stow away on board one of Commodore Perry's squadron, and when discovered appealed for sympathy to the captain of the ship. Yet, that of Yoshida was not listened, and the Shogun placed the youth on a scaffold.

On September 7, 1854, a British squadron under the command of Admiral James Stirling anchored in the bay at Nagasaki, and soon afterwards a treaty was concluded with Japan. Although Japan's relation with Russia will be described under the head of 'Karafuto', one episode might be mentioned in this paragraph. As soon as the successful expedition of Commodore Perry was reported Saint Petersburg, a Russian Vice-Admiral, commanding the frigate 'Diana' appeared at the harbor of Shimoda in 1854, and while cruising in its neighborhood was badly damaged by a huge tidal wave caused by a violent earthquake, resulting in its terrible disaster. By the heroic action of the fishermen every Russian was rescued. The Shogunate concluded a treaty with Russia on February 7th of the following year.

Townsend Harris, as the first American Consul to Japan, embarked from New York, in October 17, 1855, accompanied by H. C. J. Hersken, as his interpreter and secretary, on the U.S. Frigate 'San Jacinto', and arrived at Shimoda in August 21 of the following year, having spent sometime in Bangkok on the way. Previous to this the little fishing village of Shimoda had suffered a severe earthquake and tidal wave, and the Consulate therefore had to occupy one of the old Buddhist temples at Kakizaki, a few miles back of the port. It was the calm and refreshing morning of June the First of 1857, when an American flag was seen by the humble folks of this hamlet of the fishy smell, and this incident has made this place and Nagasaki famous in the international history of Japan.

In January 30, 1858, the Dutch government sent Commissioner Curtius to Japan, in order to conclude a treaty between the two countries. Ten years afterwards a modern frigate the 'Fujiyama' was constructed at Rotterdam, and delivered to Yokohama. The secret of success on the part of the Dutch in their relations with Japan was not only that they kept out of any religious propaganda, but also that they assisted the Shogunate in banishing from the Empire the Christian beliefs to fight against the Buddhism taught by the Spanish and Portuguese missionaries.

On July 29, 1857, the treaty between America and Japan was duly signed, when the ports of Nagasaki and Kanagawa were opened, in addition to Shimoda and Fukuoka. Later abolished Shimoda, Kanagawa was changed to Yokohama, and then added Niigata and Kobe, making altogether five free ports.

In those days Dutch being the only foreign language spoken this Dutch gentleman Hersken was naturally very popular with the natives.

Henceforth, it was much regretted by the Japanese of all classes that on the night of January 15, 1861, when Heusken paid a visit to Count Bunsen the Prussian minister and was on his way home, a discharged and disappointed retainer having swallowed a bowl of cheap 'sake', suddenly drew a sword and stabbed him to death.

On the morning of September 14, 1862, C. L. Richardson, an English merchant while passing through the village of Kamamagi, on the outskirts of Yokohama, met a procession of the powerful Lord Shimazu for which the said English with his companions played discourteous manner, and he was instantly killed by one of the retainers who had been clearing the road for the master. It was told that Richardson had previously been warned of the Japanese customs, including that of the crossing the procession like this, when he called at the British Legation a few days ago, and undoubtedly he was not free from blame in disregarding such caution.

This affair was followed by a crazy 'ronin' set fire to the British Legation in Yedo. Now and then wandering two-sword-men played rudely on Western people, especially when drunken foreign sailors landed and ransacked shops and eating-houses. For these successive lamentable happenings the Shogunate government and citizens could find no suitable word of apology. Meanwhile the representatives from France, the Netherlands and Prussia, agreed with British Consul Alcock who intended, in spite of a warning sent by Lord Russell, in withdrawing entirely from Japan. Here, however, American minister Harris stood calmly. The uniform excess of the American minister was indeed due to his independent character and his straightforward disposition, showed up well in

contrast to the fickle and vacillating behaviour of most of the other foreign diplomats.

Right after the Housken's incident Japan sent to America a Special embassy, consisting of three leading 'Katamoto', accompanied with fifteen secretaries, on board of the 'Pownatan', one of Perry's squadron, leaving Yokohama, February 12, 1861. A Japanese training vessel under the name 'Kanrin-maru' followed. Awa Katsu served as Commander, carrying a crew of of fifty-three sailors, including captain, chief and second mates, engineers, physicians, interpreters, and a few ambitious scholars anxious to gain foreign knowledge. Some of these sailors afterward became renowned naval officers, -such as admirals or intendant-generals. Taking this opportunity, the author would like to mention the Commander and two interpreters of this memorial voyage. Count Katsu made his name so conspicuous in the history, because being one of the most powerful retainers of the Tokugawa Shogunate he persuaded the Shogun to hand over his government to the Emperor without a word, after Katsu had talked the matter privately with General Saigo of the Imperial army. As a result of this noble action the Imperialists raised the siege which saved the City of Yedo from a pitiable massacre and incendiarism, and the glorious architecture from destruction, which is the tomb of the first dynasty of the Tokugawa family. Madam Megata, Count Katsu's charming daughter, is still enjoying good health, and the author is well acquainted with her. The two interpreters were Yukichi Fukuzawa and Tomezo Morita. The name of Fukuzawa will appear later in this book, and Morita was one of the most important pioneer sheep-breeders in Japan. Those Japanese commissioners on board of the American frigate after being cordially received by the citizens of San Francisco,

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and proceeded to Washington arriving on the shore of the Potomac in May 12, 1861. President Buchanan entertained the Imperial Commissioners in the White House on the 17th, when the ratification of the treaty between these two countries was duly made. The party left New York on June 30 on board the 'Niagara' U.S.A. and reached home safely on November 9th, via the Indian Ocean.

Meanwhile U.S. Consul Harris visited China, and when he returned to Japan was promoted to be the first American minister of that country. About this time an American schooner 'Cheralis' was en route from Hakodate to Shanghai when she grounded on a reef off the Tsukumo Sea along the coast of Hitachi province, which was then under the influence of Lord Mito, he being the nearest of kin to the Shogen, but taking a contradictory policy as an opponent to the introduction of Western culture to Japan. In spite of this peculiar circumstance when the spectacle of the unfortunate ship-wreck startled the people on the beach, and every fisherman jumped into the whistling high sea. Not only every soul of the strangers was rescued, but was also offered everything of the humble means of livelihood of the villagers. By October of 1861, the term of Minister Harris expired, and he was followed by R.E. Pruyn of New York. The author would not hesitate to repeat it were that Townsend Harris served remarkably well, and was never obeyed blindly the wishes of the other impatient foreign diplomats. He died in February 25, 1878, and was buried in Greenwood cemetery in the City of Brooklyn, New York. The author was told by Dr. Fieley of the 'New York Times' some years ago, that there once held an elaborate memorial service was held in New York, for this most able diplomat.

and proceeded to Washington arriving on the shore of the Potomac in May 18, 1862. President Buchanan entertained the Imperial Commission in the White House on the 19th, and the following day the Emperor and Empress left New York on June 30 on board the 'Niagara', U.S.A., and reached home safely on November 28th, via the Indian Ocean.

General Sherman, U.S. Army, visited the Emperor and Empress on their return to Japan was promoted to be the first American minister of that country. About this time an American schooner 'Cherokee' was on its way from Hakodate to Shanghai when the grounded on a reef off the Japanese coast. The ship was wrecked and the crew and passengers were rescued. The Emperor and Empress, who were in Japan at the time, were informed of the disaster and immediately sent a steamer to the scene. The Emperor and Empress, accompanied by the Japanese government, went to the scene of the wreck and rescued the survivors. The Emperor and Empress, who were in Japan at the time, were informed of the disaster and immediately sent a steamer to the scene. The Emperor and Empress, accompanied by the Japanese government, went to the scene of the wreck and rescued the survivors. The Emperor and Empress, who were in Japan at the time, were informed of the disaster and immediately sent a steamer to the scene. The Emperor and Empress, accompanied by the Japanese government, went to the scene of the wreck and rescued the survivors.

Now, as an aftermath of the Richardson affair, British squadron of seven vessels entered the bay of Kagoshima which is within the control of the lord Shimazu, demanding him the immediate prosecution of the murderers of said misfortunate man, and the payment of One hundred thousand pound sterling as consolation for his mother. Such ridiculous amount as its indemnity offered by the British minister increased ill-feeling of the disdainful 'ronins' against foreigners.

On the other hand, amidst these local turbulences and the Kagoshima's excitement, another topsy-turvy movement arose at Shimonoseki, often called Japan's Gibraltar, lying within the domain of the Choshu clan, which took place on June 26, 1867. These Choshu retainers who were said to be the most active of the anti-foreign party then, made the notorious bombardment of the ships 'Pembroke' and 'Tancrede' flying the American flag, the 'Kien Chang' flying the French flag, and the 'Medusa' flying the Dutch flag. The allied forces of the United States, France and the Netherlands, backed by the British, were quick to take revenge for these mischievous big children. Seventeen frigates, carrying two hundred guns and nearly eight thousand men concentrated their attack on the insignificant fort then at Shimonoseki. The battle lasted less than two days. Peace terms were concluded between the allied powers and the Shogunate government which agreed to pay to each of the allied governments an indemnity. The American government, however, on April 27, 1868, through Secretary Frelinghuysen, acting for President Arthur, paid back \$705,000 of its indemnity, having deducted \$140,000 which was paid to the survivors of the men killed in the Shimonoseki bombardment. It is quite interesting to note in this connection that the weapons and

other armaments which the Choshu clan subsequently bought from these hostile foreigners indirectly helped to bring about Japan's Great Restoration. Meanwhile these exorbitant chastisements suffered by the Choshu as well as the Satsuma clans quickly brought them together for mutual support, and their reconciliation was followed by a cessation of their anti-foreign sentiments, nevertheless their bitter antagonism against the Shogunate government still remained. On September 20, 1838, the Shogun himself proceeded toward Kyoto in order to crush the Choshu force, and seven of the most influential court-nobles had to escape to a humble town of Hagi, the citadel of its daimyo. One of these refugees was Prince Sanetomi Sanjo who was to wield the sceptre upon the day of the Great Restoration. Three years later, in 1841, the Shogun Yoshinobu Tokugawa of the 15th dynasty returned his government to the Emperor, and closed the door of a long peaceful administration of 264 years. His resignation was dated November 12th, 1867, and on February 3rd of the following year the Emperor Meiji was inaugurated. Yet among the lesser daimyos and their retainers who were in sympathy with the falling Shogunate there arose insurgents and a general spirit of rowdyism as instances of this, one might enumerate the encounters of Tobe, Fushimi, Yamazaki, Yechigo, Osaka, Yedo, Aizu, Ohu, Hakodate etc. Those who lived in Yedo and who could not bring themselves to relinquish the old feudal lord, gathered at the Ueno Park, where the mansoleums of some of the passed Shoguns stand, and demonstrated what their attitude would be, though such was easily subdued.

On April 17, 1868, the Emperor Meiji promulgated the well-known "Five

of 1944 (page 1). The recipient was General [redacted] and was [redacted]

Copy 50 of the following was destroyed.

Source: The Bureau of Statistics and Census, Bureau of Census, U.S. Department of Commerce.

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Clauses of the Charter Oath", in the last section of which was plainly expressed the invitation to wisdom and ability from all quarters of the globe, in order to create the foundation of the Empire, and proclaiming that the people in Japan should introduce Western civilization to their country and cooperate with foreigners for the welfare of mankind.

To further these objects Vice-Director Kuroda (afterwards Director) of the Kaitakushi was sent abroad to invite an advisory, one who would be thoroughly capable of developing this virgin soil, of organizing a volunteer militia for defence against aggression and promote harmony with other countries. The high regard in which the Japanese government held Minister Harris was unquestionably one of the many reasons why America was looked to as the country most likely to provide such an adviser and organizer as Japan needed. Then Japan had appreciated the fact that General Capron was brave enough to resign his high office as Commissioner of Agriculture of the American government, and to visit the Island Empire which was at that time very little known to the world, except as a place where one would possibly meet a lunatic on the highway swinging a pair of razor-like swords. It was after the General's arrival, in April 29, 1871, that an ordinance was passed adding the sum of a hundred and ninety-five million dollars to the national debt, in order to abolish all feudal clans, making their lords as subordinate to the Emperor.

While the author was travelling in America and Europe in 1919 and 1920, as the Live Stock Commissioner from the Departments of the Imperial-Household, Agriculture and Commerce, and the Military Department, he took the opportunity to visit various noted battlefields of

harmony with other countries. The high regard in which the Japanese

ment, and to visit the Island Empire which was at that time very life-

the World War. On returning to London he found a telegram from General Shibus, Chief of the Imperial Horse Bureau, awaiting him at the Japanese Consulate. It was an order to the Author to purchase American Morgan horses for breeding purpose. Upon his arrival in Washington, D.C., he called on Dr. J. R. Mohler, Chief of the Bureau of Animal Industry. Hon. C. O. Stillman, Secretary of the American Morgan Horse Club, New York, and Col. C. A. Benton, Inspector of the Police Remount Department of New York set the author to help in selecting the most suitable horses for the first shipment of this kind from America to the Japanese government. To these several distinguished horse experts from the American government were added. Taken out of the U. S. Government Morgan Stud at Middlebury, Vermont, and renowned breeders both from the Green mountain valley and the plains of the Western States many high grade stallions and mares were carefully chosen for Japan's requirement.

Then the Author left Tacoma, Wash., in July 12, 1920, on board of the 'Africa-maru' (O.S.I.), and arriving in Yokohama on the morning of the 26th he brought back to his farm "Ho-yo-ho" (the Grass and the Sheep Farm) at Kari, Tochigi-ken, eleven Morgans, six Jersey cattle and One hundred and ten head of sheep of eight different breeds. This ground is owned by the Imperial Forest Bureau, and rented to the author for twenty years. It is one of the most famous plains of the Empire, situated 99 miles north-east of Tokyo, on main line of the Government Railway. The author started to till this virgin soil on the 25th of December, 1919, being assisted by more than five hundred robust youths, who had recently served their military conscription, and then resided within the circle of the Kari Village and its neighborhood. The farm was opened formally by Hon. Hiroyoshi Hiratsuka, the Governor of the Tochigi Prefecture, and the representatives of above-mentioned three Departments, by which the

author had acted as a commissioner to visit Europe and America both to investigate and to purchase these animals. Dr. Liberty E. Bailey, Dean of the College of Agriculture of Cornell University, where the author once was made an Honorary Fellow in Agriculture, kindly visited the "So-yo-no" and on a glorious day of May First, 1917, delivered a most appropriate speech from the hill before an audience of all classes gathered from different parts of the country. Upon this most unique Commemoration service the pine s of distinct species planted by Dr. and Mrs. Bailey are still growing in splendid condition. On the 23th of December of 1928, the site of the "So-yo-no" was returned to the Department of Imperial-Household, after the author had fully accomplished his main object of demonstrating the possibility of raising at least one hundred kinds of grasses and other varieties of feed, and the development of sheep husbandry, which the author will explain under a separated head.

Now, the arrival of these new breeds of animals from America attracted much attention to the people of different quarters. Among the noted visitors there include Prince Masayoshi Matsukata who held the Prime-minister's chair on several occasions, General Ariaki Shibuya already mentioned, Chief Hitishi of the Bureau of Agriculture of that Department, Professor Ryoji Iwazumi head of the Section of Animal Industry, and Dr. Sempoake Katsushima head of the Section of Veterinary Science, of the Tokyo Imperial University, Dr. Kenkichi Tange Chief of the Army Horse Bureau, Dr. Sosuke Aeyama Director the Gaimosa Imperial Stud, Dr. Sonichi Haidoji Director of the Seecap Imperial Horse Stud, and several others interested in live stock. They spent whole day taking the farm-lunch prepared with everything grown on the spot, and utilized every moment in a careful examination of the stock as well as the strange vegetation including so many varieties of Alfalfa, clovers, grasses, roots and even grails

Subsequently six head and their foals of the Morgans were ordered to enter the Imperial Stud at Neecap, Hokkaido, and the remainder of the same went to the Makomonal Farm of the Hokkaido Prefectural Government, both being originated by Professor Edwin Dun, under the supervision of General Capron. All the Jerseys had gone into the Shimosa Imperial Farm, so that the milk could be served to the Imperial Family.

The afternoon tea was served at the round table, where every one was requested to tell the old story of the Morgans, if any. Prince Matsukata began by saying that an American General who came over to Japan soon after the Great Restoration brought with him a gelding for his own use, and that the horse seemed to have the points in common with these Morgans. Then General Shibuya spoke lively of the stallion presented by Gen. Grant, President of the United States to the Emperor of Japan, in 1880, one year after the President visited that country. Every one on the farm was surprised at the good memories of these two old gentlemen who recollected in detail the things of forty and fifty years ago. Then came the author's turn to describe these two animals from the stand-point of the American Morgan breed, he being the only Honorary Member of the Morgan Horse Club in Japan. In regard to the Morgan stallion which was presented by Gen. Grant, the author learned that the horse came on board the 'Gaelic' of the Pacific Mail S.S. Line (the same boat that the author took in June, 1888, when he visited America for the first time), and that the name of the stallion was 'Bab', one of the progeny of 'Sir Ethan Allen'. The horse was then four year old, 15 hands high, bay color, with a white star on forehead and white spots on the hind legs. Here the Prince interrupted the author's talk by giving a most interesting account of an incident which had occurred at that time. On the calm, genial morning of April 21, in order to celebrate the arrival of General Grant's horse, Marquis Yamashirochi,

who was once a well-known feudal lord of Tosa clan, and who had assisted the clans of Chosha, Satsuma and Saga for the Great Restoration, offered an entertainment in honor of the Emperor, the Empress and the Dowager-Empress. On this occasion all the Royal princes and princesses, together with the members of the Cabinet, and other important officials as well as leading citizens were invited to attend. There were shown many skilled lancers on horse-back, and all sorts of modern as well as ancient feats of horsemanship. At the end of the program, there appeared a young man named Taikēi Hakodate, whose father a noted Japanese rider, and whose mother was a charming Ainu-woman, jumped on the Morgan stallion without a saddle or anything else, galloping or trotting, and demonstrating any possible manner that a horse could be done with. The Emperor, being Himself a most skilled rider, thoroughly appreciated the gentle and noble disposition of the Morgan, and the art of this wonderful man with this wonderful horse. When the Prince ended his delightful anecdote he stepped out a few feet, and petted the neck of the "Donlyn" - the stallion coming from Middlebury, and declared that this horse certainly could be used by any rider as he now stood. At this, most winsome Donlyn neighed aloud. That autumn day was too short for Wasu, and the silvery moon was already shown her amiable figure over the boundless 'Wasu-no-ga-hara', for which numberless poets as well as poetesses had sung. The golden sun was gently setting, as if he had done his duty satisfactorily. Lo! the active volcano of Mt. Wasu an enchanting flame was glaring on the sky. The sound of the running streams of River Waka was gradually becoming noticeable. What a lovely and fitting ending the day was!

Before these most worthy visitors had separated the question arose as to the name of the American who rode a Morgan gelding in Japan some fifty

years ago, and all about him. No one then seemed able to reveal them. Since that time the Prince, whose farm is not far from the "So-yo-ho", met frequently with the author, to discuss this important history of the Morgan horse in Japan. Having failed at last to find any record of this American, Prince Matsukata eagerly requested the author to give time to the compilation of the true story of this gelding and mare, and why they came and what they did. So, this book on General Horace Capron was born. A work which has kept the author busy fully fifteen years, collecting material and illustrations. Meanwhile the Fourth stage of the "Sho-ho-sha" (Bureau of Information) to which the author was the permanent Director had compelled him to commence at the Imperial Hotel, Tokyo, October 30, 1922, and lasted in the same place till September 12, 1924. That formidable catastrophe, Japan's Great Earthquake of September First, 1923, took place during this period, for which the Director himself has attended to those inquiring visitors and also the relief staffs coming from foreign countries.

Having found that General Capron was once a commissioner of agriculture of the U. S. Department of Agriculture, and also the originator of the Bureau of Animal Industry of the same Department, the author had to ask to Dr. J.R. Mohler, Chief that bureau for help, in order to spare the author with some of the pamphlets relating to the General Capron. A big error had been made by the Japanese of those days who translated the word 'Commissioner', as a Chief of one of the bureaus of the American government, having no idea that General Capron was one of the members of the cabinet in President Grant's administration. It was therefore necessary for the General to receive the consent of Congress to resign from his post in the Department of Agriculture. When Kuroda consulted

at the White House with the President it was recommended that General Capron was the only person adapted for the sort of work that the Kaitakushi then wanted. It was told that before his departure from his country, the General was handed credentials by the Secretary of State, the Secretaries of the Army and of the Navy, and the British Minister to the United States. In order to make a contract, a clear understanding existed between the General and the Japanese government as to the payment of Ten thousand yen in gold annually during his four years stay. Besides, the General was to be furnished gratis by the Kaitakushi a residence, attendants, food and travelling expenses. The amount he thus received reached a much higher figure than the Prime-Minister's allowance in those days. Twice General Capron had audience with the Emperor. Under the auspices of the Prime-Minister several receptions were held in honor of the General.

In Japan, General Capron built the first meteorological observatory. He sketched a survey map and a geological chart of the land. He opened mines, planned harbors and roads, built bridges and railroads, and constructed dikes and houses in the foreign style, equipped with water-pipes and sewage systems. By using the river running through the city of Sapporo Gen. Capron applied hydraulic power to the newly built flour and saw mills. He demonstrated American-made implements and machinery on land and crops: explained the use of both manures and fertilizers to the seeds and plants, imported from America and Canada: paid much attention in selecting the proper seeds and young nursery-stuffs for the strange climate and soils: was very particular in the choice suitable breeds of draft horses, milk and meat cattle, sheep and pigs adaptable to the natural conditions of Hokkaido. It was General Capron who proposed to Count Okki,

(then Minister of Education) to start a school of agriculture and a woman's institute there, and encouraged the government to send more students abroad, to bring home the new Western knowledge. He drafted the organization of colonial militia, and the regulation of colonization under control of the Kaitakushi.

Among the numerous reports that the General presented to the government, the last proposal made at the time of his departure in 1875 was considered the most valuable. Incidentally the author had secured the original copy of the Kaitakushi government written neatly on official paper to which the seals of the high officers were attached. As these words clearly demonstrate the outstanding characteristics of the General, the author would like to insert under the heading of "Departure of the General Capron" some of the interesting lines as much as possible. One of the newly built boats coming from America was named after Capron, during his stay. After his return home in February 25, 1884, the Emperor Meiji graciously conferred upon General Horace Capron the "Second Order of Merit of Rising Sun". When His Majesty received the news of the General's death Prime-Minister Hirobumi Ito dispatched to Washington the most sincere words of condolence, and Minister Hynichi Kaki of Japanese Legation acted as one of the honorary pall-bearers at the funeral. Just one year later Count Kiyotaka Karoda revisited America when he paid his respects at the Gen. Capron's tomb.

Dr. Shosuke Sato who was one of the graduates of the Sapporo Agricultural College and later served as a President of the institution was indeed the man too prone to bring forth William S. Clark, as if Clark were its originator and not Gen. Capron. This was one of the obvious reasons that the name of General Horace Capron was left in obscurity. It is true

that Gen. Capron sent Clark to take charge of the new school at Sapporo, after having been moved from Tokyo. It is to be regretted that Dr. Sato died recently without realizing the importance of leaving any commemoration or enduring memorial of the General's remarkable works, for the Hokkaido and the Sapporo agricultural college. Thus Clark came from Amherst in his sabbatical year, and during his eight months stay devoted most of his time to a sort of Chapel service. Yet Dr. Sato built with the fund collected from various sources a monument to this professor, and wrote to some papers about Clark in connection with Sato's own career. When the General was leaving Japan he suggested that the Minister of Education might raise the rank of the institution to that of a college, and move it to Hokkaido. Furthermore he called attention to the need of a similar school in Tokyo, which was soon founded and became the College of Agriculture of the Tokyo Imperial University.

The author might take this opportunity to state that on May First, 1878, he was pleased to donate his 20,000 books as well as pamphlets solely on agriculture to this last mentioned college in Tokyo. Some of them were obtained during his extended trips made both to Europe and America. Besides there were several printed matters, photographs etc. coming to the author through the courtesies of the U.S. Department of Agriculture, State Universities, Experimental Stations, individual authors as well as breeders, Breeder's Associations, Stock-yards, Publishers as well as Editors of different magazines, etc. in America and other countries, for which he felt exceedingly grateful.

Fifty-six years had passed since the glorious visit was made to the island of Hokkaido by the Emperor Meiji in 1881, just one year before the close of the Kaitakushi, and the Royal Visit again made by the present

Emperor in 1876. It is sixty-five years since Gen. Capron appeared at Hakkaide. When the author looked back to his vivid memory of the grand day of the Great Restoration, it would silently indicate the gradual decline of his health as well as vigor due to his advanced age. It would be a happy thought on the part of any person or society that would place somewhere in Tokyo, right in the Shiba Park if possible, where the General's memory dwells, even a little stone inscribed with his name and the date of his visit, for this book is after all only an insignificant and meagre token of respect. Would that the author could live long enough to this fervent hope fulfilled!!

Among the seventy-five foreigners who assisted the General Capron were Americans, English, German, French, Dutch, Russian and Chinese gentlemen. Although each one is worthy to be mentioned only a few could be described in this book, such as Benjamin S. Lyman the mineralogist, Louis Bremer the horticulturist, and Edwin Den the Live Stock man. In addition to these three most noted in the Kaitakushi, the author had picked thirty others whose names occasionally appear in the history of Japan's enterprise. With these the record of Prince Tomomi Iwakura should never be forgotten who first proposed the exploitation on the long-forgotten Isle of Yezo, and the indelible task devoted by Count Kiyotaka Kuroda who was the principal figure of the Kaitakushi. There are some good reasons, too, why the expedition against Formosa rioters should be written with the Prince, and the influence of the Korean problem with the Count.

The author has devoted one-fourth of the volume to the visit of Pres. and Mrs. Ulysses S. Grant to Japan in the summer of 1879, since its main object was to emphasize the fact that it was the President who recommended

General Capron to the Japanese government during the Kuroda's sojourn in the White House in 1870 in search of an appropriate adviser to the Kaitakushi, and this naturally created the President anxious to learn how far the Gen. Capron had succeeded in his undertaking in Japan. Again the author sincerely wishes to inform Americans of the remarkable events which occurred during the President's four months' stay in this little hermit country, and at the same time tell the Japanese about some unique impressions which the President left behind. So, the author reached the conclusion to dedicate this humble book to the glorious spirit of General Ulysses S. Grant, the most admired Hero yet the best Peace-lover, who, until his last moments at Mt. McGregor kept the fan bearing the noble design of the crossed flags of America and Japan, (probably presented to him by a little innocent Japanese girl of the reception committee on the occasion of a classical dance). This speechless insignia must be symbol of that international good-will existing between these two countries since the days of Commodore M. C. Perry.

Before closing this introductory chapter, the author desires to express his utmost gratitude to those names herewith mentioned. First of all he is much indebted to Miss C. B. Barnett, Librarian of U. S. Department of Agriculture, for her continued effort in gathering material in relation to Gen. Horace Capron. The author gained ample information concerning Prof. Louis Boemer from Dr. Kingo Miyabe, a noted botanist; and of Prof. B. S. Lyman from Hon. Edwin Dun who was once a livestock man and later an American Minister in Tokyo. As to the hidden story of this wonderful Minister the author was fortunate to get it from the Minister himself a few days previous to his death, which took place at his own residence in

General Gerson to the Japanese government during the Japanese occupation
in the White House in 1940 in search of an appropriate adviser to the
authorities, and this naturally created the President's desire to learn
more for the day. Gerson had succeeded in his undertaking in Japan.
Again the author sincerely wishes to inform Americans of the remarkable
events which occurred during the President's four months' stay in
this little remote country, and at the same time tell the Japanese about
some of the impressions which the President left behind. As the author
of the book, he has tried to do this in a simple and direct manner.
The point of General Gerson's story, the most admitted hero of the book
is Gerson, who, until his last moments at Mt. McGregor kept the flag
flying the noble design of the crossed flags of America and Japan, and
daily presented to him by a little innocent Japanese girl of
the committee on the occasion of a classical dance. This is a
symbol of that international good-will which exists
between the countries since the days of Commodore M. G. Perry.
Before closing this second story chapter, the author desires to
state that the book is dedicated to Miss G. E. Barnett, Librarian of the
Library, for her continued effort in gathering material in relation
to General Gerson. The author gained ample information on General
Gerson from Dr. Minoru Miyake, a noted botanist, and of
the Japanese General Gerson was once a livestock man and
As to the hidden story of this book
the author has tried to do this in a simple and direct manner.
The book is dedicated to the memory of the late General Gerson.

Shibuya, Tokyo, and also from his eldest son, whom the author met several times. For the precious photographs and article relating to the dying hours of President Grant at Mt. McGregor, the author feels exceedingly thankful to those who live near the Grant's Cottage, and secured them. The author must acknowledge with great respect to Dr. Sanji Mikami and his associates, who were once engaged in compiling the Life of the Emperor Meiji, for many priceless facts relating to the visit of the President. And to these the author might add, if such a thing be permissible to mention here, that the notes left by his father, who was one of those who officially entertained General and Mrs. U.S. Grant and who died eight years after were found of some value.

The author feels heartily thankful to Admiral Ryokitsune Arima, who at present serves as the Abbot of the Meiji Shrine, Tokyo, for most respectfully handwriting himself one of the widely known poems composed by the Emperor Meiji upon the visit of President Grant to Japan. It is quite fortunate to have that very rare likeness of Prince Tomomi Iwakura from the home of the Prince's grandson. It must be with the most touching sentiment that Hon. Hajime Motoda, a member of the Privy Council who served several years ago as Minister of Communication and again as Minister of Railroads, and who is the only survivor (1978), among the students taught by General Capron at the school of the Kaitsukushi, Shiba Park, was fully delighted of this publication by handwriting himself his original poem in praise of the works done by the General in Hokkaido. It is again very fortunate in the part of the author that he could use by a special permission the facsimile of the oil-painting, representing the day when the Emperor Meiji called on the President Grant at his Head-quarters in the Yenryokan in Tokyo, in order to discuss the problems

of the coming first Parliament to be held in Japan and other important subjects. This picture was presented by Baron Shibusawa to the Imperial mural collection hall in the picture gallery of the Meiji Shrine.

Through the most cordial assistance rendered by the Minister of Education, the author was so much pleased to secure several very photographs kept both by the Hokkaido Prefectural Government and the Hokkaido University, regarding the work undertaken by General Capron and his associates. With the generous consent both of the Tokyo City Library at Ribiya Park and of Mr. Genichiro Fujihira, the author has been able to reproduce those old rare wood-block prints relating to President Grant.

Throughout the long wearisome and irksome years of preparation the author was constantly encouraged by both the "Tokyo Asahi" and the "Osaka Asahi", the "Tokyo Nichi-Nichi", the "Kochi", the "Yomiuri", the "Chuokoron", the "Bungei-Shunju", the "Kagaku-Chishiki", the "Engelzasshi" etc. etc. all of them among the most powerful daily-papers and leading magazines published in Japan; without the aid of these he never could have reached his goal.

The arrangement and the attractive form of the book were due to the efforts of Hon. Naoniko Masaki, formerly the President of the Academy of Fine-Arts of Japan, and it is he who worked out the skilled penmanship gracefully exhibited, the title - "GENERAL CAPRON", on the cover. The pictures on the covers of this book, both inside and outside, are the work of Professor Somei Yaki, of the Tokyo College of Fine-Arts, famous for his exquisite drawings from nature, have added greatly to its intrinsic value. The Goldenrod (*Solidago serotina* Aiton) and the Wild Chrysanthemum (*Chrysanthemum lavandulaefolium* Makino) are

the American and Japanese national emblems respectively. This special kind of Goldenrod, incidentally, had been carried to Japan in the soil protecting the roots of the various nursery stocks imported from America by Soemer. The Wild Chrysanthemum shown here is of a species said to be one of Japan's most primitive plants, and is now found only in two small interior villages. And, even the remnant of this rare plant will, according to Dr. Tomitaro Makino who is universally known as one of the greatest authorities on botanical classification, soon disappear from the world. Glad to say that the author found this particular species of genuine American Goldenrod in the tiny yard of a suburban station called the Honjo-Kinshibori, whereas the Wild Chrysanthemum in the private garden kept by above-mentioned Dr. Makino. With these living plants in pots before him, Professor Yuki could have found no better models.

This wonderful piece of art was reproduced by means of old fashioned wood-blocks, carved with the utmost skill by the two Yegawa brothers, the fifth generation descended from the celebrated Eashizaemon who lived over two centuries ago. This most delicate hand-work won the admiration of those privileged to see it and brought forth unstinted praise for the generous and harmonious Yegawa's house. It should be pointed out here that the work of printing from these wood-blocks is of an extremely tedious nature and requires great experience and the utmost painstaking. Each imprint from the blocks is made by hand pressing. Some idea of the amount of labor involved in the production of the picture on the covers of this book may be gathered from the fact that nearly forty wood-blocks, each block representing a different color or shade, were used to produce a single complete picture.

kind of colored, including, and been carried to Japan in the soil
protecting the roots of the various nursery stocks imported from America
by Doan. The Wild Olive-tree known here is of a species said to be
one of Japan's most primitive plants, and is now found only in two small
interior villages. And even the remnant of this rare plant will, accord-
ing to Dr. Louiseno Marino who is universally known as one of the great-
est authorities on botanical classification, soon also appear from the
world. And so say that the author found this particular species of
plant further inland in the foot of a mountain called
the mountain, and with the same plant in the same place
kept by some-mentioned Dr. Marino. With these living plants in posses-
sion, the author will call the plants in the garden.
This wonderful piece of art was reproduced by means of old fashioned
wood-blocks, carved with the utmost skill by the two Yagawa brothers,
the most celebrated wood-block carvers in Japan.
over two centuries ago. This most delicate hand-work was the admiration
of those privileged to see it and brought forth unstinted praise for
the skill and patience of the carvers. It is a work of art in itself.
None that the work of printing from these wood-blocks is of an extremely
fine nature and requires great experience and the utmost painstaking
from the carver from the blocks is made by hand printing. Some idea of the
amount of labor involved in the production of the picture on the cover
of this book may be gathered from the fact that nearly forty wood-
block carvers representing a different color of wood, were used to print

Now, as to those seven different kinds of papers used in this book the author should frankly state that he had devoted nearly three years in gathering and carefully selecting them, and no one perhaps in foreign countries could realize how expensive they came. Yet, he should not tarry here in explaining how they are made. The raw materials for these papers were taken from the barks as well as bast of 'Gampi' (*Wikstraemia gampi*) which is natural-grown tendril, and of 'Kozo' (*Broussonetia papyrifera*) and 'Mitsumata' (*Edgeworthia papyrifera*) both of which are cultivated specially for such purpose. This shrub 'Mitsumata' is extensively cultivated in Japan, and there is no ground within a hundred miles from Mt. Fuji which does not produce it. Some of these papers contain either floss-silk, waste silk or even raw silk. Furthermore, the production of these delicate papers should be carried out only under the most favorable conditions of climate and water, and in addition to these natural aids is required the skilful fingers of long-experienced women, young and old, deriving their winter leisure from farm work.

Last, though not least in importance, the author confesses that a large part of the success of this book is due to the cautious proof-readers, represented so faithfully and so efficiently by Mr. Shinzo Sakanai of the "Yosuko" (the Yangtze) and Mr. Ikki Komorita of the "Chu-o-koron" (the Central Review), the chief editors of these widely-read periodicals throughout the Far East.

Chapter I

1820 : afterwards called the Hawaiian.

Of interest first it has been said that as a historian he excelled
Hawaii, but even that having only a scant knowledge of Yezo could
not properly be called a great geographer. In March 1808, sixty-five
years after there was lived a writer under the pen name of 'Hawaii'
mentioned about Hawaii. He was told, " 'It is a pity to neglect the old
saga and the old world of Yezo, for the Americans will soon come
and take them.' This old world was lived between 1778 and 1780 was
mentioned a sacred place, known as 'Hawaii', and was a notable
place in the history of the island. It was said that the old world
was the flag of the Cross were frequently reported. Hawaii a
century later, about the year 1800, one of the Yezo newspapers
described of a fisherman's daughter, walking on the beach of Hawaii,
who had picked up from the sea a small old woman wearing over twenty-
five pieces.

Hawaii, the Governor of the Northern province of the Yezo land
of Japan, in 1808, commanding a fleet of 100 vessels, passed the strait
of the island of Hawaii, and it was said that the island of Hawaii
was the first of its domain as far as the present Hawaiian district in
Yezo. The expedition against the island of Hawaii was under Captain
Hawaii, and it was said that the island of Hawaii was the first of its
domain as far as the present Hawaiian district in Yezo.

The Hawaiian was also the first of the island of Hawaii
in the year 1808, and it was said that the island of Hawaii was the
first of its domain as far as the present Hawaiian district in Yezo.
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1808, and it was said that the island of Hawaii was the first of its
domain as far as the present Hawaiian district in Yezo.

Yamada, by the name of Kobayashi Takada. The sailing in the second
 summer of 1694 - he sailed in a junk from his home near the foot of
 Isewaki, reaching, taking no doubt the cool sea breeze. It was
 the end of April when violent squalls are apt to sweep over the sea
 of Japan. Takada was driven by the swift gulf wind far away to the
 eastward, being drifted at the mercy of the waves and wind, to a tiny
 fishing village of Isewaki in the island of Ise, a place he had
 never heard of. Being a Yamada Takada was fortunately picked up
 by a lord called Isewaki, who then ruled over quite a ter-
 ritory of the island. The name of Isewaki, according to a certain
 tradition, was said to be of the lineage of Yamashiro Minamoto. It
 might be added here for future reference that Yamashiro Minamoto was
 one of the most famous of the Minamoto family - still firmly believed that this
 very Yamashiro is identical with the world-famous hero of ancient
 Japanese legend, Minamoto no Yoritomo. However that may be, Yamashiro was a
 self-seeker of Generalissimo Yoshitomo and one of the most famous
 warriors of Japan, having escaped, following in a generally accepted
 tradition, from the decisive battle of Minatogawa. In the Isewaki
 family there was a beautiful young lady who fell in love with the
 stranger who drifted over the main, and finally they were married. Upon
 the great celebration of the union Takada built a new citadel in the
 neighborhood of Isewaki, to which the former gave the name of Ise-
 waki. Many interesting narratives are left in relation to these two
 families. Minamoto Takada who was the fifth generation of Minamoto,
 in December 1690, paid a visit to Generalissimo Minamoto, and informed
 of fully on the past as well as present situation of the island Ise.

In order to commemorate this happy occasion the Japanese Mikado conferred the new postical name of 'Wakamatsu' to replace that of 'Yamaguchi'. This brought for the first time the Island Yezo to the direct jurisdiction of Japan's Central government.

After all Yezo could hardly be considered as desolate, when one recalls that its area is over 100,000 square miles, and that it is the most strategic latitude zone of protection against Russia and the Far East. It is a well known fact that all the descendants of the Mikado family had been successful in preventing any possible invasion from the north, and at the same time in holding the Japanese sea. In addition to these valiant deeds the Yezo were used to send an expedition of twenty merchant vessels every year along the coast of the China Sea to the Strait Settlements, and often as far as India. These ships were loaded with goods at Hokkaido, thus creating lively competition with Spanish as well as Portuguese traders. Moreover a man called Oshichi Takatsuki under a contract with Hokkaido, carried on an extensive international commerce.

From the year 1817, the Tokugawa government endeavored to educate the Ainu, and built a local office for Yezo in charge of the commerce and industry at Hakodate. This work was provided for by an independent budget, the funds being drawn from the income taxes derived out of the fisheries, and without asking for a subsidy directly from the Yezo government. This incidentally caused occasional controversy between the Hakodate authorities and the Mikado's families until finally the Mikado passed a resolution that the entire cost of the Island should be taken care of by the government at Hakodate, while the western coast and the interior were to be left to the hands of the Mikado.

Subsequently the business center of Yezo was gradually removed to Hakodate, which left the Matsumae at the mercy of oblivion. In the course of time the familiar name Matsumae has disappeared being changed to Nemuro, though the spot is still kept as of yore in the name of old glory. The lack of a good harbor for this old historical town of Matsumae remains a matter of everlasting regret.

The island of Yezo is composed largely of glacial deposits and granites. Its boundary runs between Cape Ezo and Mino Point, direction from the northwest to the southeast, a course which is rivers naturally flow. A rich source of soil and an abundant supply of water is derived into the rivers of Ishikari, Nemuro and Ishikari, entering extensive fertile plains along lowland and high mountain streams. The City of Sapporo which is presently the capital of Hokkaido is situated on the bank of the Ishikari, and that noted Japanese pasture which is said to be the heart of this island is also in the upper basin of the same river, being well sheltered by luxuriant timbered hills and mountains. Frequently severe blizzards. The western shore of Yezo faces Gulf of Nemuro and its waters are not by Sapporo. One must remember that the island of Yezo is situated on the north of this portion of Japan, whereas the ice-cold Chinese tide is a constant visitor. Among the high mountains the Teshikuma is 2,100 feet above sea level, and enjoys a perpetual snow cap, repeatedly seen as available to the winds and fields below. The thick and air-enveloping the whole island of Yezo precipitates considerable rain and snow during the most time of year. Its annual mean temperature is about 4 degrees, which is fifteen degrees lower than that of Tokyo. The

last it happened average about twenty degrees and the cold about twenty. The island enjoys a cloudy sky, being sometimes veiled by low fogs and mists. Almost all the inhabitants, being immigrants coming from the main island of the Empire in search of better life and fortune, are engaged in agriculture. The cultivation of land was only done within a very small distance of the shore simply for the maintenance of the fishermen.

When the island was first opened to foreigners in 1854, after the visit made by Commodore Perry, the Japanese realized the need of the island and started to develop it. The island is situated in a strategic position. It was by chance that the island was first attacked by the Americans for a period of nearly three hundred years. During the time of the Tokugawa shoguns, when the life of the nation was given over wholly to militarism. In the Great Restoration followed the movement of land reclamation for the plan of extensive cultivation.

Under an Imperial Decree passed in March 3, 1888, leading officials were appointed to develop the island and to develop its long-deserted land of Izo. For this purpose Prince Kojima was appointed Governor-General, and Lieutenant-General Kato was appointed as assistant with headquarters in Okada. The site of this office was the old memorial Goryokaku castle about six miles north-east of the harbor Okada. The building of this castle is quite artistic, being designed by a famous artist, a well-known architect, in 1864, and never required nearly ten years before its completion.

Under the Imperial ordinance of July 14, 1891, the ancient name

'Yaza', (signifying converted Christians) had to be dropped entirely, and the new name 'Yakakida' (meaning the Northern Sea-district) took its place. When the group of Christians (called the Yaza) should be implied, comprising a total area of 84, 08 sq. m. Some foreign writers still think of Yaza as the name for the main island of Yakakida which is not the case. According to the clear statement made by Professor Iwasaki who had been the author's old play-fellow, this Yaza name of land in Yakakida would be hereafter called the 'Yakakida', and called afterwards as 'Yakakida' which has been pointed out for the Main Island of the Japanese Empire. This Iwasaki died some years ago, and his name remains as one of the most trustworthy names for the modern Japan had produced.

allowed nearly a million of 1,000,000 yen in addition to 25,000,000 yen of rice. Kuroda was already serving as the Vice-Director of the Hokkaido Development, became the Director of that of Karafuto at the same time. In spite of this effort and expenditure was Kuroda's mission to America accompanied by Gen. Capron, but the new Karafuto organization was totally dissolved.

Tanaka Toyomi, Japan's Foreign Minister at that time, was defeated in his negotiation with the Russian Minister in Tokyo on the Karafuto affair, began to feel quite impatient, and proposed that the Cabinet should immediately purchase the whole island of Karafuto for two million yen in gold, after the fashion of America's treatment of the Alaskan question. But the majority of the Japanese Cabinet members opposed on the ground that unification of the people rather than mere expansion of territory was more desirable.

In August of 1875 Baron Komura, Japan's special commissioner, visited Russia, and concluded a peaceful treaty which gave to that country the whole of Karafuto, and retained the chain of the Chishima for Japan. The people of Japan, however, were very much dissatisfied with the results of these negotiations on the footing of the Chishima were already under Japan's influence for sometime past. The chain of Chishima is nothing more than the belt of a volcanic archipelago, stretching from the Bay of Tesoro to the point of the Kamchatka peninsula. There the prehistoric tribe of Koro-pok-A-ro, who were at one time driven out of Izumi by the Ainu lived several years, and even now occasionally some of these cave-dwellers are seen by tourists on the islands. They differ greatly in appearance from the fair and athletic Ainu, chiefly in having rather smooth andumpy.

One might be interested in the following episode in connection of the Karafuto problem. A young scholar named Takeuchi Tokumichi, who was studying about that time with the author in the Dainihonka Institute, Tokyo, under the direction of the celebrated Dr. Watanabe (Shin) Takeuchi, wrote to one of the leading papers of those days, reporting that the Japanese government should dispose of the Karafuto to Russia at a certain market price, and then remove the Japanese capital from Tokyo to Sapporo. By doing so, declared Nakashima, Russia in course of time would abandon Siberia (which really belonged to the Tartar only three hundred years ago). Such an extravagant scheme seemed impractical, yet soon opinion as this very likely afterwards inspired several scientific politicians at one time had intended to swallow the northeastern corner of the Asiatic continent including the Fenianian government, in order to secure a permanent peace in the Orient.

The close of the Russo-Japanese War in 1905 brought back the Southern half below the 50th North latitude of Karafuto to the Japanese possession, embracing an area of nearly 18,500 sq. m.

Chapter III

Establishment of the Kaitakushi:

Invitation sent to Gen. Horace Capron.

For a long period the fear of the Northern invaders kept the population in a continual state of doubt and anxiety. The new-born Imperial government however could no longer hesitate to exercise its influence in the protection of this long-neglected corner of the Japanese domain, and steps were at once taken to establish a new colonization bureau for the Island of Hokkaido under the direction of the Cabinet. In order to carry out this unprecedented but indispensable function a man like Eytaku Kuroda became quite needful. Notwithstanding his slight knowledge of a scheme like this, the daring spirit of Kuroda yielded to no difficulty or misfortune that stood in the way of success. At first the Kaitakushi was built right in Yokodate located on ideal harbor of the same name, facing towards the Bay of Amori in the distance. In May 1871, the site of this colonial government was moved to Sapporo, which ever since has been the capital of Hokkaido. One of the striking features of the capital is the exceedingly wide streets which intersect each other at right angles. The houses there were modeled mostly after the American style of architecture, and were furnished with glass windows and high chimneys for the use of stoves. In this manner the buildings are well protected against violent snow storms and severe winter-cold.

The headquarters of the Kaitakushi in Sapporo was constructed under the direction of James H. Clark, an American architect, invited for the purpose by Gen. Capron. It took nearly three years to build, and was

finished in the month of January 1874. The high three story house with a big dome in the center and liberal sized glass-windows was then considered to be quite attractive. It was much admired both by the aborigines and those who visited from Main Island, all of whom cheered heartily as they glanced upon the flag of a red star on blue ground, floating in the refreshing air of a new land.

The term of the Kaitakushi was fixed for ten years, and its total income was based upon the taxes and various other sources of revenue of Hokkaido amounting to Ten million yen. One-tenth of such income, that is for the opening year, was provided by the Central government in Tokyo, in addition to a subsidy of seventy thousand bushels of rice yearly. Meanwhile the Kaitakushi issued bonds of 2,500,000 yen of which 1,100,000 yen was bought by the Treasury Department. For first Director of the Kaitakushi, Tomomasa Nabeshima, one of the old feudal lords, was appointed, and Kintaka Shimizu-dani for its Vice-Director. Its Director was soon changed to Tadaki Higashikura, and the chair of Vice-Director was then assigned to Kiyotaka Kuroda. From that time there had been successive alterations in the post of Director, while the position of Vice-Director became firmly held with Kuroda until he was promoted to the Director in August, 1874. Then Kuroda abolished the office of Vice-Director, and continued his seat of Directorship almost until the time of the dissolution of the Kaitakushi.

Even though there are at present about 400,000 inhabitants in each of the cities, Sapporo and Hakodate, and a little over 150,000 in Otaru, considered to be the three leading cities of the Hokkaido, there were only fifty thousand people in the whole island at the opening of the Kaitakushi, with an extent of merely 2,500 acres under cultivation.

Toward the end of November 1870 Kiyotaka Kuroda, Vice-Director of the Kaitakushi, received orders from the Cabinet to visit America in search of a most suitable and able advisory for the new colonial government, acting as the leader at the same time. This was just one year after Japan's capital had been removed from Kyoto to Tokyo. The main reasons why America was chosen on such a momentous affair were probably the following: firstly, the meteorological as well as the topographical conditions of Hokkaido resembled very much those found in the north-eastern States of America; secondly, in the manufacturing and the application of skill in the use of farm machinery America stood no plus ultra; thirdly, America was not only the country that first knocked on the door of Japan and exchanged treaties, but also seemed to be isolated from any eastern controversy, especially as regarded the Russian problem.

When Vice-Director Kuroda of the Kaitakushi paid his respect to President Ulysses S. Grant in the White House, the President naturally discussed the matter first with Gen. Horace Capron who was then Commissioner of Agriculture. Realizing the importance of this essential character in relation of a close neighboring country, the Commissioner immediately summoned his colleagues into his room for an urgent conference, and the conclusion was that someone should be selected from the American citizens at large. Within a couple of weeks Gen. Capron received several applications from various States who were willing to undertake this new arduous enterprise in the Far East. When these ambitious men had gathered in Washington and met the Commissioner, none could satisfy the requirement presented by the Vice-Director Kuroda. On the other hand some of the candidates thought that the island of Yezo was too insignificant in comparison to the huge American continent. Some of them still

doubted if the new Imperial government could maintain the peace which followed the Great Restoration against the remnants of Tokugawa's glory. Others were laboring under a premature apprehension as to those two-sword wanderers who were always anxious to test on anybody their newly secured weapons to see if they were sharp enough. After several long meetings and discussions the President began to fear that Kuroda's mission might turn out a failure, unless Gen. Capron would be good enough to sacrifice himself for the mighty task of making Meiji a model for coming Japanese generations.

On February 26, 1871, the Japanese government dispatched a writ of official appointment to General Morace Capron, designating him as the Head-advisor for the Kaitakushi. On the First of March Gen. Capron accompanying Vice-Director Kuroda went round the different States to call upon leading shops, factories, nurseries, farms, studs, and even dock-yards. They also visited various agricultural institutions, engineering schools, Academies of Army and Navy, the Headquarters of Militias, in addition of women's educational bodies. During this tour Kuroda gave out orders to furnish the Kaitakushi, with the various farm operating equipments; such as diggers, hoes, plows, drills, rakes, harrows, cultivators, sowers, planters, threshers, reapers etc. Kuroda assisted by the experts selected many new kinds of seeds, nursery stocks, also pure-bred animals including horses, cattle, sheep, pigs, and poultry. Kuroda made contracts with some firms so that the Kaitakushi could obtain from time to time many varieties of seeds, nursery as well as live stocks, and also chemical fertilizers. Meanwhile the Japanese government had forwarded an order to Kuroda to negotiate with certain shipbuilders for two steamboats with the latest improved engines for the use of

Japan's coastwise service.

Prior to his departure General Capron was exceedingly cautious to select the proper aids who would accompany and stay with him during his sojourn in Japan. The General was very fortunate in securing the consent of Dr. Thomas Antisel to act as the adjutant advisor to the Kaitakushi. Dr. Antisel was then in the position of the Chief of the Bureau of Chemistry in the U.S. Department of Agriculture under Commissioner Horace Capron. Next General Capron succeeded in obtaining a well-known civil engineer from the Baltimore and Ohio Railway Company. This was Major A.S. Warfield. As to his own private secretary the General picked out Stewart Eldridge, the Librarian of the Department of Agriculture. By June the 27th when everything was in readiness for his departure Gen. Capron tendered his resignation as Commissioner of Agriculture to the President who handed the General a letter of commendation for the work done while head of the Department. Among many letters of congratulation written to General Capron, upon his appointment to such responsible position in Japan, there were those from Secretary Davis of the State Department, the Secretaries of Army and Navy, and also the British Minister in Washington. These credentials undoubtedly encouraged this old veteran, General Capron, to step confidently on his course to the Orient.

Chapter IV

Chapter IV

Arrival of Gen. Horace Capron in Japan.

Leaving San Francisco on August 1, 1871, General Horace Capron and his three associates with Vice-Director Kyotaka Kuroda of the Kaitakushi, after a voyage of about four weeks safely arrived in Yokohama on the evening of the 18th. This date exactly coincided with "the 210th Day" so called (counting from January the First in the lunar calendar) which falls usually on the worst time of the year, for then come hurricanes, gale, tempest, tornado and their unwelcome kin. Consequently farmers in Japan at this period of the season keenly watch their paddy-fields hoping to escape the dreadful and seasonable weather, which unfortunately will meet the time when rice-flowers are in full bloom. Fishermen, too, all along the coasts of Japan look with alarm for the approach of this inclement sky which too often leads disaster to both lives and boats.

So the next morning when General Capron and his party had to take a tiny native junk no better than an Indian canoe or African almadia to row a distance of a mile or two, the high waves raged and the rainbow spray shone against the rising sun generously baptizing the strangers. Yet the happy native boatmen almost naked sang merry songs as the junk danced over the roaring sea. Kuroda kept a record telling how the party suffered seasickness for the first time in their long Pacific voyage.

No hotel existed for the accommodation of foreigners in those days. Since the visitors are tall and have the habit of using chairs or sofas there was needed spacious rooms with high ceilings, and only the old Buddhist temple could answer this purpose. Upon the arrival of these

Americans the Kaikakushi offered them some spare corners in the Zojoji Temple in Shiba Park, located in the heart of Tokyo. After they had been well housed in their lodgings and thoroughly rested from their irksome journey the whole day of September 10 was taken up by visiting the Department of Foreign Affairs and consulting with the officers. The same evening a grand reception was arranged for Gen. Capron and his party, in the detached palace called the Yenryokan. Prime-Minister Sanjo acted as the toast-master on this special occasion, assisted by Foreign-Minister Iwakura, Minister Onki of Public works, and State-Councillors Kido, Itagaki and Okuma, in addition to Vice-Minister Terajima of Foreign Department, Director Higashikaze and Vice-Director Kuroda from the Kaikakushi, and a certain Oyama as the temporary secretary for this gathering. In order to complete the most lucky number of sixteen, denoting the petals of the chrysanthemum, the Imperial Insignia, there appeared a plain Japanese farmer, namely, Sen Tsuda. His eldest daughter, Miss Umeko Tsuda, has become an outstanding woman-educator, and has built one of the most popular as well as most flourishing girls' schools in the Empire. His son Mototika Tsuda was a long cherished friend of the author, and they once lived together in New York City some fifty years ago. Sen Tsuda was the pioneer scientific agriculturist in Japan, and devoted his whole life to encouraging the natives both in farming and stock raising. He had always appeared as a practical farmer, not pretending to any high scholarship. He built a private school of agriculture, translated several foreign books on rural problems into Japanese, and edited the first farm journal.

It will be exceedingly interesting to any one who is anxious to learn something of Japan's political history, to examine closely those who sat round the table at this reception. Without doubt every one had recognized

in those days Kido, Itagaki and Okuma were the most brilliant stars of Japan's political sphere, especially at the critical period of transition to the parliamentary form of government. Koin Kido, who had once represented a commander of the Choshu force in bringing about the Great Restoration, has also acted as the sub-envoy upon the Iwakura mission sent abroad in 1871. It was Kido who first presented a petition to the Emperor Meiji on the importance of constitutionalism, (the author was permitted to see the copy of the Kido's manuscript preserved at the home of Marquis Shigenobu Okuma). Kido kept his official position as the Chief advisor to the Cabinet till his death. Taizume Itagaki who was once a powerful retainer of Tosa clan had assisted Kiyotaka Kuroda in subduing the Saigunato's remnants revolting in the North-eastern district of the Honshu. As the foremost hero to fight for the people's right of suffrage, the name of Itagaki is known throughout the Japanese Empire. He was the real founder of the Liberal party, and became its first leader. This body was the pioneer of Japan's political associations, and was most influential in having the largest membership. Itagaki also made himself quite famous by declining the privilege of peerage for his heirs. Shigenobu Okuma was one of the noted figures among the retainers of Bizen clan. Right after Itagaki had built the Liberal party Okuma formed the Progressive party of which he was made the leader. These two parties had been always bitter enemies in the House of Commons. In general the members of Liberal party were the men of reckless valour who often resorted to brutal force, whereas those in the Progressive party relied much upon eloquence and were sometimes led into too much exaggeration. Itagaki once acted as Minister of Interior: Okuma was noted as both

Minister of the Treasury and of Foreign Affairs. Onkuma held the Chair of Premiership; Itagaki not. Onkuma built the great Waseda University, and served as its president for several years. Both Itagaki and Onkuma faced assassins; the former being severely wounded, and the latter losing a leg. Takatoshi Onki was like Onkuma was a retainer of mixed class, and was noted as a man of extreme serenity. Although he was very active in Cabinet he was best known as the originator of the Department of Education and also as a most able Minister of Justice. When the Department of Public Works was first organized Onki became its Minister. This Department, however, lasted only for two weeks, when it was converted into the Department of Education which appeared three days after the above-mentioned grand reception was held.

The date of the Imperial audience for General Horace Capron was fixed for the 18th of September, when the royal carriages escorted by a guard of cavalry were sent for the General. Except when foreign ministers had presented their official credentials there was but one other occasion when the Imperial audience was ordered and that was the visit of Duke Edinburgh. In a house built for the ceremony like this within the compound of the Chiyoda Castle, by His Majesty there stood Prime-Minister, Foreign Minister, the State-Councillors, and Vice-Director of the Kaitakushi in front of General Horace Capron and his three associates.

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man then, and was noted as a man of extreme republicanism. He
was very active in Cabinet he was best known as the originator of the
Department of Education and also as a most able Minister of Finance.
When the Department of Public Works was first organized, Okuma
was Minister. His Department, however, failed with the war, and
at the same time the Department of Education was reorganized.
The latter the more successful than the former was said.
The date of the Imperial address for General Horace Carter was
fixed for the 10th of September, when the royal carriages escorted
a band of cavalry were sent for the General. Except when foreign
Ministers and Ambassadors were invited to the ceremony, there was
other occasion when the Imperial address was ordered and sent.
The date of the address was fixed for the 10th of September.
This within the compound of the Chiyoda Castle, by His Majesty's
order. The Minister of the Interior, the Prime Minister, and
the Minister of the Navy were present in front of General Horace Carter and his
staff.

CHAPTER V

The Tokyo Branch of the Kaitakushi:

Currency used in those days.

The Kaitakushi was first organized as one of the sections in the Department of Public Works. It was, however, soon transferred to the direct jurisdiction of the Cabinet. Although its Headquarters was established in Hokkaido, the Director being simply an honorary position had remained in Tokyo, and even the Vice-Director, who was supposed to be the acting manager had very seldom visited his main office. Meanwhile, Michitoshi Iwamura, an old retainer of the Tosa clan, was appointed as the superintendent of the Kaitakushi, spending his most time in Hokkaido. Its branch started in Tokyo in October 1870, on the bank of a moat, under the name of Tohmabori (Koamicho, Nipponbashi), soon became an useful office. This was shortly afterwards removed to the lesser temple, Seikoin, located in the rear of the Zojoji, Shiba Park.

Upon the arrival of Gen. Capron the Kaitakushi purchased three large tracts of land from the old feudal lords, and named them as the Kaitakushi Experimental farms No. 1, No. 2 and No. 3. No. 1 farm embraced over thirty acres and was situated at the end of the Aoyama Boulevard, a part of this place was afterwards occupied by the Aoyama Gakuin (a Methodist Seminary). This No. 1 was devoted entirely to the raising of several improved species of grains and vegetable crops, such as, wheat, barley, rye, oats, corn, peas, beans, turnips, onions, carrots, tomatoes, lettuce, cabbages and various kinds of melons and potatoes. No. 2 farm of over thirty-five acres was situated across the Boulevard, opposite to No. 1 farm, included the present site of the College of Agriculture of the Tokyo

Imperial University (recently moved to the Yoyoigaoka, Hango District where the Colleges of Law, Science, Literature and Medicine met together on the same ground). This experimental farm was intended solely for a nursery-bed of fruit-trees and also for small fruits like berries, flowering plants, and forestry stocks. Among the fruits grown there both of large and small were apples, cherries, pears, grapes, apricots, plums, peaches, strawberries, raspberries, currants, etc. Farm No. 2 was located back in the Azabu district which was then considered to be on the outskirts of Tokyo. It occupied nearly sixty-five acres, and the present building of the main-office of Japan Red-Cross Hospital situated a portion of this old No. 2 farm. Here a large space was used for the cultivation of animal feeds, including timothy, orchard-grass, redtop, blue-grass, fescues, rye-grass, vetches, lupins, clovers, kales, lucern, alfalfas, rutabagas, etc. With this there were kept all sorts of farm implements as well as farm machinery, for the purpose of showing the young agriculturists how they worked. The main routine of this No. 2 was meant for the breeding and the rearing of various kinds of domestic animals, starting with the Shorthorn breed for dairy cows, and the Devon breed for meat cattle. As to Sheep husbandry the Southdown, Spanish Merino and Lincoln breeds were tried, while for pigs the breeds of Berkshire and Suffolk used. At the start, E.M. Shelton was assigned as foreman to Farm No. 1, Louis Boemer to No. 2, and Thomas Taylor to No. 3, but after the departures of Shelton and Taylor, Farms No. 1 and No. 2 came under the control of Boemer, and No. 3 in charge of Edwin Dun.

In transporting the delicate seeds from far distant lands Gen. Capron had labored with extreme care, knowing as he did of the total failure of the seeds sent some years before from New York to Shanghai. So, this

time he tried the experiment of packing them in sugar, and also paid much attention to the wrappings of the nursery stocks. Again, he spent liberal sums of money so as to ensure the safety in conveyance of the many high-bred animals during their long and most trying journey both by land and sea. Since Gen. Capron had been a scientific farmer himself, of several years' experience not only in farming but also in animal industry and horticulture he was always ready to explain all about them in detail, whenever the Emperor, the Empress and the Dowager-Empress visited any of the above-mentioned three farms.

After the departure of General Capron from Japan and the removal of the Kaitakushi school from Tokyo to Sapporo, Kuroda was promoted to the directorate of the Kaitakushi. This caused Kuroda to devote himself more fully to the development of the Hokkaido, where he had to spend most of his time. At the same time the Tokyo branch was dissolved, though the three farms created by the Kaitakushi were maintained until the time when the said colonization government was closed in the early part of 1882. The site of these experimental farms then were sold both for public and private uses, and whatever animals were left transferred to the Imperial Stud in Shimosa Province.

For future reference a brief statement should be made here in relation to the currency which prevailed in the days of General Capron. Until the time of the Great Restoration the standard rate of payment was officially based on the amount of rice. The fluctuation of the market price of rice caused somewhat variation for income. Toward the latter part of the Shogunate administration the relative value of gold to silver was just 7 to 1, whereas the rest of the world kept its ratio at 15 to 1. This strange

view of the importance of packing them in water, and also paid
much attention to the wrapping of the heavy stocks. Again, he spent
liberal sums of money so as to ensure the safety in conveyance of the
goods. Since then, Gaboron had been a scientific farmer since
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area and the (small) settlement was always ready to receive the
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rate of exchange encouraged the crafty foreign merchants to sell gold and buy silver in Shanghai, and to practice the reverse in Yokohama. In this manner they enjoyed a profit of 200% on every trip. Because of a meagre knowledge of foreign exchange Japan did suffer greatly from the tremendous exodus of gold until the Shogunate issued an order stopping the sale of the Japanese "Koban", which was made of almost pure gold.

Japan has changed from the silver standard to the gold standard, and to bimetallism, and this has created frequent fluctuations in the ratio between gold and silver. The monetary system in Japan from specie weight to the face value of the currency was put into effect in January of 1873, when the Western method of coinage was adopted. This new regulation of legal tender brought about strange contrasts in the amounts paid in salary to the different foreign employees. Some wished to have gold, some received the Mexican silver coin, and others were satisfied with the currency issued by the Japanese government. In the case of Gen. Capron he preferred to receive the amount of Ten thousand dollars as his annual payment in gold. In those days Japanese high officials such as the Prime-Minister and the Cabinet-members were to receive the monthly salary of 800 yen and 500 yen respectively, while the skilled stone-mason or carpenter could hardly get five yen per month.

When the first foreign exchange was started in Yokohama in 1874 the average rate of exchange was \$101,50 in New York. The Yokohama Specie Bank as the medium of foreign exchange was established in 1880, and the author still recollects that when he first visited America in 1886 the rate on American money was \$79,00 for 100 yen. This rate suddenly dropped to \$40 when Japan adopted gold standard in 1897.

CHAPTER VI

The Craze for Occidental Culture: Agricultural Education: Aspiration of Japanese Women.

Immediately after the decline of the Anti-Foreign feeling followed on the restoration of the imperial throne there was manifested a great desire for Western culture. Instead of sending Japanese students abroad to study, public opinion rather inclined to persuade the government to invite teachers from foreign countries to Japan to instruct the natives. By so doing these foreign teachers would discover proper methods to develop the Japanese scholars in accordance with their native habits and uses. At the same time the opportunity of acquiring the Western civilization would be made available to more students. There were at one time about 400 foreign educators throughout the Empire: 160 British, 69 French, 51 Chinese, 41 American, and some Spanish, Danish, Dutch, Belgian, Prussian, Arabian, Swiss, Hindoo, Italian, and even some from the South-sea islands and South America. These were well distributed in the various grades, both of government and private institutions. At the same time some natives who had returned from their visits to European or American colleges started schools of foreign languages in Tokyo, which included those headed by Keio Takamura, Jirikiichi Haroto, Shimpaichi Seki, Shuhyo Mitsukuri, Yukichi Fukuzawa, Genichiro Fukuchi etc.

It has been always difficult for the Japanese to find foreign words properly translated into the native language; hence many Portuguese, Dutch and Spanish words continued to be used to designate the articles which came from these respective countries. This was the case previous to the Great Restoration when the Anti-foreign sentiment prevailed. Now at the

THE CHINESE AND JAPANESE
IMMIGRATION OF JAPANESE
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The Chinese and Japanese immigration to the United States has been a subject of much interest and discussion. The Chinese immigration began in the mid-19th century, and the Japanese immigration began in the late 19th century. Both groups have made significant contributions to the United States, particularly in the fields of agriculture, industry, and commerce. The Chinese immigration was initially restricted by the Chinese Exclusion Act of 1882, which prohibited the entry of Chinese laborers. The Japanese immigration was restricted by the Gentlemen's Agreement of 1907, which limited the number of Japanese immigrants to a small number of students and laborers. Both groups have faced discrimination and prejudice throughout their history in the United States. The Chinese were often referred to as "coolies" and were subjected to harsh treatment and low wages. The Japanese were often referred to as "Japs" and were also subjected to discrimination and prejudice. Despite these challenges, both groups have persevered and have become an integral part of the United States. The Chinese have established a large and thriving community, particularly in the San Francisco Bay Area and the Los Angeles area. The Japanese have also established a large and thriving community, particularly in the Los Angeles area and the San Francisco Bay Area. Both groups have made significant contributions to the United States, and their presence is a testament to the resilience and determination of the immigrant population.

beginning of the new epoch, the attitude of the government was to speed the development of Westernization, and as there was little time to think of new versions of foreign languages, the nation had to adopt those strange terms as they came, especially so in the case of nouns or name words.

The way of cooking food, the style of dressing, foreign clothes made of wool instead of silk or cotton, the wearing of hats, wearing shoes instead of wooden clogs, sitting on chairs instead of the floor, using pens and pencil instead of a hair-brush dipped in India-ink, reading letters from left to right instead of up and down, etc. All these were absolutely new to the native Japanese. The appreciation of Western arts and music came rather slowly as compared with the apprehension of Western literature and science. Meanwhile the high officials in the government were interested in the Western dancing, believing such might facilitate the international approachment. Among those merchants who were engaged in foreign articles went to quite an expense in building a huge dance-hall after the model of some of the noted European casinos, knowing the waltz or the quadrille by mingling the foreigners and Japanese would certainly increase their trade. This hall was named as the "Rokumei-kan" (the word signifies the house of crying-deer), of which the skeleton of old building stands even now right on the next lot to the Imperial Hotel. It is but a reverie of over sixty years, when those grey-haired wives of dignitaries and millionaires with diamond rings and gold bracelets, perfumed profusely and clad gorgeously after the latest Paris a-la-mode, wearing mammoth bonnets reminding one of marionin, though conscious enough of the cold on their bare arms and the pains of their tight shoes, looked arrogantly upon the commoners. So-called civilized ladies gathered almost everynight in the Rokumei-kan regaled themselves on cocktails, gin, cognac, champagne and all sorts of

high-proof beverages, and danced with men till midnight or still later. Japan's long habitude had, on the contrary, been to keep the sexes separate as far as possible. In the primary schools boys and girls sat apart from each other, and never tried to walk together; and after that grade no co-education was permitted. No theater was then allowed to perform a play in which both sexes appeared on the same platform. Neither did a refined woman use strong drink or stay out late at night alone. Such striking contrasts in behavior soon created a gap between mothers and their daughters which raised a constant agitation in educational circles. The school teachers and newspapermen could no longer hesitate to express a bitter remonstrance, and the utopian dreams of these high-spirited women sadly came to an end. This sudden check to the extravagant modernism, however, justified the scholars of the Confucian doctrine, the teaching of which seemed to retard the progress of Occidental culture. Ever since then there have always existed two distinct schools: Progressive and Conservative (so-called the Left and the Right) among all classes, not excluding political parties. In other words, some Japanese run headlong toward anything new and attractive, whereas others too tenaciously adhere to ancient customs as well as manners.

In October 1870, Japan for the first time sent Yurei Mori to Washington as secretary of a Japanese Legation, and later he was empowered to act as minister. This was the first attempt that Japan had undertaken a foreign diplomacy in foreign country, which was fourteen years after the first American Legation was established in Tokyo. A fault was with Mori who went blindly in absorbing the Western culture, by forgetting the real nature of the Orient, suggested to the prudential Kido, that Japan should give up the native language and adopt the English language instead. On

Japan this flood of Occidental culture generated a great commotion among the scholars of Orientalism. Thus the blaze of Western civilization swept over the tender sprouts grown upon the new Imperial regime, and the government to prevent indiscriminate man slaughter by prohibiting the people the wearing of swords, other than those who were permitted. The calendar had to be changed from the lunar to the solar system. To build railways, to operate telegraphs and to encourage foreign trade, were taken as the first necessary measures for the new Japan. The nation at large was anxious to acquire the knowledge of the Western world in science, medicine, law, military, literature, agriculture, arts, music etc.

General Horace Capron sailing on this tide of Western worship was exceedingly lucky, and found no difficulty in carrying out his plans. By January 2, 1872, he had already presented his first official report to the Japanese government. In it he emphasized the need of agricultural education among young farmers, for whom Takatoshi Onki, who recently became the Minister of Education, agreed to build a school of agriculture in connection with the routine work of the Kaitakushi. It was opened on the January 30, 1872, and Imosuke Arai, one of the Kaitakushi officers, was appointed as its president. For the classes of chemistry, physics, mining etc. Dr. Artisei presided, and Lieutenant Wasson taught mathematics, surveying and English. At the beginning the number of the students was limited to one hundred, and it was considered something unique that thirty Ainos were found in this group. Hajime Motoda whose name appears in the Introductory Chapter should be counted as a student in that first class. A majority of the students had come from the families of the old feudal retainers, and were accepted regardless of age or previous education, and

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were exempted from any entrance examination. This caused some confusion in the recitation rooms, and the lack of the knowledge of the English language on the part of most students, often brought many misunderstandings between the American teachers and the students. Nevertheless Gen. Capron invited several foreigners to teach the school, as both Wadson and Antisel had to devote their entire time to the welfare of the Kaitakushi itself. Previous to his departure from Japan Gen. Capron consulted Piliy with Minister Oaki in order to raise the rank of the school to that of a college, for which an age-limit and an entrance examination would be absolutely required. In this new college 24 students were matriculated, and when the Kaitakushi institution at Ebiba Park was ready to move the site to Sapporo in August of 1875, Professor Calvin took them on board s.s. 'Gamb-maru' (a sister-boat of 'Capron-maru'). General Capron left Japan in May of the same year, and from the time of his return to America until his death he was a most faithful friend to Japan. It was on November 30, 1874, that the proposal to elevate the rank of the school to that of a college was made, and the date of the official sanction was February 22, 1875. William S. Clark who came to Hokkaido as the head-teacher for the Sapporo Agricultural College, through the courtesy of Gen. Capron, stayed in there for only eight months. Clark was only a employee of the Kaitakushi having no relations with the Japanese central government such as General Capron had. When the ten years' term of the Kaitakushi expired in 1885 the colonization work was transferred to the Department of Agriculture and Commerce, and in 1886 it was handed over to the administration of the new Hokkaido prefecture government. Although this college of agriculture came under the direct management of the Department of Education in

1883, it was some time before the name of the Sapporo Agricultural College was changed to the Agricultural College of the Hokkaido Imperial University, for which a great deal of credit is due to Hajime Motoda. By the way Motoda is a graduate of the Law College of the Tokyo Imperial University, but had never been a student at Sapporo.

Of the distinguished statesmen in the early stages of the Meiji era Kiyotaka Kuroda was thought to possess little understanding of femininity. He had always seems to be either a soldier of reckless valour or a peasant of rustic family. He had never been known as a man of music, or arts or literature. Notwithstanding his former ignorance of how to treat the tender sex the disposition of Kuroda toward women became entirely reversed on his return from America. During his sojourn abroad Kuroda had learned to what degree American women had served as workers for the general welfare in civic activities, and how many of them had contributed to their husband's successes. Kuroda had visited several female institutions as well as woman's clubs in that country. This inspired him to propose the establishment of a girls' school which was formally opened on October 15, 1871, exactly after the arrival of General Capron in Tokyo. For the first time in Japan, Her Majesty the Empress attended the opening ceremony, and graciously expressed her heartfelt gratitude that the problem of woman's elevation in society was being solved. Besides native women-teachers there were two Dutch and one English women as instructors. Taking advantage of this rare opportunity five young Japanese girls were sent by the government to America, leaving Yokohama on November 15 of the same year that the notorious mission party of Iwakura had succeeded), to attend the schools and take up some

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lines of studies. The youngest of these girls was Miss Umeko Tada aged eight. Soon afterwards a normal school for women was built, of which David Murray became the head-teacher, being recommended by Gen. Carron. About this time there was founded in the Saise Park another women's institute specialising in the French language and etiquette, in order to fit the scholars as appropriate wives for the promising future diplomats. Moreover because of the boom in women's education the government had to build the numbers of girls' high schools throughout the country.

CHAPTER VII

Specification to the Japanese government from Gen. Capron:
Organization of the Colonial Militia:
Emigrant Farmers.

The first thing that impressed General Capron on his taking up office was the urgent need of a national meteorological observatory. Japan, being a continuation of numerous archipelagoes stretching from the northeast to the southwest, the atmospheric phenomena in the islands differed considerably from that of, say, the British Isles. Furthermore, the natural conditions surrounding the Hokkaido varied greatly from that of the Main Island and those adjacent, and their climate and soil differed so much that they could hardly be compared with one another. The humidity of Hokkaido is nearly three times that of the rest of the Empire, excepting, of course, those islands lying still farther to the north. Then Gen. Capron took up the matter of triangulation, topographical survey, soil analyses, methods of cultivation, mixings of fertilizers, etc. In order to fully develop long neglected land of such an immense area the work could be accomplished only by the use of improved farm machinery, the motive power to be supplied either by horses or cattle. Moreover the virgin soil existed as it was with humus almost over the whole Island still needed an abundant supply of animal manure. The extermination of injurious and poisonous weeds, and the application of both manure and chemical fertilizers required much experience in tillage. At the same time, the golden rule to improve the barren land by the plantation of nutritious grasses and clovers, so that the animals might be nourished therewith, could not be overlooked.

Although the free grants of arable land tempted many ambitious men

out of the thickly populated interior of the Main Island, the narrow paths then the only means of travel, were a great hindrance both to transportation and to communication. Major Warfield, who acted as a herald of the Hokkaido project, displayed remarkable success as a road-maker, especially in the construction of the highway from Sapporo and Oshima to Hakodate, thus connecting the three most important cities of this Island. Meanwhile Warfield built the first iron-bridge over the rivers intersecting the highway. He dredged the harbors, and facilitated the means of an irrigation and drainage system for the farm and the paddy-field. He also utilized the Nemuro river to produce water-power for both a saw-mill and flour-mill. It is said that in this saw-mill that over 15,000 cubic feet of lumber were handled every day. Gen. Capron, after his arrival in Japan, spent most of his time in Tokyo, consulting with officials of the Kaitakushi, regarding new plans which were constantly coming up. He had to visit the three experimental farms described in another Chapter. He attended from time to time to the new orders sent abroad for seeds, nursery stocks, for breeding and draft animals, implements, machinery, etc. When these things arrived, Gen. Capron himself had to receive and inspect them. He had to write to various countries including America for men who were destined for all sorts of occupations in relation to the Kaitakushi. To accomplish all these duties Gen. Capron confined himself in Tokyo for nearly a year before proceeding to Hokkaido. In June 1872, Rear-Admiral Thornton A. Jenkins, commanding the 'Colorado' U.S.N. visited Yokohama intending later to proceed further north. Taking advantage of this opportunity Gen. and Mrs. Horace Capron accompanied Commander Jenkins, and made their first trip to Hokkaido. On this voyage General did not spend more than twenty-

hours, whereas his land itinerary on horse-back from Hakodate to Sapporo took him nearly a month. When he repeated a similar journey in the following year, however, he accomplished it in much quicker time, having the benefit of well-built roads. Gen. Capron made still another trip to Sapporo in the summer of 1874, to attend the opening exercise of the new building of the headquarters of the Kaitakushi.

Among the many problems confronting a new country like Hokkaido, the question of national defence was considered as of vital importance. On this matter Kuroda frequently talked with Gen. Capron, and finally they organized a Militia fashioned after the American volunteer corps. Those who worked on the soil were to learn how to take up arms in time of need. These special farmer-soldiers were carefully selected from the three prefectures; namely, Miyagi, Aomori and Seketa. The first recruits were enrolled from 200 families, numbering 1,500 youths whose duty it was to serve for two years. Drilling of the volunteers was commenced in January 1873. Previous to this Kuroda had been promoted from Major-General to Lieut-General, and from Vice-Director to Director of the Kaitakushi. This placed Kuroda at the Commander of the Militia, a position which gave him as much power as if he were the Governor-General. The Militia was first started in the tiny village of Kotoni on the outskirts of Sapporo, and to establish two other branches one in Yamahara and other in Yebets.

Regulations for the control of immigration to the Hokkaido had been enacted in the summer of 1869, two years before the arrival of Gen. Capron in Japan. These immigrants were to be of two classes: first, ordinary peasants who received the subsidy before they started from their home; and

second, those who migrated voluntarily. In the following year, a land act was passed fixing the maximum size of the farm for every family at 25 acres, the government sold the ground to the farmers at a price between 65 sen and yen 1,50 per acre according to the location and the character of soil. These different conditions can be divided of three classes. For the first class the farmers were required to cultivate the full extent of his land within twelve years, for the second class, fifteen years, and for the third class, twenty years. Should any one fail to complete the work during the specified term of years, they were compelled to return the land to the Kaitakushi without receiving any compensation whatever. This would prevent speculation in the land and promote the development of Hokkaido. Nevertheless the colonization government tried to encourage these young farmers, by renting them machinery free for the first year also giving them houses. To some of the more diligent peasants had been advanced the capital needed to secure seeds, fertilizers and for other operating expenses. This pecuniary aid from the government ceased after July 1875, when the rural condition became no longer needed.

It would seem unfair if this Chapter should close without paying tribute to the character of those emigrants to whose energy is due the splendid features of the Hokkaido of today. The lot of the old retainers of the feodallords when the dawn of the Great Restoration came and deprived them of their source of living was indeed a sad one. They were rather proud and tried to keep up their former dignity in spite of being on verge of starvation. Many of them could be seen on the streets holding tooth-picks in their mouths, pretending that they had

Just finished a good dinner. Some engaged themselves as private tutors: others opened fencing-schools as exercises in physical culture. Those who had capital engaged in keeping shops or stores, and these ventures usually resulted in failure. Many of those who did not dare to exhibit their poverty in public saw in a distant land like Hokkaido a precious spot for solace. So these removed their families, who for some years lived in old Yedo (now Tokyo) under the direct control of the Shogunate previous to the Restoration, to the shores of Benuro or Soya, and under the disguise of intrepid fishermen sailing over the high sea in search of fortune. More than a thousand of those disposed retainers went to the Hokkaido as pioneers of the intellectual classes. Toward the latter part of 1868, some 700 adventurers from the Yechigo and Obu provinces rushed into the neighboring villages of Sapporo to open new and fertile soil. Then several groups of peasants from the Fizen, Nigo and Iwashiro Provinces followed with a similar object in view. In 1878 some retainers of the Owari Province who were not successful in their small industries, and several disappointed families from Awa Province found their way to the forests in Hokkaido. About that time a big party of old retainers of the Chosun clan and their families, under the superintendency of one of the author's uncles, migrated to the then quite insignificant village of Yoichi. The name Yoichi now sweetly sounds as the home of the best apple. Later there was established a joint stock company in Tokyo, under the name of Kaishirisha, to handle emigrants going to Hokkaido, and many farmers from the Provinces of Tosa, Aki, and 'San-Etsu' were looked after by this new organization. After the dissolution of the Kaitakushi in 1882 the central government passed a law that those who resided in Hokkaido should consider there as their legal domicile.

Today Hokkaido embraces three million souls, with an annual production of above half a billion yen, and still there is abundant opportunity awaiting men of promise and ability.

There is a small building on the left side of the road, which is used as a storehouse for the goods of the village. It is a simple structure, built of mud and brick, and is surrounded by a low wall. The goods are piled up in the open air, and are protected by a thatched roof. The building is situated in a clearing, and is surrounded by trees and bushes. The road is a dirt road, and is in good condition. The village is a small one, and is situated in a fertile area. The people are mostly farmers, and they grow rice and other crops. The village is a peaceful one, and the people are friendly and hospitable. The climate is warm and sunny, and the weather is pleasant. The village is a beautiful one, and it is a pleasure to visit. The people are very kind, and they will make you feel at home. The village is a great place to visit, and it is a wonderful experience. The people are very friendly, and they will make you feel at home. The village is a beautiful one, and it is a pleasure to visit. The people are very kind, and they will make you feel at home. The village is a great place to visit, and it is a wonderful experience.



Chapter VIII

AGRICULTURE & HORTICULTURE of the Eisei-ki.

In the year 1815 there lived in the Hamamatsu district in the prefecture of Aomori a Buddhist monk called 'Shogunji n'. On giving up his priesthood he took the new name of Heiyemon, and organized a body of practical farming paravit. They crossed the Tsugaru strait and settled at the little village of Nanyo, not far from Hakodate, where they were quite successful in raising grain crops, such as wheat and barley. There, in 1808, a forestry nursery was started. Yet a colony of farmers from the Hakodate commissioner sent by the Shogunate in 1854 to Nanyo to cultivate the Korean Ginseng was a total failure. When General Shimizu became the Governor of Hakodate in April 1855, a German named R. Hartner leased a patch of land about eight acres on the outskirts of the above mentioned Nanyo, in order to raise an orchard. Soon after, this spot was occupied by the Tokugawa's deserters who anxious to exhibit their last remaining energy against the Imperial government, and they were in desperate need of war funds to carry on the fight. Hartner supplied the rebels with a trifling sum of money, and in return obtained 250 acres of ground for himself. Of course this was unlawful on the part of both Hartner and the insurgents, and as the Great Restoration cleared away sympathizers with the old Shogunate the Imperial government ordered this German to leave the country, which brought about an international litigation. A man like Hartner in those days did not wish to be bothered with such a stupid affair, and the Shogunate was only too glad to pay Hartner 25,000 yen in

In the year 1811 a lived in the same district in a group
of people of French origin called 'Bourgeois'. On living
up to the present he took the name of 'Bourgeois', and he was
a body of practical farming people. They crossed the river
and settled at the little village of 'Bourgeois', not far from
the river. They were quite successful in raising their crops.
There, in 1808, a large party of people was
gathered. But a colony of farmers from the 'Bourgeois' colony
came by a route in 1804 to 'Bourgeois' to collect the taxes.
It was a total failure. When General Blandin was
in command of the colony in April 1805, a French named R. Blandin
a party of land went about 1000 on the outskirts of the colony
mentioned above, in order to raise an army. Soon after, the
party was occupied by the French army, and the colony was
the last remaining colony and the Imperial Government.
They were in desperate need of war funds to carry on the war.
The French applied to the colony with a trifling sum of money, and in 1805
they obtained 100,000 francs of money for themselves. Of course this was
a small part of the part of the colony and the Government, and in 1805
the Imperial Government ordered that the colony be given a subsidy
which would be about an international situation. A man like Blandin
to the day had not been so bothered with such a rapid attack
and the colony was only able to pay 100,000 francs.

held to get rid of him. The 24 young apple-trees left by this German were soon destroyed by noxious insects.

Louis Hoenner who arrived in Japan only four months after General Capron, brought seeds and nursery stocks of various plants grown in different sections of America. Naturally the earth protecting the roots of these stocks contained some seeds and roots of weeds which greatly annoyed the native farmers; on the other hand many potatoes discovered new vegetation growing out of this same soil which had never been seen before in Japan. Some of them proved quite useful as well as interesting. Meanwhile Hoenner did not forget to select a legitimate license for any new plant, which could be drafted on the native growers. As soon as Gen. Capron planned to build the first flour mill in the Empire, Hoenner at once sent a letter to a Canadian authority asking for well-chosen seeds of the species Manitoba No. 1, which was said to be the world's champion wheat for milling purposes. He also gave his attention to the cultivation of numberless varieties of grasses and clovers, because Japan had long ignored the raising of any kind of forage crops. He was quite instrumental in introducing many new sorts of farm crops, such as onions, turnips, cabbages, lettuce, tomatoes, carrots, beets, celery, spinach, cress, potatoes, - especially the Irish potatoes, the present crop of which is worth nearly two million yen. Naturally some of them excelled the native growths in quality, whereas others turned out to be inferior. It is remarkable that this new horticulturist coming from America paid most great attention to the bringing in of seeds and roots for various attractive as well as delicious fruits, berries and melons, together with the likes of floriferous

Among the most successful foreign fruits in Japan one can count: apples, cherries, grapes, pears, apricots, plums, peaches, oranges, figs, pomegranates etc. Some of them differ much from the native species in shape, color and taste. In Japan there grew the wild strawberry and raspberry, and Basner succeeded in bringing the American kind of the former, though not the latter. Pumpkins, water-melons, cucumbers, egg-plants, radishes, and various other sorts of greens had been imported into Japan some hundred years ago, which had become almost indigenous. In relation to all the food-stuffs Japanese find the sweet-potato as the most popular root, and has been exceedingly beneficial especially to the poorer class of people. It was brought in by an unknown Japanese school teacher from one of the Ito-see islands within a century or so, and at once spread throughout the Empire. One might find right in the city of Tokyo today a modest lowly dwelling for his hidden act of charity. The author himself can never sever from his memory of those winter snow mornings when he was summoned to attend school by his poor mother putting an almost red-hot baked sweet potato, wrapped in a clean paper, into the inside pocket of a cotton-wadded garment. This sacred gift kept him warm till noon, when the humble heater was conveniently turned into a hot vegetable lunch. Such economical methods of warming future promising scholars and statesmen was quite fashionable and prevailed for over half a century. Meanwhile bread had made its appearance as a substitute of the aristocracy, and there being no butter or fat, the tiny bits of sugar went with the bread to give it the proper relish. Now, almost all school children carry sandwiches with various spreads of butter, jam or marmalade,

and that delightful stove-lunch of the past has been entirely forgotten. It may be worthwhile to point out that the gradual decline of the production of yellow potatoes is compensated by an immense rate of increase in the consumption of the white variety.

The soil of Hokkaido differs from that of the main island of Japan, in being rich with humus and in addition possess superior conditions of physical structure. Unfortunately, however, its summer season is very short, and the scanty as well as oblique rays of sunshine does not render satisfactory results to certain crops. Furthermore this new promised land is to suffer from long droughts, and occasional attacks by brigades of locusts.

Previous to send the forest orders abroad Beeser was very careful in selecting the kinds of seeds or nursery stocks most adaptable to the soil and the climate of the various localities to be brought under cultivation. And, when the young plants arrived in this strange country Gen. Capron put them first in the nursery-bed, especially fixed for this purpose in Tokyo, where they could enjoy ample time to be well acclimatized, prior to their removal to Hokkaido. At the same time Beeser travelled round the vicinities of both Hakodate and Sapporo, in order to choose the most suitable sites to furnish the nurseries.

In the spring of 1858 Beeser left Tokyo with these foreign-born plants, and started his experiment in the village of Nemuro. He then opened a small barren nursery-garden in a hamlet called Nemuro, in the Province of the same name. No matter how opinion may be divided among the Japanese professors or writers, the author has never hesitated to insist that Louis Beeser, the American horticulturist, was the

genuine pioneer of the edible apples which the Japanese are now enjoying. The author a few years ago wrote to one of the Japanese leading scientific magazines at length on the history of apple growing in the Empire, mentioning particularly the work done by Boomer. It has been the author's belief that one who tries to steal another's original fame is as bad as any highway robber. Hence there remains a vital need to leave behind an authentic history, for true history is above all laws in existence except natural law.

Indeed the apple is the king of all fruits, and the author would like to devote a few more lines to this subject, so that the people, at least those born in Japan, should stamp the name of Professor Louis Boomer in indelible ink upon every piece of apple grown over there. It is undeniable that those who come in contact with foreign tourists in Japan find that these strangers always admire the Japanese apple, and many of them admit that the flavor, size, shape, color, and varieties often surpass some of the famous American products. Yet, the author must confess that Japanese soil and climate are by no means the most favorable for fruit-raising, for the profuse humidity in the air gives the fruits a seepy taste which impairs the flavor, and hastens the rot. That the apple grows in Japan in spite of such disadvantages as won such fame is a conundrum not easy to solve. Previous to the importation of the American apple trees by Boomer no Japanese had dreamed that the apple was an edible fruit. Its Japanese species was simply a crab-apple, just as the American persimmon was originally a crab-persimmon, before the present kind was introduced from the Orient. Lo! a wonderful apple in Japan today : praise ye the Boomer !

To start with, Louis Boser purchased twenty-one pure-bred kinds of apple-trees from a certain nurseryman in the State of New York. In order to avoid confusing the Japanese farmers with strange foreign names Boser was sensible enough to classify these different varieties by numbers, which were afterward changed into some fancy names by several affected merchants simply to attract the in customers by means of putting out pseudonyms. Thus the names can not usually corresponding with the apples according to different shops, and the ambiguous terms apt to lead the people to suspicion. After the departure of Boser from Japan, these apple-trees were distributed far and wide throughout the country at one's request. Today the city of Aomori has become the central apple market for the northern districts of the Main Island, where a crop of about 150,000 tons valued at almost eight million yen is the yearly result of the harvest from nearly three million trees. Of course this does not indicate the entire crop of the country. The small village of Yabuta, which is right close to the Otsu, the most progressive city throughout Hokkaido, has become a famous apple growing spot, so far as delicious taste is concerned.

The fascinating name of Japanese cherry has been well spread all over the world. However this tree was grown simply for its blossoms; its fruit being totally unfit for human food. It was also true that Boser was first brought into Japan several fruit-bearing cherry-trees from America, and at present Japan produces sweet as well as sour cherry fruits like those found in American groceries, amounting yearly to five thousands tons a crop which can be sold for

one million yen. Like apple and other fruits cherry cultivation has been gradually pushed from north to south, and today in Hokkaido it raised only ten per cent of the crop, the rest being divided between the prefectures of Yamagata and Fukushima. The natives still have not learned to appreciate the taste and value of this fruit, and the progress of cherry plantation has not kept pace with that of apple.

Until Japan was saved by Soester through the propagation of the right kind of apple-trees, there existed no fruit-shop in Japan. Today, not only in the big cities like Tokyo or Osaka but in towns capable of supporting at least ten thousand souls, one generally finds fruit-shops beside ordinary grocery stores. It has been the habit of the Japanese to eat only raw fruits, and such people as pie-eaters or dumpling-biters are very few. So in Japan one can easily procure fresh apples almost any time of year, and the price is comparatively reasonable. Although Japan is proud of the native pears which have long been considered to be the queen of fruits and very much different from foreign pears in shape, color and taste. Meanwhile the pears of American origin is also popular among the city folks and gives a crop valued at forty million yen. The Japanese pears resembling the American in shape but in color contain abundant sweet juice somewhat like honey-dew melon, and can be kept through year simply wrapping the pears in good Japanese paper by the skilled hands of fruit-dealers. They have been popularly used among patients suffering from influenza, for which the natives think indispensable.

The Faltakami everly persuaded Soester to incline direct his efforts toward viticulture, both for wine and raisins, and a million

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...the fruit...

since were planted a round the town of Sapporo. Alas! this undertaking was a total failure, and the author has never seen a single tree which is said to be a native of Hokkaido. In with the raising, the Japanese are satisfied with importing those from America.

The author most sincerely ask the reader to keep in mind the following brief note taken out of a memorandum left by Foster in the hand of his dear friend Edwin Dyer. "Although I have tried my best to grow peaches, apples, quinces, plums and some kinds of melons, the works were very much handicapped by the weather and by injurious insects. Since the Japanese rarely eat raw fruits at any time of day except a portion of them had been washed. Could the frugal oriental housewife ever learn how to preserve the fruits by proper methods of cooking or drying or bottling, or even turning them into jams, marmalades, syrups, jellies, candies, cakes etc. through the process of legitimate labor of some economy, they would certainly alleviate the efforts of the Japanese propagators. In case these studies were realized I believe every family in Japan there can be no doubt that the tendency would be to plant more economical fruit-trees in the compound of private garden or even in the backyard of kitchen. The fact grows rather of waste in the future of Japan would certainly bring some serious contents against the overvalued demand for all sorts of fruits. Perhaps some Japanese girls know this; but the suggestion like this was then considered to be priceless toward their important dietary problem.

There are in Hokkaido rich primitive forests which are yet to be cut out the following species. There are larch, pine, birch, ash, alder, oak, cedar, willow, fir, maple, beech, zelkova, sweet gum, etc. etc. all in the most luxuriant growth. To the author's mind the cherry,

larger-trees, cypress, white-pine, acacia, poplar, and many other foreign-grown species. From time to time losses occurred, due to reckless cutting and careless incendiaries especially in the vicinity of old towns of Katsunaga, before the time of the Great Restoration, but after the Shogunate became interested in the land of Yezo the forest fires have been gradually decreased. The Meiji government at once began to enforce the law strictly upon its forestry, and a regulation was passed to prevent any further misdeeds of this kind. Moreover Hazama Matsuo who was the first Japanese scholar who devoted his study for the science of forestry in Germany built the College of Forestry in Tokyo in 1887, and diligently strived to bring about competent foresters for the protection as well as the replantation of trees. This at the same time prevents various inundations, and also insures an ample water supply to the rice-planters. The record shows that Louis Dozier had supervised the planting over fifteen million young trees of various kinds brought in from Canada and the United States. This was the reason why General Capron had constructed the first saw-mill near Apporo, using the hydraulic power of the Koshi river.

Chapter IX

Animal Industry of the Kaitakushi

The flora and fauna of the Hokkaido differ widely from those found in the Honshu, on account of varied climate and soil. A very serious trouble in the Island of old Yezo has been of the large number of grizzly bears, which seemed to be native to this section of the Empire. This beast frequently attacked both men and domestic animals. Still worse were the sly wolves which ceaselessly menaced on the ponies. But worst of all was the army of locusts, which devoured the sweet grass, turning a rich pasture into a barren field in a few hours. These such conspicuous enemies visiting Hokkaido, without warning, hindered in great measure, the progress of this primitive colonization. Nevertheless, where Green pastures and Still waters ever await the faithful youths and welcome their obedient animals.

The Ainu were skilled in horsemanship in spite of having no experience in the rearing of the animal. The so-called Yezo pony originally came from the Kambo district, and was characterized as short, sturdy and punchy, not exceeding twelve hands with massive head and crooked legs. Its mare was quite serviceable to the Western stallion. Toward the end of 18th century a man named Yasutomo Togawa, once a commissioner at Hakodate, tried to breed Kambo horses in the open field of the Asanetsu village, situated not far from the harbor just mentioned. In this experimental work the Shogunate was deeply interested and encouraged Togawa by sending him several fine stallions to breed from. Then Togawa opened two more studfarms, one in Asanetsu and other in Uzo.

were he crossed ~~many~~ stallions with ~~Saddal~~ mares. The grasses grown on these places were poor both in quality and quantity, and the frequent raids made by wolves and bears worried the horses in great measure. In spite of these difficulties, however, the record shows that at the middle of 19th century the whole Island of Yezo kept nearly 6,800 horses and 750 cattle, and many interesting public auctions of these animals were held. During the period of the Meiji-tanishi several good stallions were imported from America, and the author is of the opinion that they were mostly of pure-bred American Standard Trotters. Edwin Don, chief of the animal industry of the colonial government possessed a wide knowledge of horses. He tried to breed the ~~Sambo~~ mare with the imported Percheron or Clydesdale stallion on the newly made pasture of Obihiro, which is now used for a similar purpose by the Horse Bureau of the Department of Agriculture and Forestry. Today Japan's most noted horse-breeding stud is found in Utsunomiya, which was started by Don in 1873. This spot is well adapted to raising saddle horses. The soil is enriched with abundant humus, bear excellent crops of oats, corn and soy beans, besides various kinds of grasses and leguminous plants. The character of the earth is gravelly and of good drainage, both of which are essential for healthy hoofs. The air is remarkably fresh and vigorous, the water is pure and mild. Numerous gigantic trees standing here and there protect the colts from the scorching sun from the terrific blizzard. This ideal pasture was first planned on a great scale, but later in 1877 was curtailed to 80,000 acres, of which one per cent was devoted to the growth of forage crops. In the early spring of

1882 the Weecap Stud was transferred from the Keitaku-shi to the Department of Agriculture and Commerce, and a year later its ownership passed to the Imperial Household Department. When the author was asked in 1920 by the Department last mentioned to purchase Morgan horses from America, it was the intention that these animals should go to the Weecap Stud to live.

The first cattle ranch in the Island of Yezo was established by this same Toyama at about the same time he started his work on horses. The cows and bulls were brought in from the neighborhood of Asahikawa district, and were reared on the outskirts of Nanai village. Within a few years they were distributed between the towns of Yubetsu and Iwanai. It seems that the Hokkaido farmers preferred horses for plowing and cultivation, for their experience in cattle feeding was very limited. The flesh of their cattle was disposed of whenever foreign vessels approached and anchored in the harbor nearby. When Edwin Dun removed his cattle from Nanai to the Makomoni studfarm located in the vicinity of Sapporo, he introduced the Shorthorn and Durham breeds, which were followed by Ayrshire and Brown-Swiss, and still later by Guernsey and Holstein Friesian. Of course these were milking breeds, and the demand for raw milk in those days being very limited, what was left over had to be used in making powdered milk and cheese.

The author cannot agree with Dr. Jinei Yokoi, a noted professor of the Tokyo Imperial University, who contributed an article to the Japanese Encyclopedia called the "Shiyakazensho", published in Kanda, Tokyo, that the use of milk in Japan was greatly discouraged by Buddhism. It seems to have no evidence that any Buddhist priest ever made objection

to the drinking of milk. Indeed Buddha himself constantly used this beverage, and was fond of cheese and butter. It was the Hindoo who taught dairy industry to the Westerners, and today British India is unexcelled in the world so far as the numbers of cows are concerned. Notwithstanding his meagre knowledge of live stock, it has always seemed to the author that there were at least six reasons why the progress of Japan's dairy industry was retarded: first, Japan started to use milk as a sort of medicine when it was introduced with Buddhism from Korea, and the people were taught that an excess of drinking milk would injure the body; second, the Japanese had not learned the food value or proper method of its application to cooking; third, the lack of hygiene in the care of cows resulted in an unpleasant odor associated with milk, which very likely discouraged one's appetite; fourth, having no proper way of cooling the milk the constant increase in bacteria soon tended to sour the beverage; fifth, it had long been a habit with the Japanese to consume a great deal as diet, especially in the raw state, and such food would not harmonize well with a beverage like milk; and sixth, the scanty number of the bovine family combined with the difficulty of obtaining suitable feed caused the price of milk to be unreasonably high among the humble class of people who were anxious to use it.

Among the breeds of meat cattle in the Kaitakushi, under the direction of Edwin Dun, were the Devon and the Shropshire, with both of which a medium success was achieved. On account of climate, soil, feed and surroundings, including the condition of markets, Hokkaido could not be said to be an ideal place of raising animals for meat. For this aim

the western provinces of the Main Island or the Suikoku, Iyo, Aki, Tajima, Omi, Tamba etc. are very much better in every respect. Some thirty years ago the author was incidentally asked by some of the leading cattle breeders in one of the above mentioned regions how to improve the native black cows, usually called the "Iyo-ushi", when he did not hesitate to recommend them to import the pure-bred Aberdeen Angus.

A stranger by the name of Rice, supposed to be an American, was mentioned in one of the old Yezo records, as a shepherd with a few sheep, wandered on the back-hills of Hokodate. The author, however, got the notion these were probably goats kept for milking purposes. In the days of the Dutch predominance some three hundred years ago, they had taught the Japanese farmers living in Sagasaki to feed the milch-goats upon the barren portion of the rolling hills of the Utsurigatake, and there one still finds their horned descendants. These Utsurigatake goats must have been the breeds of Toggenburger and Saanen, and those in Hokkaido of those days were in all likelihood the Arabian breed. The fact is that the Japanese knew so little about sheep, and until a few years ago there was no picture of a sheep exhibited even in the art galleries. It seems that one of the principal reasons why the people in Japan dislike mutton was the fact that they never had a chance to taste the meat from the Southdown. This was the opinion of His Majesty the King of England, when the author was received in 1920. This must be true, for the American government keeps this breed.

It has been said that when one dog barks a falsehood ten thousand others keep barking it as truth. Sanguine writers visiting Japan

from various countries often flattered both their own publishers as well as readers a little too much by their stimulating and exaggerating pens. Previous to the war between China and Japan in 1894 most Western people, even men of high standing thought of Japan as little more than a land of fairy tales. These foreign tourists, being totally ignorant of both the language and geography of the Empire usually had quoted from the books written by previous authors who knew no more than themselves. The author with much regret frequently meets with even in the pages of reputable Encyclopedias, articles full of errors and misrepresentations, so far as these related to Japan and her environment, and he hopes urgently that such errors shall be quickly revised and rectified. Let us go into a library and take from the shelves the books descriptive of Japan. There one surely finds that "Sheep can never thrive in Japan, on account of the spontaneous growth of Bamboo Grass". Such startling statement generally discouraged the poor innocent native farmers in their attempt at sheep husbandry. Now, what do they mean by Bamboo-Grass? This must be the plant which the natives call "Kuma-Sasa (Bambusa nana), in which the words 'kuma' means bear and 'Sasa', bamboo, signifying that wherever one finds this plant there one is very likely to discover bears. The Kumasasa differs tremendously from ordinary bamboo which grows abundantly in southern California, and in other warm localities in various parts of the world. This will not grow on a substantial joint-stalk, it is a low-built shrub. The size of its leaves is usually three or four times bigger than those of the real bamboo, and every green leaf of Kumasasa is harmoniously bordered with a light-cream color. Such an appetizing feature of leaf induced

from various countries often illustrated both their own people as well as readers a little too much by their standing a little more. Previous to the war between China and Japan in 1894 most Western people, even men of high standing, thought of Japan as little more than a land of empty cities. The knowledge of the Japanese people had passed from the books written by previous authors who knew no more than that. The pages of respectable encyclopedias, articles in of travel and miscellaneous, as far as these related to Japan and her people, were so full of errors that such errors shall be carefully reviewed and rectified. Let us go into a library and take from the books descriptive of Japan. There one surely finds that the old never thrive in Japan, on account of the spontaneous growth of the "bamboo". An startling statement generally given about the bamboo is that they mean by Bamboo-Grass? This must be the plant which the natives call "Kuma-Grass" (Bamboo grass), in which the words "Kuma" means bear and "Grass", bamboo, signifying that whenever one finds this plant there one is very likely to discover bears. The Japanese differ tremendously from ordinary bamboo which grows in the United States. In other words localities in various parts of the world. This will grow on a sandy soil, it is a low-built shrub. The size of its leaves is usually three or four times bigger than those of the real bamboo, and every green leaf of Japanese is harmoniously decorated with a light-green color. Such an appetizing feature of leafy bamboo

the native to use it to wrap the rice-sandwich called the "Sasamaki-sushi",and also to plant the shrub for the corners of private gardens or public parks,where it made a most attractive combination with the old pine trees and an artistic dwarf shrub along the side of stone-lanterns. Nevertheless those thin stiff leaves of Kamasasa with their sharp edges might prove injurious to the intestines or viscera of tender animal like sheep. Yet clever sheep prefer the sweet scented moss grown everywhere in Hokkaido,reminding the Black-face Highland breed feeding on the noted Scottish heather which flourishes over the rocky moors. Furthermore,as farm cultivation extends the area of the kamasasa diminishes,whereas the number of bear are decreasing the price of bear-stomachs is rising,being considered the best remedy for colic or acute pain in the abdomen. Naturally the leaves of Kamasasa possess an aromatic and saccharine flavor and the native ponies know no limit in its consumption,and some nurserymen have already taken steps to preserve them.

When the author was sent to America as a Commissioner of Live Stock from the Japanese government,and spoke in Ogden,Utah,January 7,1910,at the Convention of the National Wool Growers' Association,there were approximately 2,000 sheep throughout the entire area of the Empire,according to the official statement. Since then the author had repeated the similar trips twice both to Europe and America,especially on the problem of sheep-raising in Japan. Today Japan,not counting Formosa and Korea,feed little over sixty thousand head of sheep of which Hokkaido keeps more than ten thousand. Meanwhile several native doctors have become interested in goat milk as a food for infants since it is known that its molecules resemble those of mother's milk each other.

old pine trees and an artistic dwarf stand along the side of the road. Nevertheless these still leaves of Kanasas with their green and yellow leaves in the autumn of the year. Yet clever sheep prefer the sweet smelling grasses everywhere in Hokkaido, reminding the Black-Lace Highland sheep feeding on the noted Scottish moorland which flourish over the rocky moors. Furthermore, as far as cultivation extends the area of the sheep is not dissimilar, whereas the number of deer are decreasing the price of deer-horn is rising, being considered the best remedy for colic or an aromatic and saccharine flavor and the native people know as well in the consumption, and some physicians have already taken steps to grow.

When the author was sent to America as a Commissioner of Live Stock from the Japanese Government, he was in Seattle, Washington, at the Convention of the National Wool Growers' Association, where approximately 2,000 sheep throughout the entire area of the Empire, according to the official statement. Since then the author had a number of similar trips twice both to Europe and America, especially on the Pacific coast, where he was in Japan, and he has seen many sheep and has seen more than ten thousand. Meanwhile several native doctors have been interested in the wool and have been for some time in the fact that the wool is more like those of mother's milk than other.

In stead of extensive pasture swine needs abundant supply of kitchen leavings, the waste of which in Japan differs in substances between that of the city and the country. Except those who live by the seashore the country-folks use vegetables mostly, while the city people consume the food containing more fat. Moreover, in large cities, all sorts of peas and beans are used plenty bulk to make bean-jams for certain kinds of steam-cakes. In the process of getting these jams the residue, that is the peelings or skins of the peas and beans have wastefully been thrown out. Some crafty merchants began to corner this by-product for piggeries, and soon the price rose higher. Such might indicate the feed for animals in Japan should first be carefully studied in order to carry out animal husbandry successful.

Now regarding the breed of sheep, Edwin Den started with Cilician as well as Spanish Merino for wool, and Cotswold and Southdown for mutton, and later Lincoln and Shropshire were added dual purposes. With swine Thomas Taylor tried first Berkshire and Suffolk breeds on the No. 3 Experimental Farm, mentioned in another chapter, in order to demonstrate the manufacture of bacon and hams. After the arrival of Edwin Den in Hokkaido, he introduced Chester White and Yorkshire breeds from America.

So far Japan had very little trouble with serious epidemics among the horses, except some common ailments, such as spasmodic as well as flatulent colic and inflammation affecting the lymphatic glands and the hind limbs. Occasionally the Japanese horses suffered grease, cancer, thrush, glanders etc., and pink eye and bots were found rather common. When the author returned from Europe and America in 1812, he was asked

by the War Department in Tokyo to visit the various studs in order to investigate the sources of the trouble with which the horses which were then meeting nervous debility (neurostasia). After close examination of their feeds he concluded that the nutritive elements had been much neglected, especially in the line of roughages. In order to correct this the author was pleased to present to every stud that he visited several sacks of imported grass-seeds such as, timothy, orchard-grass, Kentucky Blue-grass, fescues, and some clovers, along with directions for their planting and growing. On this trip he was surprised to see the horse-dungs, lavishly piled, sprouting lively green products which proved that the barley given was not being digested properly. He then suggested the army men that oats should be substituted. Moreover the author could not refrain from protesting against the waste of the precious ingredients in the manure hills. There was neither roof to protect the manure from exposure to the direct sun or from the heavy rain, nor concrete floor and pit to save the liquid from overflowing. Since that time the author has been invited by several sections and schools conducted by Military Department to give lectures on the feeds and feeding of horses to the soldiers as well as the officers.

In respect to the diseases of cattle, there have been several cases of Anthrax, though these were not very serious, especially in Hokkaido. In comparison to Honshu, the Islands of Yezo has been much benefited by the systematic cultivation of more nutritious feed, and diseases like Red-water and Black-water have been rare. In Hokkaido the cattle met often with lung diseases on account of the sudden change of temperature, though not spreading. It has been found hard to avoid the Warble

fly. Yet, throughout the country, more so in Yokohama, Kobe, Hakodate etc. where the animals come into contact with the newly imported animals, the Foot-mouth disease and Rinderpest were constant annoyance to the veterinarians. Taking this opportunity the author might add that when he first met Max D. Kirjassoff, American Consul General in Yokohama on July 17, 1897, with American Ambassador Cyrus E. Woods who had just arrived in Japan, for the first time, the Consul General asked the author to present to the American government a statement regarding the recent activities of bovine complaints in Japan. The author then learned that both the Consul General and Consul Jenks were Yale graduates, which was also the author's alma mater, and the request was fulfilled just ten days prior to the horrible Earthquake of September the First of the same year, when, alas, both these venerable Americans were burned to ashes.

Even to the innocent animal of the bucolic world there exist two fierce enemies which make life most miserable for them: stomach-worms inside, stray-dogs outside. The American government has built a special laboratory at Beltsville, near Washington, for the fundamental study and eradication of the worms; and to restrain the vicious dogs several States have passed laws and many associations connected with both wool and sheep are taking strong measures in fighting against these objectionable beasts. Not only in Hokkaido but also on various sheep farms of many parts these wild dogs are to be met with. In spite of walls nine feet high, which surround the Imperial Farm in Shimosa, the sheep used to suffer from those disagreeable visitors, and the government paid a bounty of a half yen to whoever caught an invading dog.

When the author was in Korea in 1917 he cultivated thirty-six kinds

of American grass-seeds, which were kindly given by Secretary James Wilson of the U.S. Department of Agriculture, in order to demonstrate the possibility of their growth to the Japanese including the Koreans. On this trip the author was invited by the Director of the Chinese Sheep Experimental Station then kept in Mukden, to which he was pleased to donate a portion of the seeds just mentioned, by showing the Chinese shepherds the way to raise good forages. While in Mukden the author incidentally learned from one of the old Chinese books that the Azalea leaves were poisonous to sheep. Such knowledge proved quite useful when the author opened his farm, the So-ye-so, at Kasu, in 1916, since especially his place had been noted for its exquisite species of azalea blossoms. Indeed these shrubs were exceedingly beautiful to the eyes of city-folks, but to the lover of sheep necessitated their removal.

Cases of *Strongylus* (stomach-worms) and *Trematoda* (liver-fluke) among the sheep have been rather common in various sections of Japan. Fortunately in the Soyoko, however, there were no trouble from these cases. After a close examinations of several sheep reared in this farm, by Dr. Seinosuke Katsushima and Dr. Osamu Yemoto, both being renowned professors of the Veterinary College of the Tokyo Imperial University, they stated in a letter that it was so strange that in the sheep kept in the Soyoko, they had failed to discover any symptom of the attacks of either the *Strongylus* or the *Trematoda* or even any trace of their ova (eggs). These experienced veterinarians and the author, together with Dr. Sosuke Teyama who had been the Director the above-mentioned Imperial Shimosa Farm, came to the conclusion this immunity was due to the character of the soil and the formation of the ground. The Soyoko is situated along

the foot of Mount Asahi which is still an active volcano, and the soil has been thoroughly saturated with sulphureous gases, while the farm rich in humus is composed of gravels and sand, is admirably adapted to the growth of Alfalfa. The farm on the terrace facing to south comes down gradually toward the famous River Asaka, being both broad and rapid. In Hokkaido, most parts were more or less adapted to sheep husbandry, in relation to these diseases, could it only avoid the sudden intruders, such as bears, wolves, dogs, and coyote-like foxes. Against both lice and tick Japanese shepherds have been constantly warned, and were cautioned to practice dippings with nicotine or the similar substances once or twice a year. Cases of the maggot fly and the scab parasite were seen occasionally in Hokkaido. Foot-rots could have been avoided by keeping the sheep in dry upland which is not much used by the farmers, and careful examination of their hoofs at short intervals.

Now as to the swine Japan met a few cases of Hog-Anthrax and Pig-Typhoid. The common thing in Japan not excluding Hokkaido, seems to be the cholera infected among the swine. Against this the government had been giving notice the owners to stamp out the epidemic by the immediate slaughter of all the animals that have come into contact with. For the swine thus destroyed a certain sum of money always paid in compensation.

It might be interesting to the foreign readers that the College of Agriculture in Tokyo had first started with a Veterinary section instead of an animal industry section, whereas the similar institution in Sapporo began exactly vice versa. This might indicate that Hokkaido being sparsely populated was much benefited from animal complaints.

The first of these is the fact that the Japanese people are not only very intelligent but also very hard working. This is evident from the fact that they have been able to develop a highly advanced civilization in a very short time. The second is the fact that the Japanese people are very loyal and devoted to their country. This is evident from the fact that they have been able to maintain a high degree of unity and harmony among themselves. The third is the fact that the Japanese people are very brave and courageous. This is evident from the fact that they have been able to withstand the hardships of war and adversity. The fourth is the fact that the Japanese people are very resourceful and inventive. This is evident from the fact that they have been able to develop many new and useful inventions. The fifth is the fact that the Japanese people are very disciplined and organized. This is evident from the fact that they have been able to maintain a high degree of order and discipline in their society. The sixth is the fact that the Japanese people are very patriotic and devoted to their country. This is evident from the fact that they have been able to sacrifice their lives and property for the sake of their country. The seventh is the fact that the Japanese people are very hard working and diligent. This is evident from the fact that they have been able to achieve a high degree of economic and industrial development. The eighth is the fact that the Japanese people are very intelligent and capable. This is evident from the fact that they have been able to develop a highly advanced civilization in a very short time. The ninth is the fact that the Japanese people are very loyal and devoted to their country. This is evident from the fact that they have been able to maintain a high degree of unity and harmony among themselves. The tenth is the fact that the Japanese people are very brave and courageous. This is evident from the fact that they have been able to withstand the hardships of war and adversity. The eleventh is the fact that the Japanese people are very resourceful and inventive. This is evident from the fact that they have been able to develop many new and useful inventions. The twelfth is the fact that the Japanese people are very disciplined and organized. This is evident from the fact that they have been able to maintain a high degree of order and discipline in their society. The thirteenth is the fact that the Japanese people are very patriotic and devoted to their country. This is evident from the fact that they have been able to sacrifice their lives and property for the sake of their country. The fourteenth is the fact that the Japanese people are very hard working and diligent. This is evident from the fact that they have been able to achieve a high degree of economic and industrial development. The fifteenth is the fact that the Japanese people are very intelligent and capable. This is evident from the fact that they have been able to develop a highly advanced civilization in a very short time.

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Before closing this chapter it might be said that the Akkeshi Stock Farm in Nemuro Province was opened in August 1875, for horses and cattle, but later turned it to sheep. Besides the Nescap, the village of Chitose in the Province of Ibari, started to keep breeding horses in July 1876, though this place soon became a special farm for meat cattle, as a branch of the Makomomai of the Keitakushi, which is now working under the prefectural government of Hokkaido.

After all the author must state that whenever the question of animal husbandry comes forth in Japan, the name Hokkaido always appears first. This long-forgotten Island of old Yezo now embraces an area of two million and half acres of sweet meadows and pastures. The farmers there understand the feeding value of grasses, clovers, oats, corn etc. far better than those who live in the Honshu. Today Hokkaido keeps 700,000 head of horses, 70,000 cattle, 40,000 swine, and even the number of sheep, which had been long-neglected until a few years ago, already reached 10,000 that is about one-sixth of the total number of sheep in the Empire. According to present day figures the annual production of animal industry in the Hokkaido including dairies has a valuation of over 25,000,000 yen.

Every body in Japan recognizes Edwin Dun as one of the most able and estimable American diplomats, but how many Japanese know that this same gentleman was a wonderful benefactor to the progressive animal industry that the Empire now enjoys?

Before closing this chapter it might be said that the Hokkaido Stock Farm in Nemuro Province was opened in August 1875, for horses and cattle, but later turned it to sheep. Besides the Nemuro, the village of Oshima in the Province of Ishikawa, started to keep breeding horses in 1875. Two years later the place soon became a special farm for west cattle, as a part of the Makomori of the Hokkaido, which is now working under the government.

Today the number of sheep and horses in Hokkaido is already coming forth in Japan, the same Hokkaido always appears first. It is long-forgotten island of old Yezo now embraces an area of two million and half acres of sweet meadows and pastures. The farmers there regarded the feeding value of grasses, clovers, oats, corn etc. for their cattle. These were live in the house. Today Hokkaido keeps 300,000 head of horses, 40,000 cattle, 40,000 sheep, and even the number of sheep, which had been long-neglected until a few years ago, already reached 10,000. It is the one-sixth of the total number of sheep in the Empire. According to the latest statistics, the number of sheep in the Empire is 60,000. Hokkaido is today dated has a valuation of over 25,000,000 Yen.

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CHAPTER X

Work of the Assistants to General Capron.

In order to assist Gen. Horace Capron in bringing the plan of the Kaitakushi to success, there were employed altogether seventy-five men from different foreign countries: one each from France, Italy, Holland and Switzerland; four each from Great Britain and Prussia; five Russians, thirteen Chinese and forty-five Americans. Some of them came after the departure of Gen. Capron for America, though they were recommended and instructed by him to work in Hokkaido. By gathering some old records it has been found that an English man was employed as a foreman of the Iwanai coalmine, a Russian to place furnaces in factories and houses built after the foreign style, a German to make Western dresses, a Dutchman to act as chief-engineer for dredging, irrigation, drainage, while most of the Chinese were used as farmers, hardmen, tanners etc. Of the forty-five Americans the author has selected thirty-three names which were more or less known in various lines of their specialization.

(1) Professor Thomas Antisel, who came to Japan with Gen. Capron, was 57 years old, and a man of gravity who attended to his duty very seriously. Although his official position was Vice-Advisor to the Kaitakushi, for which he received an annual salary of 8,000 dollars in gold, he devoted much of his time to geological survey and soil analyses. He acted for some time as the Dean of the Kaitakushi school in Tokyo, when Y. Arai was its president. Prof. Antisel stayed three years until term expired.

(2) Dr. Stuart Eldridge, who was formerly a librarian of U.S. Department of Agriculture, accompanied Gen. Capron to Japan to act as his private secretary. He was then thirty years of age and arranged to receive an salary just half the sum paid to Prof. Antisel. Upon their arrival the

Rank of the Assistant to General Gagnon.

In order to assist Gen. Gagnon in bringing the plan of the

and Switzerland; four each from Great Britain and Russia; five from
thirteen Chinese and forty-five Americans. Some of them came after
the departure of Gen. Gagnon for America, though they were recom-
mended by him to work in Hokkaido. By gathering some old re-
cords it has been found that an English man was employed as a
of the Imperial Commission, a Russian to place Japanese in Hokkaido and
to work after the foreign style, a German to make Western dress
a Japanese to act as chief-consultant for dressing, instruction, etc.,
while most of the Chinese were used as farmers, herdsmen, etc.
Of the forty-five Americans the author has selected thirty-two
who were more or less known in various lines of their specialization.
(1) Professor Thomas Ashmead, who came to Japan with Gen. Gagnon, was 52
years old, and a man of gravity who attended to his duty very seriously.
Although his official position was Vice-Advisor to the Kaitakushi, for
a time he received an annual salary of 8,000 dollars in gold, he
much of his time to geological survey and soil analysis. He acted for
some time as the Dean of the Kaitakushi school in Tokyo, when Y. Kawai
was the president. Prof. Ashmead stayed three years until term expired.
(2) Dr. Robert H. Bland, who was formerly a lieutenant of U.S. Department
of Agriculture, accompanied Gen. Gagnon to Japan to act as his private
secretary. He was then thirty years of age and intended to receive a
salary just after the war paid to Prof. Ashmead. When these reports the

officers of the Imitakushi were so attentive to the General and his party that the position of Dr. Eldridge became quite insignificant. Yet, the dinner given to them by the Prime-minister on September 10, brought an excellent chance to Dr. Eldridge, having sat so closely with both Kido and Okki who were always in deep sympathy with new enterprise on the problem of universal pedagogy. On the dinner table Okki proposed the establishment of the first public library, to which Dr. Eldridge naturally possessed personal experience. Some voted against this magnificent idea, on the grounds that it was an inopportune time to carry out a scheme like this. Since then Japan has never been successful in organizing an ideal library. Take as an example the Hibiya library which is only the public library under the municipal ordinance of Tokyo. It is now still lying on the long horns of dilemmas begging for its existence. Think of it, today the population of Tokyo is about the same as that of Chicago, Illinois, and badly needs a House of Knowledge. The Great Earthquake of 1923 caused serious damage to the structure, and the unsafe building itself is no longer of admitting the people to enter. On the evening of February 21, 1928, a few months prior of the author's departure from Japan on the present trip to America, there was held a meeting of the "Friend of Library", when he was incidentally asked to make a speech before the large audience, on the presentation of a letter appealing to Mayor Kobashi to consider at once the question of an improved building. He had no opportunity to learn it any further. This fact would indicate how the importance of an adequate city library is understood by the ardent knowledge-seekers of the metropolis, and of an universal co-operation both for new building and contribution of reference books.

Dr. Eldridge who had been disappointed in his first effort, proceeded to take his second step. He declared to Vice-Director Kuroda that he had practiced medicine in America before, and desired to engage the similar profession in Japan. As there has been an unwritten law wrapped up in much red-tape regarding the treatment of native patients by the foreign doctors, Kuroda, after several tedious conferences with his comrades, succeeded in placing Dr. Eldridge to the presidency of the International Hospital in Hakodate, which was then under the influence of the Kaitakushi, for which his salary was to be \$,000 dollars a year. This hospital was first started by a Russian doctor in 1859, and had been operated since by several foreigners and natives. There Dr. Eldridge seemed quite popular, and when his term had expired in October, 1874, the Kaitakushi presented him with a letter of commemoration and a pair of very artistic vases. The citizens of Hakodate together with several representatives from different parts of Hokkaido rendered an elaborate banquet right in the port in honor of this competent American doctor. When the author had failed to trace Dr. Eldridge after that he called on Edwin Doo at his residence of Yoyogi, in Tokyo, who told the author that Dr. Eldridge had gone to China, saying he will build a hospital.

(2) Major A. B. Warfield was a noted engineer of the Baltimore and Ohio Railroad prior to his departure from America. He came to Japan on the same boat with Gen. Capron. He never told his age, yet he received a salary of \$,000 dollars yearly. His work was to survey the land and build roads. This brought him to Hokkaido before any of the other foreigners connected with the Kaitakushi. He left the Bay of Yedo on September 27, 1871, about two weeks after he had been presented by Gen. Capron to an Imperial audience. The Japanese boat in which

he traveled was s.s. 'Tokyo-maru', and he was accompanied 475 native coolies who were to work under his direction. Unfortunately, just a few hours before they reached Hakodate a sudden tempest raging in the Tsugaru straits struck and shipwrecked them. Due to the brave action of the Ainu, however, every soul on board was saved. The long highway between Hakodate and Sapporo, the capital of Hokkaido, had to be widened from a narrow footpath to a road 70-80 feet, and for this arduous undertaking the Kaitakushi furnished Major Warfield with two dozen native officers to control the coolies and also to pick up more laborers, including both native men and women and Ainu too, on the way as they went. One can easily imagine how soon the sandals of the laborers wore out, on these irksome untrodden roads, from the fact that each worker was to receive 40 sen a day beside their regular wages, as compensation for their footwear. Such road building naturally included harbor-dredging, bridge-building, dike-constructing, etc. in which more than four thousand coolies were employed. Yet the total disbursement for this enterprise did not exceed 650,000 yen, which was considered very satisfactory by the government. The hardest portion of the engineering work on this project was the dike 21 miles along the coast of the little fishing village called Zenibako, where continuous high waves dash against the perpendicular cliffs. This necessitated the work being quickly accomplished upon the shoals between the ebb and flow of the tides. Still the expense of this risky and difficult task was the low figure of only 15,000 yen. Every one in the Cabinet therefore was most agreeably surprised at the faithful and efficient efforts that Major Warfield had rendered, and his worthy name will always be mentioned with high respect. The Major also built the canal between the town of Ishikari and City of Sapporo.

(4) James R. Wassen, was arrived in Japan almost half year later than Gen. Capron and his party, was indeed a very interesting figure among the others. He was then 23 years old, and started his career in Tokyo as a language teacher in the Kaitakushi school. Being a retired Lieutenant of the army engineering corp, Wassen was soon promoted to be an assistant to Major Warfield in various civil engineering works. Lt. Wassen drew the first draft for the colonization militia of the Kaitakushi, and at the same time turned a vast rough field into arable land. So popular a man was Lt. Wassen that even after the departure of Gen. Capron from Japan, he was invited to teach various subjects, by the institution called the 'Aikaisan', which was then one of the preparatory schools of the Tokyo Imperial University and here he was kept to the year 1878. The Formosa incident which made Lt. Wassen so conspicuous in the pages of Japan's history will be treated more later.

(5) Benjamin F. Lyman came to Japan on the same boat with Lt. Wassen. Upon his arrival Professor Lyman was assigned to the post of chief of the mining section of the Kaitakushi, and was to receive a salary of 4,000 dollars per annum. Shortly, in a few days this sum was raised to 7,000 dollars, an incident such as never had occurred before or since. He was a man very much loved by the Japanese, especially those who were engaged in mining or in developing oil wells. Not only those in daimyos but all who lived in the Empire, could never leave him out of their memory. Prof. Lyman was a man of high thought and had an extensive practice in all lines of mineralogy and metallurgy, more so with coal and petroleum. He himself was a great admirer of the landscape and of the people of Japan, and in turn the Japanese tried their best to make life pleasant for him during his stay there. To this most beloved gentleman

the author intends to devote the whole of Chapter XV.

(4) John C. Cutter, a specialist in human anatomy, entered the Saitama in September 1878, and engaged in veterinary work in Sapporo in great success. He also taught physiology in the Sapporo Agricultural College, and later on he was promoted to the chair of agricultural chemistry. Besides all this he practiced medicine and was quite popular both inside and outside of the school, which he continually served until his departure from Japan in January of 1887.

(7) Col. Joseph B. Crawford, an expert in railroading, arrived in Japan three months later than Dr. Cutter. He at once visited Sapporo where the people of Honkaido soon had the privilege of seeing modern transportation at work for the first time in that Island. Col. Crawford was born in Philadelphia in 1842, and a graduate of La Fayette College, which was considered by the Japanese as one of the best institutions in the United States in which to study civil engineering. His full knowledge of railroading both scientific and practical combined together with his beautiful simple-minded attitude endeared him to the native railwaymen. He soon completed the line extending from Furusawa to Otaru, a distance of 86 miles; this line was used to convey coal. Then he succeeded in building the double track line in the Provinces of Ishikari and Soribetsu, in addition to a branch line to the Iwamori colliery. Later, when a group of old feudal lords and others formed a joint-stock company to build the railway connecting Tokyo and Amori, which is now one of the most important main lines of the government administration, the Colonel was urgently requested to act as chief advisor to the organization, and was rewarded with a salary of 5,000 yen a year. When he was about to leave Japan in August 1881, the Japanese

government awarded him "the 4th Order of the Rising Sun". He was the first person among the foreigners in the Kaitakushi upon whom such a decoration was conferred for distinguished service.

(8) Louis Beecher, farmer and horticulturist:

(9) Edwin Dun, live stock man and diplomat:

Although the work of these two most useful men during their long years of faithful services for the Kaitakushi has been described in Chapters VIII and IX respectively, the author would like to add something more of their character and their remarkable records in Chap. XVI.

(10) W. Webber was invited to Japan by the Kaitakushi in January 1872, to take charge of tanning operations. His services in this capacity were very beneficial, especially since the region like Hokkaido was the home of numberless wild beasts in addition of domestic animals. Some eighteen centuries ago Japan had invited a few experts in the tanning industry from Korea, who had taught the natives in a most practical manner. Their occupation, however, soon was looked on as indecent by men of common character who prided themselves on their lineages, because of the prejudice against the slaughtering of animals, and also because of the disagreeable feature of the butcheries, which were pushed away back from the center of the cities. As time went on the descendants of these early tanners because of their occupation were ostracized. People in general avoided associating and intermarrying with them until finally they became outcasts. This groundless disdain was fully abolished a few decades ago, but such barbarous sentiments prevailing over several centuries even among men of the educated class undoubtedly retarded the progress of the tanning industry. Consequently Japan was left as one of the very last nations in the world

Government awarded him the Order of the Rising Sun. He was the first person among the foreigners in the Japanese navy who was awarded decoration was conferred for distinguished service.

(9) He is Boomer, former and military attaché:

(a) David D., five stars man and diplomat:

Although the work of these two most useful men for their time

Boomers VIII and IX respectively, the latter would like to add some-

thing more of their character and their remarkable records in China.

(10) W. Webber was invited to Japan by the Mikado in January

1872, to take charge of foreign operations. His services in this

position were very important, especially when the

first Chinese war broke out. His name is mentioned in several

places. He was a very able man, and his name is mentioned in

the British history of the war, and his name is mentioned in

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to develop so far as the science and practice of Animal husbandry is concerned. This gentleman remained in Japan for two years.

(11) Murray S. Day came to Japan on the newly-built boat s.s. 'Capron-mara', arriving in Yokohama on June the First, 1877. He was a Lieutenant of the army engineers in America. It was he who drew the first standard map of Hokkaido. He also worked on the Militia organization as an assistant to General Kuroda. Lt. Day received an annual sum of 4,000 dollars in gold, and stayed with the Kaitakushi for three years.

(12) W. S. Treat reached Japan in August 8, 1877. He came on the good recommendation of General Capron who had already returned to America. He was an expert in canning and made his headquarters on the bank of River Ishikari, the longest stream in the Empire, which was thronged with battalions of salmon and herrings. Prior to his visit the armies of fish had been simply thrown into fertilizers. Here Treat started a canning factory for salmon, and these canned fish became quite popular among the natives, so that gradually enough were made for the export trade. When the author was sent to the World's Fair held in Chicago, in 1893, by the Governor of the Prefecture of Fukui, as the representative of the silk industry, he also exhibited there the canned crab, being caught and manufactured by a man called Yosamei Ohto. Indeed this was the first time that the Americans saw Japanese canned crabs. Today the canned crabs are mostly furnished by the canneries built right on the boats floating on the sea off the shores of Hokkaido and Karafuto, and they have become one of Japan's leading aquatic products.

(13) Edward M. Shelton arrived in Japan with Beeamer and Taylor. Certainly these three ambitious youths enjoyed their long but pleasant journey together both on land and sea, talking of their dreams and aspirations. It must have been quite a surprise to these able men when they

learned that their monthly salary did not exceed \$125 in Mexican silvers. The author has respectfully conferred on this noble trio, in conjunction with Edwin Dan, the title of 'the Yezo Quartette of Honest Poverty', because the compensation paid to these four gentlemen was outrageously low in comparison to what others were receiving in these days. Whatever their reason, salary or otherwise, eight months after their arrival, without knowing what Hokkaido looked like, Shelton and Taylor arm in arm bade farewell to their utopia of the Far East. At that time Professor Shelton was but 28 years old and unmarried. The author, however, has been so interested in this gentleman that he has carefully traced and learned of his wonderful career until the time he died in 1928, at the age of 81 which was exactly the same to Gen. Capron.

(14) Thomas Taylor just mentioned was first assigned as a foreman to the Kaitakushi No. 3 Experimental Farm in Tokyo, to take charge of its animals. He soon got tired of this miniature pasture, and whistled himself out of his promising future. The author had failed much to his regret to learn where this lively Taylor went afterwards.

(15) W. W. Helt came to Japan in February 1877, as an engineer. He was responsible for the utilization of the hydraulic power furnished by the ^{Togawara} ~~Hokai~~ River and in applying it to the new saw-mill and flour-mill. He also attended to the fitting up of new machinery on several occasions. His yearly salary was 7,800 dollars. He remained in Sapporo during his full term of three years, and taught the students of the Agricultural College there how to handle and repair farming apparatus as well as other sorts of machinery.

(16) Captain Samuel Atkins of s.s. 'Gembu-maru':

(17) Captain Alfred A. Wilson of s.s. 'Capron-maru'.

The two vessels named above were built in America for the Kaitakushi when Vice-Director Kikoda was visiting that country in 1870. Upon their arrival in Yokohama in 1872 and in 1873 respectively, both Capt. Atkins and Capt. Wilson were so interested in the Japanese that they decided to spend a year or two. During their stay of two years, in spite of a meagre salary of 1,500 dollars a year they trained several natives to become competent mariners. The s.s. 'Gambu-maru' ran between Yokohama and Aomori, while the s.s. 'Capron-maru' sailed on the Tsugaru strait and also along the coast of Hokkaido.

(18) James R. Clark reached Japan two months later than Professor V.W. Holt. He was the only architect in the group of foreigners employed by the Kaitakushi. So he was kept exceedingly busy in the construction of the main office of the colonization government in Sapporo, the residences of the foreigners thus connected, the buildings of the Agricultural College, and several barracks for Militia. He was a man of fine character and benevolence. He organized a club of his own in order to give free lessons in the English language and American culture to both the students and any of the native teachers who were interested.

(19) Samuel C. Brown came to the No. 3 Experimental Farm in Tokyo, three months after Edwin Dun arrived. Dun told the author that Brown was an ideal cowboy, and served most satisfactorily in taking care of the animals on the farm. Family affairs, however, compelled him to leave the country very soon.

(20) Henry S. Monroe received 4,000 dollars as his yearly salary. He was an expert in geological surveying and in the mining industry, having acted as the assistant to Professor Lyman. In America Lieut.

Minroe served in Navy. He was exceedingly popular among the Japanese students, and after he has served three years with the Kaitakushi, went to Tokyo to teach geography in the Kaiseiko, a noted private institute in those days.

(21) George Randolph came to Japan on the same boat with U.S. Minroe. Being well acquainted with the work of agricultural machinery he was placed in the No. 3 Experimental Farm in Tokyo. He was 27 years old, and received 5,000 dollars yearly. For some reason he soon presented to Kuroda a letter of resignation and at once returned to America. The impression he left among the men of the Kaitakushi was rather a favorable one, and everybody regretted his departure.

(22) Sanford Clark is one of the three Clarks found in Hokkaido of the day of the Taitakushi. He came to Japan with Randolph as his assistant. His age was 31 and he received 1,500 dollars yearly. What he had attended to was quite satisfactory to the Kaitakushi, and he was well liked by the officers, remaining till the end of his term, two years.

(23) G. D. Brown was an assistant to Col. Crawford, in railroad and civil engineering work, for which he received the annual salary of 4,200 yen. He remained in Hokkaido for less than two years which was his term, though he was an able man, and left a good reputation behind.

(24) Carl Gottsche was a mining engineer, and arrived in Japan in February, 1879. In spite of the meagre salary of 400 yen he attended to his duty very faithfully and diligently. After the departure of Prof. Lyman, he worked so hard at the Phoroai colliery that he was compelled to leave the country on account of serious illness.

(25) Albert C. Bates visited Japan in February 6, 1872, on the same boat with that noted M. W. Holt, and the author has failed to learn his exact

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age - some said only 21 - In Tokyo, he was employed by the Kaitakushi to teach English in its school at Shiba Park, for a salary of 200 yen. It was one of the most lamentable records that the Kaitakushi had left, when Professor Bates died in January 12, 1875, after a short illness. The government of Japan expressed the deepest sympathy on this occasion and all members of the Cabinet attended the funeral ceremony held in the front room of the Zojoji Temple. General Horace Capron acted as master of ceremonies, and General Kyotaka Kuroda himself read the most touching letter of condolence, while the students sang together the solemn parting hymn in Japanese. All expenses of the funeral service for this admirable American hero of adventure were defrayed by the Kaitakushi, and the citizens of Tokyo mourned his loss.

(26) George Rockwell reached Japan by the end of June, 1875, to take the place of late Professor Bates. He also was an ideal teacher, besides being a very rigorous supervisor. He became quite famous for compelling the students to wear Western style clothes, in which was used the ordinary cotton-stuff (not wool) woven in Japan. Again, Professor Rockwell persuaded each student to carry a piece of bread for lunch with a tiny bag of sugar, in place of the rice meal, which hitherto had annoyed the students' mother, for the rice required accessory foods, such as fish or meat, with beans, vegetables, pickles etc. which take up too much time for preparation. Such thrifty methods of discipline in emphasizing the simple life among the youths were extremely pleasing to Japanese men of education in those by-gone days.

(27) William Irwin was another instructor in the English language at Sapporo. In spite of his popularity he could not remain there for more than a year. One can easily imagine the homesickness of those young

foreigners without family as they thought of their faraway homes from their new place in the gloomy and solitary detached island surrounded by silent hills and plains.

(28) William S. Clark whose name had already been mentioned in the Introductory chapter arrived in Hokkaido in September 1875, soon after Gen. Capron had gone back to America. Professor Clark was then one of the instructors in Amherst College, and being recommended by the General he took advantage of his sabbatical year to spend eight months in Sapporo to teach the students at the Agricultural College. He received 7,200 yen as salary from the Kaitakushi. Although this gentleman had never been interested in the exploitation work of Hokkaido it is so strange that his name was so well known throughout the Island, in fact some people built a monument for him.

(29) William Wheeler came to Japan with Prof. Clark just mentioned. He taught civil engineering and mathematics in the same school.

(30) E. B. Pennallow was also in the same party with Prof. Wheeler, and instructed the students of agricultural chemistry in Sapporo.

(31) W. P. Brooks reached Sapporo by January 1877, and was appointed Dean of the Agricultural College. His name is still remembered by some old educators in Hokkaido. After the close of the Kaitakushi he came to Tokyo where he served ten years, being employed in the Department of Agriculture and Commerce.

(32) C. H. Peabody came to Japan in 1878. He was an expert in civil engineering and taught land surveying in the Sapporo Agricultural College though had never touched any practical field of the Kaitakushi.

(33) William R. Calvin arrived in Japan in 1875, and took the newly entered boys from Tokyo to Sapporo on the same boat with him.

William Wheeler came to Japan with 1901, Black & White.

Department of General Studies Curriculum, Institution of Japan
The Institute of International Studies, Tokyo, Japan

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THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
1100 EAST 58TH STREET, CHICAGO, ILL. 60637

Dear Sir,
I have the pleasure to inform you that your application for admission to the Department of the History of Art has been received and is being considered. The Department is pleased to have you as a prospective student and we are confident that you will find the program to be a most rewarding experience. We are currently accepting applications for the fall semester and we encourage you to apply as soon as possible. The application process is simple and straightforward and we will be happy to assist you in any way that we can. Please send your application to the Department of the History of Art, 1100 East 58th Street, Chicago, Illinois 60637. We will be happy to receive your application and to consider you for admission to the Department. We are looking forward to hearing from you soon and to welcoming you to the Department of the History of Art.

possible action in the future.

The first thing I did was to go to the bank and see what I could do about the money. I was very nervous about it, but I knew I had to do something. I went to the bank and saw the manager. I told him what was going on and he was very kind. He said that he would help me in any way he could. I was very grateful to him. I went back to the bank and saw the manager again. I told him that I was very nervous about the money and he said that he would help me in any way he could. I was very grateful to him. I went back to the bank and saw the manager again. I told him that I was very nervous about the money and he said that he would help me in any way he could. I was very grateful to him.

On January 1, 1961, I was very nervous about the money. I went to the bank and saw the manager. I told him what was going on and he was very kind. He said that he would help me in any way he could. I was very grateful to him. I went back to the bank and saw the manager again. I told him that I was very nervous about the money and he said that he would help me in any way he could. I was very grateful to him. I went back to the bank and saw the manager again. I told him that I was very nervous about the money and he said that he would help me in any way he could. I was very grateful to him. I went back to the bank and saw the manager again. I told him that I was very nervous about the money and he said that he would help me in any way he could. I was very grateful to him.

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wide stream there were always the tiny ferry-boats rowed by one or two persons, with easily carried over fifty passengers. In the days of the Capital both shores of the river were occupied by the picturesque masses of working folks, restaurants, artists' studios, musicians' clubs, and the houses of some noted poets and authors. Neither steam-boats nor motor traffic were then allowed to use this water, which was almost transparent to its bottom. There the junks of various styles, as seen in the Japanese old wood-block-prints, sailing with their sails, when filled by the fair wind transported rice or a cargo of other farm products from way back in the country generally with a fairly lived-on board.

Every spring the east bank of the river, which has been planted ever since with the Japanese flowering cherry-trees, called in poetic phrase, the "Ten Million of Pinkish Clouds", drew the people into the full blossom. Here all classes, regardless of rank or wealth, had equal right to its enjoyment. During the season no vehicles were allowed, and on each side of the road there were built temporary shops of all kinds to sell mostly the food and toys to meet the needs of the people, and to keep the feet of the poor as well. Every second under the drooping branches was found for every body's regard. On such occasions the visitors usually supplied the "flower-water" (the wilted flower of last year floating in the boiling water) in stead of tea, and the cakes were wrapped with clean cherry leaves well preserved. Picnics of different kinds were held, and the men and women from the factories were to forget for a while their hard labors of the year. It was the custom for both sexes to disguise themselves as all sorts of people or historical figures, and some places and entertainments both to themselves and to the by-standers. On the river there were a variety of boats, and the boatsmen were to be seen in the boats, and the boatsmen were to be seen in the boats, and the boatsmen were to be seen in the boats.

state that roses took place, - Snow-bell-gulls added another verse to the poetry of the scene. Some visitors were only at night to glance at the flowers reflecting their colors under the starry moon and even the so-called "Flower-light" or "Star-light" night. Others preferred to stroll the spot of early dawn every petal presented a lively appeal to the eye. The early leaves lasted only a week or so, and were never disturbed for it. All those who came over there were the friends of that day, and their eyes indeed still dwell in the minds of those who have lived long enough to remember.

It was actually too early in time to see the flowers when that particular party came out. In spite of the difficulties of language and manner the greatest to see. Capron sprang from the people's hearts. The day was altogether too short for the affectionate farewell to the noted American poet. A few days afterwards Mr. Capron incidentally discovered a most unpleasant article in one of the daily papers published by some foreigners in Tokyo and, stating that the American adviser to the Japanese had asked a great many of Japanese gold, and that the work accomplished by him had been insignificant. To this the General at once replied in the same paper saying: "I have given what energy I had to the best interests of the Japanese, and now you selfish editors try to belittle my labors with your own criticisms. These must have time to show their fruits; and time to bring forth labor. To get glittering gold out of the mines you must dig for years. No student can be made a professor before graduation. All these things require time and labor." At the same time there were several vernacular papers printed in Tokyo which opined that Mr. Brooks was a man of too slow movement for the exploitation of the Japanese, and described him as a mere warrior without the necessary talent or experience fitting him for the carrying out of

It is a matter of fact that the old American colonies did not have a single native-born citizen. The only native-born citizens were the children of the first settlers, and they were not considered as such until they had reached the age of majority. The first settlers were all of European descent, and they brought with them the ideas and customs of their native land. They were not native-born, but they were the first to settle in America, and they were the first to establish a government. They were the first to create a new society, and they were the first to give birth to a new nation. They were the first to plant the seeds of freedom and democracy, and they were the first to show the world that a new way of life was possible. They were the first to create a new society, and they were the first to give birth to a new nation. They were the first to plant the seeds of freedom and democracy, and they were the first to show the world that a new way of life was possible.

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magazine of civilization): "We cannot help admiring General George Caproni as a man of great foresight, who saw the future of the island of Hokkaido in the light of the policy of the fishing industry of the Island of Hokkaido".

Whatever Gen. George Caproni discovered in Japan regarding the people and industries has been described by himself in his reports to the U.S. Department of Agriculture at Washington. There are also many interesting letters written by him from Japan to his only sister Mrs. Louise E. Talier who was born October 3, 1814, the year before the Battle of Waterloo in Utica, N.Y., and died at the age of 111. In the final memorial presented to the Government by Gen. Caproni on April 9, 1891, just one day previous to his departure, the author was fortunate in securing a personal copy, and written in Japanese by one of the officers, on the regular government paper, to which the official stamp of the Hokkaido and the personal seals of the few other Japanese officials were affixed according to regulation. It is an interesting document to the men of research on this subject. The pamphlet itself with detailed explanations is of sufficient importance to make another book. The author might quote here a few lines as an earnest tribute from Gen. Caproni to the work of his twelve colleagues during the eleven days of the Hokkaido: "Without any exaggeration whatever, Warfield, Warner, Lyman, Beecher and Day were most valuable assistants to me. No words would be adequate to express our heartfelt gratitude for the wonderful work undertaken both by Dun and Holt. To these seven Hokkaido heroes, if such a title be permitted, the author would like to add five more names, Daniel, Crawford, Monroe, Trent and Clark (N.Y.) to make it a dozen. The names are worthy to be written in indelible ink on the front page of the History of the Hokkaido as the "Twelve most faithful colleagues of General George Caproni in Japan".

Before the author closes this chapter we would like to tell of an episode of interest to American people. A genuine artist in Japan of fifty years ago had to sacrifice both his pleasure and livelihood, in order to produce his master pieces. Sometimes he forgot his meals very often took little account of what was left in his purse. And it was not uncommon for his wife to be forced to resort to a pawnshop to aid in the support of their family. Once when General Capron was taking a Saturday afternoon stroll through the Aikawa Park, he came across an old man named Akikazu Matsumoto, a maker of puppets, who lived in a very humble cottage. Gen. Capron, after spending some time looking at his shop, gave Matsumoto an order to make a puppet to send to America at the price of two hundred yen. The doll-maker then clearly stated that he could not promise to make it in any limited time. Nearly a year afterwards Gen. Capron called on the doll-maker, and told him that it took too long a time to finish a small doll like that ordered. At this Matsumoto was very much offended, and insisted on the cancellation of the order, since he had not yet had any money from the General even in part payment. Naturally there were misunderstandings between them because the native interpreter knew very little English. As soon as Matsumoto's wife heard the first words between the foreigner and her husband she pulled the coat of the General and asked him to enter the next room where he was allowed to enter except the family. It was the studio of Matsumoto. There Gen. Capron discovered the unfinished puppet that he had ordered, and was so much surprised at the reasonable workmanship and he apologized to the doll-maker in begging him to continue the work. Another year passed, and Gen. Capron had forgotten all about the incident until one day old Matsumoto called on him bringing with him a magnificent puppet. It was just at the time when Gen.

and Mrs. Capron were enjoying dinner on a charming summer evening in a garden filled with fragrant flowering shrubs. They were both so pleased and delighted at such an exquisite piece of art that the General offered Matsumoto three hundred yen. But the humble doll-maker, overcome by the General's generosity, stood before his own work with tears falling down his cheeks, uttering a word or two of good-bye to his darling puppet, turned and left without looking at the General again. Of course Matsumoto accepted only the payment originally agreed upon with Gen. Capron. Hisaburo Matsumoto a native of the Province of Iga was not more than a rustic lad. He married a common country girl, and they both came to Yeddo (now Tokyo) about the time of Commodore Perry's visit (1853) having walked the entire way and slept in the woods. When he saw these wonderful sculptures, the two Deity Kings at the gate of the most renowned Tenda-ji Temple in Yedo, he told his wife that he would like to devote the rest of his life to doll-making, and his faithful wife consented. While he was still admiring this skilled art his wife went out to pick up an old straw-mat from a neighboring foreyard, and they sat together at the gate for three days and nights in order to enjoy to the full satisfaction by taking in all the detailed portions of these Buddho-like images. In Yedo, they found a little hut by the shore of the Sumida river, which was then a sort of artificers' den. The author of this book spent nearly half a year in the Aoyama Bunkin which was founded under a Methodist Mission, to study English, prior to his departure for America in 1884. During his stay he boarded at a doll-maker's in the neighborhood of the institution, and used to watch with a keen interest the making and drawing of puppets. The visages were always made by the master of the house, while the other portions added by coloring were made by his family. The case of Hisaburo Matsumoto

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THE HISTORY OF THE UNITED STATES

1776

The first of the great principles of the American Revolution was the right of the people to alter or to abolish their government. This principle was the foundation of the new government. The second principle was the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures. The third principle was the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures. The fourth principle was the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures. The fifth principle was the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures. The sixth principle was the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures. The seventh principle was the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures. The eighth principle was the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures. The ninth principle was the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures. The tenth principle was the right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures.

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In the first place, the fact that the
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 series is a history of the
 United States, and the second
 is a history of the world,
 is a very unusual arrangement.
 The first volume is a
 history of the United States,
 and the second is a history
 of the world. This is a
 very unusual arrangement,
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 to find a history of the
 United States and a history
 of the world in the same
 series. The first volume
 is a history of the United
 States, and the second is
 a history of the world.

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organization of the "Hansu-in" group of older members, afterwards
 moved to the Senate; (8) the agreement made with Russia whereby the
 former took over the latter retained Chinkiang; (9) the first
 mail service opened in Japan, (1870), (1871), International Postal
 Union, and Railroad of 18 miles built between Yokohama and Tokyo; (10)
 the Foreign Controversy and Reprisals of the various tribes; (11) the
 debate in the cabinet on the question of continuing Korea for
 its friendly attitude to the Japanese Empire, which drove Minister
 of the War Department, Minister of Foreign Affairs, Minis-
 ter of the Department of Justice, together with two powerful
 State-councillors, Iwakura and G. Iwakura, out of the Meiji Cabinet; (12)
 the result of their resignation from the government over the above men-
 tioned Korean problem brought the rebellion in Korea which followed by
 that in 1894. Still further a civil war created in 1894, by Sino-Japan
 in the southern district of the Korean lasting about a year.

Tanaka Toyomi, a noted scholar on the Chinese literature, having
 retired into private life devoted all his time to the various propa-
 gation of the future welfare of the Orient in general. Tanaka Goro
 and Iwakura returned to their respective native provinces devoted en-
 tirely to a creation of constitutional government through the means of
 the political parties.

Director Harada wrote to Gen. Capron in Washington dated September
 2, 1875, stating "The President of the World Tour to the various
 Japan. Since he was prevented from going to Hokkaido under various
 circumstances, the officers of the Japanese held a "National Day"
 in the same old building where a Tokyo branch of the colonial govern-
 ment was located in your time, and so decorated the room with evergreen

received from the Island of Oahu, including trees, flowers, etc., and were richly produced. On the wall were maps of all islands in the Kingdom. On a table we piled specimens of the various vegetables, roots, fruits, etc. which were especially from America and were later contributed to our country. We asked our cook to see the beef, mutton, pork, etc., and he said that after from Honolulu, he exported all the produce and wine, etc. were received at Honolulu by the ship. The day was fully enjoyed by General and Mrs. Hunt, and you could hardly imagine how proud we the men of the Hawaiian were, who were indebted for your everlasting gift.

On January 11, 1884, General Hunt, Chief of the Bureau of Decorations forwarded to General George Capron the Second Order of the Star of Honor. In this was attached a letter written by Prince-minister Ito who was then also the Minister of Foreign Affairs, commending the General's valuable service to the Kingdom both during his stay in Japan and after his return to America, which had enhanced the friendship between America and Japan.

Upon a flowerly carpet of lawn in the front of U.S. Department of Agriculture there stands a marble obelisk 545 feet in height. It was built in memory of President George Washington, the Father of America. The work of this monument was begun in 1843, and Gen. Capron, then a Major of a cavalry corp, and riding a Korean stallion named "Black Prince" given to him by General Scott of Fort Caroline, laid the corner stone. In 1883, after a lapse of nearly forty years the construction was completed and on Washington's Birth Day the ceremony of dedication took place. Gen. Capron was so delighted in attending the celebration that he wrote a little book in his pocket, which he published.

serious complications unfortunately closed his death the same night. When the sad news reached Japan, by Majesty the Emperor sent his most sincere words of condolence. Gen. Hirota, in his capacity as the day of the Emperor, forwarded a personal telegram of deep sympathy to Mrs. Capron, in the name of the old Japanese friends of the General. In Washington a most impressive funeral service was held by order of President Cleveland, right under the Warington monument. Ex-President who was then seriously ill at his home in New York City dispatched kind words to the family of the late General Capron expressing his heartfelt sympathy. Minister Miki, of the Japanese Legation in Washington representing the Japanese government and the people of Japan, acted as one of the honorary pallbearers.

The Expiration of the Saitama-shi Term of Japan's Parliament.

The Emperor Meiji was intensely interested in the problem of the development of the resources of Hokkaido. His Majesty visited in turn the three experimental farms of the Kaitakushi in Tokyo, and asked many questions of Gen. Capron and his assistants in respect to crops, vegetation, fruits and live stock. Often the foreign experts were surprised to find that the Emperor and the Dowager-Empress had come to the farm to spend the whole afternoon. As mentioned in a previous chapter the office of the Tokyo branch of the Kaitakushi was closed right after the departure of Gen. Capron for America, when its duties became centralized in the headquarters in Sapporo, under the direct supervision of General Hyotake Kurata.

In the following year, the Emperor planned to review the work done in Hokkaido by Gen. Capron and the other foreign experts, and with this object in view left the capital on June 1, 1876. This imperial party was composed of Iwakura, Aoki, Goto, Oshima and others. On their way to the Bay of Asahikawa, and while the Imperial procession was still on the Main Island, His Majesty took a keen interest in the rustic folk who had just recently begun to cultivate the barren fields in the Farther district, and was pleased to note several fine herds of broad-horned grazing on the meadows here and there between the villages of Shirakawa and Ishikawa. The author still has the memoranda kept by his father who was among the officers present on the grand Imperial tour. On the arrival of the party in Ishikawa His Majesty stopped over a day

At the Hanyu Farm, to inspect the apple orchard and the other
 reported fruit-trees, before proceeding to the Watarai pasture on the
 outskirts of Sepporo, where some dairy cattle were reared for local
 and foreign markets. Especially was the Emperor delighted with the splendid
 condition of the horses kept at the Hanyu Farm. Meanwhile the Emperor,
 being fully occupied, sent his private secretary, Prince Arima, to
 direct the activities of the Imperial party. The Imperial party took
 the same route on their way back, on board the 'Kaiji-maru', leaving
 Hakodate on July 10, and reaching Yokohama on the morning of the 11th.
 After an interval of five years the Emperor Meiji personally repeated
 his earlier inspection tour to Hokkaido, where a steady progress both in
 exploitation and colonization, in addition to the steady growth of the
 Agricultural College in Sepporo, had been made. Although the line was
 not yet completed the party on this journey took the new part of the
 railroad between Tokyo and Sepporo.

When the Kaitakei was first organized it was decided that it will
 not extend over ten years, and the February 1, 1882, shall be the closing
 day of its term. The fact that Hokkaido was located too far from the
 central government, the lack of transportation and communication, the
 unfavorable weather and climate, and the difficulty of inducing the people
 of the Main Island to visit to such an unattractive country. Moreover
 there had been no direct communication between the foreign leaders
 and native officers on account of language or habits, which had worried
 each time. Further still, being located too close to the Russian bound-
 ary there had been important controversies between the two countries.

On the other hand the contemptuous attitude of Russia toward Japan
 divided the opinion among the cabinet members on the question of the

possible Russo-Japan war, which resulted in the outbreak of several leading wars from the government, followed by some minor civil wars. The attack of the savage that lived on the Island of Formosa on the ship-pressed sailors of the Loos Choo brought about a dispute between China and Japan. These international troubles and internal troubles had been into quite a deferral, in addition of huge sums of money already spent for defense. At the same time the outward appearance of the country and the progress of the colonization very uncertain, and the nation in whole the great need of military for national defence. Here the term of the military is expiring and its work should be left unfinished.

Admiral Yamada, who was then serving in the Maritime as an active superintendent, proposed to form a joint-stock company to keep the work going, and offered to purchase the entire plant, including the ground of various crops and rearing live stock, machinery, buildings, forests etc. From his own office for the sum of three hundred thousand yen. To consider this proposal the cabinet met on July 30, 1881, and consented to the proposition offered by the said Yamada and his associates, who were supposed to be the promoters of the future Manchou Colonization Co. As soon as the news of the sale spread over the country it stirred up a great commotion among the people, and the members of the House of Representatives (the Senate) refused to agree with the decision of the cabinet. At the same time the vernacular press took up the agitation and by their editorials worked the nation into a fury. As a result, Prime-Minister Iwano who had presided at the said cabinet meeting worried himself sick, and left the capital in order to hide himself on a sick-bed in his country house. Deane and Geyer Akira Iwano, one of the state-councillors, left Tokyo on horse-back and alone sped to Kyoto, the ancient capital,

Mr. Iwano was very kind and helpful. He explained that the Japanese Government was not prepared to make any modification of the Japanese Government in future. The Minister took the first boat from Kobe and sailed back to Tokyo with his family.

The date of October 11, 1891, was a Red-letter Day in Japan, when the Emperor returned to Tokyo from his second tour to Hokkaido. At Sanjo, which was then a station on the city limits, Minister Iwakura received His Majesty and fully informed the Emperor of the critical condition of the Sanjo cabinet. That same evening an extraordinary council of the State leaders was held before the Imperial presence, which lasted long after midnight. Among those who attended the conference were Sanjo, Iwakura, Yamada, Omi, Murada, Oshima, Ito, Terada, Goto, and the younger brother of Gen. Matsuyama, Itagaki, and all the members of the cabinet. The first question was: Should Japan organize a constitutional form of government such as some of the Western countries had adopted? The Ayer said it. The next question was: How soon could the people enjoy the privilege of having a Parliament? On this matter of fixing a date for the appearance of a national constitution, opinions among the members of the council were sharply divided; some like Iwakura, Oshima, Goto, and a few others proposed to take steps immediately, while others like Terada, Ito, and Yamada, and some others argued for a ten years' preparation. But Iwakura and Oshima were for universal suffrage entered fervently into the discussion. Iwakura, Yamada, and Ito, however, would not yield to the impatient grasp, and it proved that

from 1955 and called back to home and with Yamaoka.

The House of Representatives (Kokkai) was a body of 460 members, 260 elected by the people and 200 appointed by the Emperor. The members of the House of Representatives were elected for a term of four years, but one-third of the members were elected every two years. The House of Representatives was the lower house of the Diet, and the House of Peers was the upper house. The House of Peers was composed of members appointed by the Emperor, members elected by the nobles, and members elected by the members of the House of Representatives. The House of Representatives had the right to initiate and pass laws, and the House of Peers had the right to amend or reject laws passed by the House of Representatives. The House of Representatives also had the right to elect and dismiss the Prime Minister and the Ministers of State. The House of Representatives was the main body of the legislative power in Japan.

they had visited Western countries just ten years ago, and were aware of the greatest caution in establishing a constitutional form of government. The argument seemed endless, and a compromise was needed to solve the problem. The Emperor Meiji perfectly realized the gravity of the present situation, and understood how to proceed in the most legitimate way, as had been suggested to him by General W. E. Grant on August 10, 1873. On October 14, 1881, the official journal published the script of the Imperial Proclamation for Japan decreed the establishment of a Constitutional Government in ten years. Those cabinet members who were in favor of an earlier date, like Iwakura, Okuma, Aino and others resigned from the cabinet and returned to their native provinces to make a strong party of own.

On February 11, 1889, the Emperor Meiji promulgated Japan's Constitution and on July 1, 1890, its first general election was held. The Parliament opened the session on November 25, which lasted until March 8 of the next year. Two months later Ito's cabinet was dissolved, and Marquis (afterwards Prince) Kameyama Katokata became the Prime-Minister. The heavy clouds and so long over the nation were now swept away, and the refreshing air came. That story of the rule of the Meiji's black-eyed staff was totally forgotten and the spirit of the popular rights, and the official business which had been conducted under the colonial government was transferred partly to the Department of Agricultural and Commerce and partly to the Treasury Department. Yet no one ever solved the riddle how the government was able to dispose of those valuable remains of the Meiji's for only 300,000 yen, when compared with the labor and time and 15,000,000 yen in cash that had been put into the project, during the ten years administration, which included the so-called foreign assistance.

CHAPTER XIV

The Life and Works of Sen. Horace Capron. — An Abridged Biography —

The original book entitled "General Capron" written in Japanese is composed of 100 pages, 80 of which are used for the main text. Of the 20 pages the author has devoted his attention and (Chapter 15) to Sen. Capron, and 20 pages (10 chapters) to President Grant. Chapter XIV is a personal sketch of Sen. Capron; while others describe his career in connection with the Japanese government. Since the material in this chapter naturally came from books or pamphlets published in American and are therefore too well known there it is unnecessary that its translation into English is hardly necessary. The author, however, will treat of its contents in an abridged form in order to avoid any unnecessary repetition of the chapters which had been in the original Japanese text.

Sen. Horace Capron was descended from a French-French line, and his ancestors had resided in England for many years. His father, John Capron, came to America in 1744, and settled in Athol, Mass. He was lived to be ninety, and bequeathed 200 acres each to his twelve children, all of whom engaged in agriculture. One of the children named Seth was distinguished as a Revolutionary War hero. Although he had not received any military education, Seth Capron soon slipped into a troop of infantry under the command of Lt.-General Lafayette. After taking part in a fierce battle at White Plains, Seth was transferred to the camp of Dr. George Washington. Dr. Benjamin Franklin, who had served as a court physician in the reign of Charles I, had then practiced in White Plains, and Seth Capron had been his pupil. In 1780, he

of the Beth married her mother's daughter, Miss Maria Hall, and to
them a son was born in Attleboro, on August 12, 1804. In addition to
his capital work Dr. Seth Capron was interested in the cotton-spinning
and in one of the villages in New York, and called it the Canada mill.
He also built the Syracuse Woolen factory, and it is supposed to be the
power-woolen factory in America. Moreover the Doctor, having been
interested in a farm, enjoyed the rural pursuit of raising spinners
crops of vegetables, fruits and domestic animals. He also became a
noted breeder of Merino sheep and introduced the same into New York
State, and through the sale of lambs, goats, calves, pigs etc. of various
kinds, Dr. Capron was successful in fortune.

Harold Capron's primary object was to obtain an education in scientific agriculture, but the facilities for such an undertaking were lacking in the area. His General Grant, without intending to spend his life in a military career, advised Capron to enter the Army Academy at West Point on the Hudson. Soon after his graduation, rioting took place among the laborers working on the railroad between Salt Lake and Washington. The mob had attacked the private residences and plundered their properties. The Governor of Nevada requested Lieutenant Capron to take charge of the situation and quell the rioting, which was done very promptly.

In 1914, Lieut. Caryon married the daughter of Nicholas Kozak, a noted ranchman, farmer, who at that time left the lieutenant an inheritance of 40,000 acres of land and forest land, which included his old homestead and which he was to manage as an income source. He took great pride in his property and was devoted to the production of heavy fleeces and fine milk. Frequently the farmers visited in his

advice on various points, and occasionally a received a visit from President Zachary Taylor who spent the whole day on the farm. Liebig wrote several books on rural economy and also on animal husbandry. He contributed articles on farm-management to the "American Farmer". He also exhibited his cow stock at various National and International Expositions, and always secured the highest honors. In 1850 he represented America at the World's Fair held in London. He was elected Vice-President of the American Association of Agricultural Chemists in 1876. He was elected to the Academy of Natural Sciences in 1878. He died in 1883.

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In 1888, the U. S. Department of Agriculture was established, and Lewis was named the first Commissioner. In the following year, Gen. James D. Graham was elected president of the American National Agricultural Society, and on a tour of Commissioner Lewis, Gen. J. was appointed

Gen. Caywood at the time. Prior to 1873 the Western countries suffered an epidemic of Splenic Fever, the Army plague, among the Service Family, which spreading rapidly, and resulted in many fatalities. Then, in Cairo, Illinois, about the middle of June, 1873, there broke out the "Splenic Fever" or Texas cattle disease, so-called because the trouble originated in the Southern States, and caused the loss of 13,000 head which cost the dealers not less than \$100,000. In the interest of public health the cattle trade should be regulated by the proper way of transportation, therefore, and it was necessary that laws relating to infected animals should be enacted by the various States.

On May the First, 1873, under President Grant, the Bureau of Animal Industry in the Department of Agriculture was organized. It is a singular coincidence that the three farms which were conducted by the author in Japan, The Army Grass Field at the foot of Mt. Fuji; and The Forage Experimental Farm in Harajima, both in 1873; and The 'Ho-o-to' at Tokyo, in 1877 were all opened on May 1.

The reason the author has inserted in the original Japanese text the pictures of the old building of the said Department of Agriculture, recently torn down for reconstruction, is that it was planned personally by Commissioner Caywood at the same time the author remained well with pleasure that he had the honor of being most cordially received therein by the Secretaries Ross, Norton, Wilson, Weston, Meredith and Jordine, of Agriculture, between the years of 1873 and 1877.

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As has been said, Iwano was immensely popular among all classes of people, from the low official down to the soldier, and also with the foreign residents. In Japan, Iwano lived next door to the war, and these two voluntary old soldiers went together almost every evening to drink in Dan's family. Mrs. Iwano Dan, a daughter of one of the great samurai, always treated them as carefully as typical Japanese did.

at the same familiar dinner these happy friends used to sing popular American airs, and were thus able to spend a joyful life in a strange land. Like an ancient 'Sam' work of Japanese poetry, Lyman was a strict vegetarian, and was deeply interested in the Oriental philosophy. In this connection the author might mention a little bit of a romantic story connected with the beloved friend Lyman.

While in Tokyo he was often invited to dinner by the native dignitaries and also the men of his culture. One spot a time, when he sat at a grand social dinner given by Gen. Hiroda, he was introduced to a certain Japanese young lady with whom he soon fell in love. This charming and witty girl was one of the students of the women's school built by Gen. Canon, and the daughter of a well-to-do family. She conversed in good English with Lyman, and they slowly but surely approached a real cosmopolitan courtship. Unfortunately while Prof. Lyman was so busy in his various undertakings by visiting Osaka, a certain Japanese came back from America in search of a wife, and incidentally married the lady in question, and the couple went abroad. Of course it is not a great shock to the simple-minded Lyman, and no doubt hastened to leave Japan. It is said that he continued his single life even after he returned to America.

Prior to his departure Prof. Lyman left with the Den family an important note, entitled "An Open-Letter to those who are interested in mining". This said in part: "In the meantime I must ask why the average Japanese calls a mine a great lumber and looks on it as were a speculator? It seems a grave error, since the mining enterprise is as safe as any legitimate business, either banking or manufacturing. I propose the organization of a new joint-stock company, in which we

Americans would be the share-holders in co-operation with the natives, and the auditors of the concern to be elected from both nations. I can hardly promise such share-holders a dividend of at least six per cent. Some may have thought this no more than an academic controversy, others that it was another attempt at religious propaganda for foreign mission work reminiscent of the Spanish or Portuguese activities done several years ago. This letter would have been buried in oblivion if not Edwin Dunn had not kindly made it effective, which shall be fully explained all about in the next chapter.

Professor Lyman left Japan on July 10, 1878, only two months after Gen. Capron's departure, having spent 18 months in Japan. In Japan, he went always with a young native scholar who taught Lyman the things of Japan. Lyman took this Japanese boy with him to America, and it was a great disappointment to him when the boy died after a short illness, while pursuing a similar course in one of the American Colleges. Prof. Jozaburo who used to be an instructor at the Peers School in Tokyo, when the most renowned Kadar Utsako Shimoda was the Preceptress, told me later personally that Professor Benjamin Lyman could not forget his pleasant time in Okkaido even after he left Japan. On the birthday of the Emperor Meiji (November 3rd) he never failed to invite to his home every year those Japanese students studying in the United States, whether he knew them or not. In this manner he would most affectionately revive the sweet memories of the by-gone days in Sapporo at his dinner table of the 'Ankiyaki'.

Harvard's K. W. Shelton, the author of the paper on the material, did not spend only one year in Tokyo, and did not even visit Okkaido, his record will necessarily be brief here. The confession that

The first impression of Japan is certainly interesting. The country is a vast, flat, and fertile plain, with a few scattered hills and mountains. The people are very friendly and hospitable, and the food is delicious. The climate is warm and sunny, and the scenery is beautiful. The first impression of Japan is certainly interesting. The country is a vast, flat, and fertile plain, with a few scattered hills and mountains. The people are very friendly and hospitable, and the food is delicious. The climate is warm and sunny, and the scenery is beautiful.

while the pigs timidly gathered together in a corner. The colts and calves also got excited and we had a difficult job controlling them. Naturally there was plenty of shouting, laughing, singing, etc. during the day. It must have seemed an excellent free show to those who had never been to America, to see the queer men play along with queer animals. I was reminded now and then of the old circus days, when I was a boy. We were perfectly delighted with these strange, almost entirely unknown, but very interesting animals. "We have enjoyed them very much," said the Japanese.

Another year to go: "During the year in Japan, a locomotive was sent to the first time, and that day the Emperor attended the celebration of the new year. I felt exceedingly happy to notice that the Emperor's horse was the same I had bought in Caldwell, Mich., just a few months ago..."

After his return to America, Professor Henshaw entered College and was rewarded two fold: by a Ph.D. degree and a most charming girl. With the ready help of his devoted wife Professor Henshaw was successful in his career in scientific horticulture, and also the wonderful exploitation in Australia. He died in 1908, only three months after his return to America. He was awarded the degree of D.C.L. - University of Cambridge.

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Louis Bonnier : Edwin Dnn,

This chapter should be read together with chapters VIII and IX, which are related to agriculture and horticulture and Louis Bonnier, and to animal industry and Edwin Dnn respectively. These two persons left such a lasting memorial and may rightly be designated the pillars of gateway, through which one can approach the history of the Meiji period.

Louis Bonnier came to Tokyo in December 18, 1871, and Edwin Dnn, in May 5, 1872. For salary the former got \$115 Mexican dollars per month, and the latter \$1,000 Mex. dol. yearly, which, though stated differently, amounted to the same thing. At the time of their arrival Bonnier was 36 years old, and Dnn 23. In spite of these low wages neither Dnn or Bonnier ever made any complaint to the Japanese government as to their income or the positions to which they were assigned. During a period of over ten years they fully enjoyed their exiled life in Tokyo, and remained there faithfully till the very last day; and when the time came and men might go, but they remained undisturbed. Bonnier and Dnn were most sympathetic with each other in sorrow and in joy, not only in their private life but also in their loyal endeavors toward the stable advancement of Japan.

According to some, the ancestors of Louis Bonnier were Austrian. He said in his diary, Louis was born in the little town of Lynsburg about 10 miles south of Vienna, in 1847. Having finished high school he was employed as a gardener in the spacious garden of a certain nobleman and lived in a house, midway between Vienna and Galla. Later he was invited to act as a foreman by one of the leading nursery in

the city of Leberk, where he gained a wide experience in cultivating
grasses, vegetables, fruits, flowers etc. Soon afterwards he was ap-
pointed Superintendent at the Royal Garden of the Kingdom of Saxe-Weimar.
In 1846, the Franco-Prussian War broke out, and Boerner was compelled
to leave the country for America at the age of 35. While he was tak-
ing care of one of the gardens in New York State, he met both
Capron and Vice-Director Hiroda on their tour for the Kaitakushi.
He was asked to select the best nursery stocks of various plants and
bring them to Japan.

Upon his arrival in Tokyo Boerner devoted himself to No. 1 Farm of
the Kaitakushi Experimental Station, and after the departure of Taylor
both No. 1 and No. 2 Farms came under his management. In the spring
of 1857, with the acclimatized plants and trees Boerner left Yokohama
by boat, and after he landed at Hakodate proceeded to the village of
Matsuyama to start an orchard and vegetable farm, before he settled in
Sepporo which was the headquarters of the Kaitakushi.

The author believes it is a suitable place to insert an anecdote
telling of a pleasant argument exchanged between the horticulturist
and the Vice-Director. After Boerner had consulted the matter with
Dan he made up his mind to concentrate his efforts on apple-growing.
Hiroda and several native officers were more anxious to carry out plans
for successful viticulture. Consequently, Boerner had to devote most
of his time and work to the extensive vineyards. Yet, when the occa-
sion came to serve the rare table wine and beer, both being produced by
Boerner himself, everyone present preferred the beer-jug to the wine-
glass, and so ordered during the rest of the evening. This needs, how-
ever, a little explanation. One beautiful autumn day this dispirited
old traveler Boerner took a stroll on the hills not too far from his

residence in Sapporo, and in the course of his walk discovered a plant wild hops. He at once wrote to a friend in Southern Germany, asking him to send some seeds of the improved grade of hops. Having inspired Director Kuroda, Doebner started a brewery right close to the Saitakuni office, from which he developed one of the greatest industries that Hokkaido could enjoy. Remember Louis Doebner was a German by birth, and must have known more about Munich than Bordeaux. Gen. Capron, however, was not responsible for the 'Beer tricken', as he had already left Japan before Doebner received the hop seeds from Europe. The author used to hear from some of the older Japanese who had met Doebner in Sapporo that this German gentleman spent his time more in the brewery than in the class-room. In every corner of the world one constantly notices a deep crevice between so called scientific men who apt to enjoy the critics and a practical men like Doebner. Idle-talking fragments add very little to the general welfare of the world: let a fool please himself in his own way!

Now the author has come to one of his most favorite botanical expeditions through the Island of old Yezo, of which Louis Doebner wrote: "When we started it was too late in the season to enjoy the genial spring surroundings, and this we also regretted. Nowbeit there were the full blossom of the numberless species of Azalea and the luxurious spectacle of single-petaled mountain-cherry flowers to welcome us all. It was singular when we came to think of it that these charming wild peach flowers should bloom on March the 1st, the girls' festival, and these brilliant blue-flags show their flowers on May the 5th, to celebrate boys' day, these two most important Japanese occasions seemed to meet together in this part of the country. The sweet lily-of-the-valley mingled with Solomon's seal over a tender carpet of moss in the

introduced ravines, reminding me of some American days in New England. The ravishing Alpine plants and spontaneous field grasses of all kinds provided not only scenic beauty but succulent food as well. The flora of the detached island differs much from that of the main islands, and it spurred our ambition to file the botanical collection of indigenous species. We saw pears, chestnuts, apricots, plums, walnuts etc. all in their wild state, which we can improve both in quality and quantity. We wondered at the gigantic and vigorous growth of tooth-leaved-rak, hazel, birch, etc., sugar-asplen, spruce, and the so-called 'Yezo-pine'. How many Westerners who visit Japan can appreciate the most delicious dish of the common brake or bracken under the Japanese name of 'warabi' and 'Zensai' which grow all over the hills and dale. Here we met bushes of gorgeous hydrangea; there encountered the exquisite shrubs of rhododendrons. Even though we do not possess the talent to compose a single verse of Japanese poetry we cannot forbear singing the praises of this region of the shrubbery of the East (Leopodaea bicolor) with its tiny red flowers of red and white, arising from the tender stems. We rested at the tavern of the natural hot-spring of Yabuta, where flourished raspberries, grapes, currants etc. in natural growth and free to all. At last we found the rare plant of black-lily that had fascinated my old friend Mr. Lyman. Indeed we were sorry if we only stepped on violets, 'fukujuzo' (Adonis vernalis), lady's slipper, jack-in-pulpit and what not....

Dr. Hiogo Nisaka whose name has appeared in the introductory chapter is still (1940) enjoying good health. He is American professor in botany of the Sapporo Agricultural College. Just a few years ago he was suddenly invited by the Department of Imperial Household, and graciously requested to read certain papers on botany before the Emperor.

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It has been the custom in the Imperial court to ask some selected professors for a smaller honor on each New Year ceremony. The subjects usually assigned to the professors invited previously had been out of the classical literatures both in Chinese and Japanese, and in recent time were added some passages from texts in foreign languages. Dr. Miyabe departed from precedent by taking up a course in natural science on this extraordinary rare occasion, and fulfilled his part with great ability. Next day the author called on him, and after congratulating him heartily invited him to lunch at the Imperial Hotel. To this little gathering Dr. Tomitaro Makino, whose name is also mentioned previously in this book came and a most joyful afternoon was spent together. Both Dr. Miyabe of Tokaido and Dr. Makino of Tokyo are widely known as the most learned botanists in Japan, if not in the world. Dr. Makino was born in a humble peasant on a small island of Shikoku, and never went through any school. He was a thoroughly self-made man, and fought his way against poverty. It was not until he was over eighty years old that the Tokyo Imperial University conferred on him the degree of 'Doctor of Science'. Today every botanist recognizes the name of Dr. Tomitaro Makino as standing in the first rank among the scholars of botanical classification, and to perpetuate his name and fame there exist numberless vegetations bearing his name. Again Dr. Hongo Miyabe has been the first student who pursued botany in the Dapporo Agricultural College, ever since it was transferred from Tokyo, where the institution was first planned by General Capron. On his graduation with high honor Dr. Miyabe was promoted to the chair of professor of botany, which naturally indicates the close relation that for many years he had associated with Louis Roemer, and stated to the author that Roemer was of obliging and tireless man.

Upon the receipt of the botanical specimens of the aboriginal plants of old Yezo from Louis Boesmer Gen. Capron was so much pleased of the most valuable collection that the General at once forwarded them all to Dr. Asa Gray of Harvard. Since then Gen. Capron had returned to America, Professor Boesmer gone to Germany, and the office of the *Kaitakushi* been closed; no one seemed to recollect how the result of Boesmer's hard labor came out. Dr. Miyabe told the author that Professor Ryokichi Yatabe of the Tokyo Imperial University, having graduated from Cornell University, on his way home one day called on Dr. Asa Gray in Cambridge, and was exceedingly surprised to find, full-sets of the said specimens well arranged with proper botanical names written by Dr. Gray himself. Although Professor Yatabe was not then familiar with the case brought by the Sapporo institution he was urgently requested by Dr. Gray to carry them back to Japan. So Dr. Miyabe knew exactly where they were kept, and was anxious for the author to see them. As Dr. Miyabe had to leave Tokyo for Yokohama the evening of the following day, he arranged to meet the author in the Tokyo Imperial University about three in the afternoon just before his departure. Thus the author had this unusual opportunity of examining the rare scientific treasures. These indeed form a permanent and precious keepsake left behind by Professor Louis Boesmer for Japan, in addition to so many other things in the line of pomology, floriculture, and agriculture in general.

In general, one who has gained his knowledge only from practice in one particular field finds it difficult to undertake another job successfully when the business which he had devoted himself for a long time ends. This was the case with Boesmer at the expiration of the *Kaitakushi*. Horticulture, which was his speciality, had not yet on

those days had been considered urgently needed, by both the schools and the cities. While Boemer was wandering through various places in Hokkaido if he could continue his work, Edwin Dan and his family had left Sapporo for Tokyo where he might meet some officers of the central government. After talking with foreign settlers in Yokohama and Tokyo, Mrs. Dan told to her husband that he might write a letter to Professor Boemer asking if he would be willing to start a hot-house conservatory near Tokyo. Such suggestion was cordially taken up by the single-minded horticulturist, and soon afterwards there appeared in Yokohama a new firm under the name of Louis Boemer & Co., which offered for sale green-house flowers, and improved seeds as well as plants imported from America. The warm sympathy of old Japanese friends whom he had met in Tokyo while serving at the Kaitakushi Experimental farms prior to his visit to Hokkaido, and his own being the pioneer of its kind aided Boemer greatly in his new venture. He became suddenly exceedingly busy, sending to the capital from Yokohama every day a big wagon piled with cut-flowers rich in fragrance and beauty. In 1881, he found a partner, a German whose name was Alfred Winger. The business continued steadily growing in prosperity and popularity. Boemer, however, fell ill, and was very anxious to visit Germany to recruit his health. He selected the celebrated sanatorium of Hagenberg, located midway from Hannover to Halle, where at the foot of the Mt. Harz the medical springs were gushing. Here the tranquil forest and the balmy air helped to delight his eye and replace his mind: here, no doubt, he dreamed of frequently the old days at Sapporo and elsewhere. Alas! the active days for him were over, and good Professor Louis Boemer there was to rest calmly forever. The author wrote to Geo. Willewanger & Co., but the firm was dissolved.

The authentic lineage of Edwin Don can be traced back to Scotland. His grandfather came to America in the early part of the 18th century and lived on a farm in the vicinity of Lexington, Kentucky. His son married a woman from Norfolk, Virginia, and so then Edwin was born on July 17, 1848. Later the family, consisting of the parents, three brothers, and two sisters, all older than Edwin, moved to a farm on the outskirts of Springfield, Ohio, where they owned 16,000 acres of blue-grass land, and reared Short-horn cattle and race horses. After he graduated from high school near Brighton, Penn., at the age of eighteen, Edwin entered Miami University at Oxford, Ohio. His eldest brother, James, was head-engineer of the Atchafalaya, Topeka and Santa Fe Railroad for 17 years until his death in 1908. After spending sometime helping his father, Edwin went to work for his uncle Walter who had invested \$100,000 in high-grade breeding stock. Then he and his cousin Allen W. Thurman of Columbus, O. entered into partnership in an extensive live stock enterprise. Thurman's father was a noted breeder, who kept the stock farm well equipped. The people nearby used to call the district by the name of "Don Flats". In those days the fields were full of wild turkeys, prairie chickens, quails and other game.

About that time A.C. Capron, the son of Sen. Capron, was a commission merchant and lived in Chicago. Having received orders from his father to purchase several animals for the Smithsonian, he visited the well-known stock farm of Thurman and Don to secure a good herd of Short-horns. Having little experience in this kind of responsible undertaking, Capron begged Edwin Don to select the best possible animals not only in Short-horns, but also in Durhams, together with sheep, goats, and a few stallions. Don went in order to Canada for one hundred

Southdowns bred in the mild climate of Alberta, and delivered more than a hundred registered dairy cows and heifers from Wisconsin, Illinois, New York, Ohio, etc. To transport this entire order from Chicago to San Francisco a train of at least 100 cars would be necessary, and these experts to look after them on the way to Japan. In these circumstances the services of Edwin Dun were urgently requested by the Kaikokuishi, after several telegrams had been exchanged between Gen. Capron and his son. When these freight cars were approaching Omaha, Dun had great difficulty transferring the animals from one railroad to the other, owing to the flood waters which the roads crossed by a recent heavy rain and storm. It took Dun sixteen days to reach the Pacific coast, and he was almost struck dumb with astonishment, in accordance to the statement given by him to the author, at how little the Japanese Consul in San Francisco could do to assist Dun in his desperate condition. The name of the vessel on which Dun took his stock was the 'Great Republic' of the Pacific Mail, and one can readily imagine how much young Dun labored in feeding the stock during the twenty two days voyage, to which Captain Toward, the Commander, had been exceedingly kind to him. The boat arrived in Yokohama on July 2.

In Tokyo, lodgings were provided for Dun in the name of the Temple Zojoji, and two servants were assigned to attend him. Here the author would like to quote a few passages from Dun's Memoirs: "My residence in Tokyo was a very modest ground with some of fence, and a small fence, and a small fence. The night sleep of the fence alternated with the solitary wine of the dog at night under a cold moon. I shall never forget an evening when I was aroused by a noise in my dining room, at

a time when he was alone. Gently opening the door I observed a man
 sitting far in the table reading himself with a stick of pipe, and when
 he saw me he let me depart, giving me a look that spoke of plain-
 ly no words: You are indeed an important fellow to interrupt a man
 at dinner! I met Gen. Capron on his return from Hokkaido. He
 was a fine dignified looking old gentleman, and made the best cocktail
 I ever drank. In Tokyo there had been established a large and very
 expensive international experimental station. In the 140 acres of the
 international section I found over two million foreign fruit-trees.
 On the so-called No. 1 Farm to which I was assigned there were kept
 all kinds of the most complicated agricultural machinery, including
 machines capable of harvesting 1,000 bushels of grain per day, self-
 binding reapers that could cut twenty acres of crop daily, mowers,
 plows, corn planters, and other innumerable smaller machines and im-
 plements. I could swing a scythe or ax as well as the strong fel-
 lows, and in handling all kinds of agricultural machinery I was the
 best man in the place. I managed the stable of Thoroughbred and
 Trotters, and acted as a veterinary surgeon. Yet after all, I asked,
 what was the real object of the new colonization movement? Unless
 it was a move that the entire establishment in Tokyo under the Em-
 peror should soon be transferred to the Northern Island, I would
 not feel disposed to remain in Japan any longer. "

Doctress Edwin Den was a man of extraordinary spirit, and expressed
 bravely and frankly all that he thought was good for the country;
 others who felt the same about things left Japan without expressing
 themselves. After a year or so Den quit the Experimental Farm in
 Tokyo, and carried away the selected animals on the vessel with some

of his students taught by himself, sailing from Yokohama to Hakodate on an early part of 1878. Naturally he first visited Oosawa in the crowd of humble village of Suway which was nearly ten miles from Hakodate, and started an experimental farm for these animals he had. It is conveniently situated near the said port and within easy access to transportation from the boat-landing. It commands a magnificent view of lofty Mt. Aomoriyama, and has extensive fertile fields growing spontaneously with large Flat-bell (*Platycodon grandiflorum*), Rough-leaved Patrinia (*Patrinia scabiosaeifolia*), 'ari' (*Lespedeza bicolor*), Arrow-roots, Agrimony (*Eupatrina officinale*), Superb Pink (*Dianthus superbus*), and Convolvulus, the palaces of which were sung so often among the natives as the 'Seven Treasures of Autumn'.

Here the author is reminded of an international romance in which Edwin Dun took part. On a still and comfortable evening the face of the full moon exactly indicated August 13, according to the lunar calendar, when the Japanese celebrate the 'Festival of the Most-bright Moon'. Edwin Dun, having finished his light supper in the barrack, lay down on a very rattan chair, contemplating the silver-like moon light. In the silence he heard the gentle sound of a foot-step. There was no light in the room but he could see a young girl coming timidly with a dish of steamed soy-beans in pods, sprinkled with a little salt. This, though meant for an offering to the goddess of the moon, was a long established rural custom in Japan, so delicious to eat. The young lady was a relative of a Japanese officer living in the same compound, and a temporary visitor from the District of Tanaka on the West Island. She had never met a foreigner before, and had been asked by her aunt to deliver this sweet message. So she left the dish with

Dan had went down with out any word of English. Nevertheless she was a daughter of the well-known samurai, and had been brought up in an old orthodox school of Chinese classics, and was most refined. Dan had always declared that the creation of an animal industry in a country like Japan was no makeshift job, and to be successful in such an undertaking one had to make it his life work. It was not long until Minister Staggan of the American Legation in Tokyo had to act as go-between in the arranging a marriage of Edwin Dan and the Lady-in-the-moon, who had brought him the dish of green beans other night. Soon the pair were blessed by the birth of a beautiful daughter.

May the author repeat here what Dan wrote in his worthy Memoir?
 "I want to say right here that never for a moment did I regret the step I had taken. Through her (Mrs. Dan) I became acquainted with the most beautiful habit of the Japanese, and it seemed to me there cannot be a more unselfish, self-sacrificing and lovable creature on earth than a good Japanese woman."

The author recollects that the sugar-beet experiment conducted by both Dan and Prof. Brock of the Sapporo Agricultural College, through three successive years had resulted in obtaining only ten per cent sugar, which could hardly be called successful. Now, Professor Dan had annoyed three odious enemies which set him from time to time on his way between his home in Sapporo and the stud farm of Haeap, 110 miles distant. The Hokkaido wolves were most formidable beasts, living upon deer in winter and colts in summer. Some of them weighed 60 to 80 pounds, and were armed with tremendous fangs and teeth, and exceedingly powerful. Aggressive locusts in enormous swarms destroyed every green plant and laid their eggs on the sweet meadows. They were probably

...and always been a part of the creation of an artist's life. ...
...my life Japan was so much the job, and to be successful ...
...understanding and had to make it his life work. It was not for ...
...the most part of the Japanese language, and I had to learn ...
...co-between in the expression of the Japanese language. But it was ...
...to know, and I had to make it a part of my life. ...
...I want to say that I have been here for a moment and I am not ...
...step I had taken. Through me, (Mr. Dan) I became acquainted with ...
...good Japanese, and it was a pleasure to be able to ...
...The author recognizes that the most important experience ...
...both Dan and Prof. Brock of the Japanese Language School ...
...three consecutive years and resulted in a book which ...
...was between the two in Japan and the ...
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descendants of the old fellow that had been disliked so much by the
 ancient Egyptians. Bears, too, were common in Hokkaido and many of
 these were as big as cows. Doo once told the author that on one occa-
 sion, when on a ten days canoe trip up the Ishikari River with his
 last friend Bremer, a mountain bear passed twice around their tent
 in the most impatient manner. Although Doo was by no means an 'ideal
 shepherd' he was proud of his ability to shear 10 to 12 lbs out of
 a fleece of unwashed wool. The author sympathized with Doo who
 must have been greatly handicapped by want of proper pasturage when
 he received, in the spring of 1878, over 400 pure-bred Merino ewes with
 a sufficient number of high-grade registered rams from America. The
 author cannot refrain from once again quoting from Doo's immortal
 memoir: "Upon the occasion of the Imperial Inspection over the work
 done by the Saitama, for the second time in 1881, His Majesty had
 expressed a desire to see 'Doublin', a Kentucky crack race stallion,
 in action, and wished that I should ride on him. As I went round the
 race-track he got excited, exhibiting his pride in galloping horses.
 Then the running of the great American threshing machine was a most
 intricate job. To work this machine eight native stallions, kicking,
 biting, squealing, and performing all kinds of tricks were required. I
 had been previously warned to be clad in full evening dress, top hat,
 white necktie, and white gloves in the presence of the Emperor. When
 the hard day was over I sped to my home where I changed my dress to
 'yukata' (a native loose cotton bath-gown), and enjoyed the beer and
 cigar graciously sent by His Majesty. Then without previous notice,
 I was requested to attend a grand banquet at which the Emperor and
 all the dignitaries from the central government were present, and it

was my fate to have to put on once more the same old dress-suit that was already stained with sweat."

At the expiration of the Kaitakushi Edwin Dun was decorated with the Order of the Fifth-Claw of the Rising Sun, in recognition of his ten years' untiring and faithful service. Having passed his last Christmas night in Honolulu with his family and Boesmer in 1882, Edwin Dun departed Sapporo for Tokyo, accompanied by his wife and daughter. Mrs. Dun was warmly welcomed by the ladies of Tokyo to their social circle, and this led her to give her advice to Boesmer to open a florist shop in Yokohama.

Edwin Dun made up his mind to give his respect to the parents, brothers, sisters, uncles, aunts and all his relatives in America. His wife, however, was not then in good health, and she decided to visit her parents in Yonkers. Dun took with him his little daughter, five years old, and called upon his old home in the 'Dun's Plaine' after an absence of twelve years. While the girl Helen soon became the pet of his family, Dun took an extensive trip through to Spokane Falls, Lew. Lake, Yellow Stone, the Rockies, and the Pacific coast. In the spring of 1884 he was appointed by President Arthur to the post of Second Secretary to the American Legation at Tokyo. In May of 1885 when the author was planning to visit America for first time he was introduced to Hon. Edwin Dun by Dr. W. W. Whitney, the Interpreter of the said Legation. It was a sad blow to the Dun family in Tokyo when the valuable Mrs. Dun died in October 1888 after a long illness. In 1889, President Harrison promoted Hon. Edwin Dun Charge d'Affaires, and in 1897, President Cleveland raised him to the rank of Minister. In the following year, the Sino-Japanese War broke out, and it was

negotiations with American Minister Derby in China resulted in the most agreeable settlement between China and Japan. Subsequently the two Ministers were to receive the highest recognitions from both countries at the same time. When his four years' term ended and Minister Buck arrived in Tokyo to take his place, Hon. Dun was called back to America to report Secretary Sherman of the State Department. Taking advantage of this opportunity Edwin Dun called on the house of Morgan in Wall Street, New York City, and having shown the notorious "Open Letter" left by Benjamin Lyman at the Dun, he succeeded in securing a loan of 10,000,000 yen to organize the first joint-stock company of both American and Japanese to develop the petroleum industry out of the wells located in the Province of Echigo. When the author visited the same district in order to investigate an activity of the oil production he incidentally met old Dun in the town of Nayatsu, being a manager of the above-mentioned company. There the author was introduced to Mrs. Dun, the second wife, coming from a samurai of the Satsumaye, Kokusaido. She bore Dun four sons, two of them are now in America, while the other two were naturalized to Japan and married Japanese girls. It was the year of 1906, right after the Russo-Japanese War, when the author met Dun in Nayatsu. About 25 years afterwards the author called on Dun a third time at his residence of Koyocai, Tokyo, upon the receipt of a letter from the U.S. Department of Agriculture, to make inquiries regarding Louis Bochner. But Dun's recollection of anything relating to the Kaitakushi was very faint, caused by a recent attack of apoplexy.

Hon Edwin Dun died in his above-mentioned house on May 1', 1931, and his remains rest in the Aoyama cemetery, Tokyo.

It was a surprise at the people's words and the commander's reply was difficult to hear. The well-known military commander, who

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be carefully documented to ensure the integrity of the financial data. This includes recording dates, amounts, and the nature of the transactions.

Secondly, the document highlights the need for regular reconciliation of accounts. By comparing internal records with external statements, discrepancies can be identified and corrected promptly. This process helps in maintaining the accuracy of the books and prevents errors from accumulating over time.

Thirdly, the document stresses the importance of proper classification of expenses. Each transaction should be categorized correctly according to the accounting system in use. This ensures that financial statements provide a true and fair view of the organization's financial performance.

Finally, the document concludes by stating that consistent adherence to these principles is essential for the success of any business. It encourages the use of standardized accounting practices to facilitate comparison and analysis across different periods and entities.

CAPSULE REVIEW

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proposed visit. Upon the return of Hirota with Gen. Goto to Japan, Iwakura was promoted to be the Minister of Home Affairs (Minister of Left and Right are assistant to the Deputy-Prime Minister), and within ten weeks (-overseas 12, 1933) sailed from Yokohama for San Francisco. On this world's tour, the party was composed of forty-seven members, selected both from the government officials and private citizens. There were four members in the diplomatic corps: Iwakura and Goto (State-Councillors), Itaya (First Deputy-Minister of Public Works), and Yamaguchi (Second Deputy-Minister of Foreign Affairs). The group also embraced the illustrious names of Arita (Ambassador to the United States), Tani (Ambassador to the United Kingdom), and several others, in addition of suitable persons selected as general secretary and financial secretary, as well as treasurer. The name of the official conveying the party was "the Japan".

In this imposing body of Japan's representatives the chief group was clad in the most elegant of the modern ceremonial robes and included the most distinguished members of the Japanese government. The group was divided into two parts: the front of the group in Japanese attire (mostly), while all the rest were in Western costumes. Every long distance traveler is apt to meet both cold and heat, and the Imperial party enjoyed the experience. Crossing the Rocky Mountains they encountered a severe snow storm, which blocked the train for several days, and on reaching Chicago they found the City in great confusion following the fire.

The party arrived in Washington on January 23 and was cordially received by President Grant. Within a few days they began their official duties. The party was first received by the Secretary of State and others on the subject of the revision of the treaty, especially on the matters

the restriction of foreign travel, the withdrawal of foreign troops, the freedom of religion, etc. When the government of the United States announced its intention to withdraw its troops from the Philippines, the Japanese government was greatly surprised. It was not until the Japanese government announced its intention to withdraw its troops from the Philippines that the United States government was able to announce its intention to withdraw its troops from the Philippines. The Japanese government was not only surprised but also angry. It felt that the United States government was trying to humiliate it. The Japanese government was not only surprised but also angry. It felt that the United States government was trying to humiliate it. The Japanese government was not only surprised but also angry. It felt that the United States government was trying to humiliate it.

During the first official commission of the Japanese government to the United States, the Japanese government was not only surprised but also angry. It felt that the United States government was trying to humiliate it. The Japanese government was not only surprised but also angry. It felt that the United States government was trying to humiliate it. The Japanese government was not only surprised but also angry. It felt that the United States government was trying to humiliate it.

ordered both the Imperial Palace and the Office of the Emperor to admit thoroughly the Emperor as well as the members of the Treasury Department which was under Minister Tominaga's control. The result was that Gen. Saigō had to ask Kameo Isomura, the Deputy-Minister of that Department, to resign from the office. To fill the vacancy Gen. Saigō brought Higuchi Tadamasa, one of the old retainers of the Meiji clan, for the first time to take entire charge of Treasury Department, and since then the name Gen. Saigō and Japanese finance became almost inseparable. As was explained in Chapter II, about this time the anti-Fata problem was at its height, and the notorious Anti-foreign sentiment propagated by Saigō himself. In the case of the Japanese cabinet of those days it lacked too many men capable of doing the work. If the author is not mistaken in his conjecture Saigō's discontent was related to the time of the departure of the Imperial party because it consisted too many members for foreign countries to come after the grand work of the Restoration was the others were not performing. At any rate Premier Saigō was very to find many of the excessive disposition on the part of Gen. Saigō sent a cablegram to Minister Iwakura to come home immediately. Iwakura and the party returned to Japan on September 17, 1873 after an absence of nearly two years, and tried hard to compromise the Korean Problem with Gen. Saigō but in vain. On the 14th of January, 1874, Minister Iwakura had a narrow escape from death at the hands of assassins.

During the stage of the Foreign Controversy Minister Iwakura again acted as Vice-Prime Minister. It was just one month after Townsend Harris, the first American consul to Japan, wrote to the Government, March 24, 1874, pointing out the advantage of procuring the Island of Formosa

from China, for which the negotiations did not bring any result. The Island's luxuriant growth of forestry, from the summit of its steep hills to the bottom of deep ravines, still sheltered savage tribes in large numbers, besides wild beasts and venomous serpents. Yet the aborigines continue to live in a state of cannibalism. On June 17, 1857, when Lt-Commander Alexander H. Mackenzie landed on the Island with two hundred British sailors of the tender 'Wyoming', they were all slain by the natives. The same fate overtook the American survivors of the bark 'Haver' which was wrecked off the southern coast of this Island in the following year. In this case, however, Gen. LeGendre, American Consul at Amoy wrote to the Chinese Mandarin protesting against the atrocious acts of the Foramans, and receiving no reply to his letter the General made up his mind to punish the savages. Soon their chieftain was captured and crucified by the gallant Consul, and the tribes at last surrendered.

Still another incident took place in November of 1861, when 60 fishermen of the Rikyū (Loo-Choo) were shipwrecked off the coast of Formosa. Without the slightest knowledge of the character of the residents of the Island they had sought safety and were welcomed by the natives, who later did not hesitate to sacrifice their helpless victims. This happened only four months after the treaty had been concluded between China and Japan on the question of the Rikyū Islands. These Islands are supposed to be the chain which connects Japan to Formosa. Up to 1868, the Rikyū was an independent kingdom, and sent tribute both to China and Japan, until its alliance with Japan was dissolved. Sometime previous to this, however, the Rikyū had acted under the sway of the latter field. So, when the

Japanese government learned of the Bixyn massacre its first step was to ascertain how far the Chinese authority made its influence felt in Formosa. That is, it fully confessed that it had so far exercised no sovereignty over the Bixyn. This left Japan free to assist the residents of the Islands of Bixyn against any aggressors. Prior to this the King of the Bixyn had paid a visit to the Japanese Miyake, in September 1895, and implied his assistance in case of foreign invasion.

During these negotiations with each other during the American Civil War and both having finally won their independence were also aided since Gen. Capron came to Japan between the General and Gen. Leandre. One day in Tokyo Gen. Leandre suddenly appeared at the house of General Capron. It was one of those cheerful summer evenings at Minister Iwano and invited these two American generals together with Gen. Lynde to the Minister's private residence to dine, and stated in the verbal narrative of his commitment of the Formosa given by Gen. Leandre. Incidentally a few weeks later some Japanese fishermen living in a village of the Prefecture of Cey, having been driven by a furious gale to the south-eastern coast of Formosa, met exactly the same fate as their predecessors.

Now, Minister Iwano of the Foreign Department himself visited China in company with Gen. Leandre, having retired almost from a post as an American Consul at Asy, and showed extremely to the Viceroy Chen for his laxity toward the vexatious Island of Formosa. This mission ended rather successfully. The peace treaty under the name of the Tientsin Treaty was signed, in which China fully recognized the Bixyn as Japan's territory, and agreed to an independent Kingdom, or

April 7, 1873. The background of this satisfactory result was a fraternal and humane service rendered by the Japanese officers to a group of Chinese laborers in saving them from the slave trade on board the "Maria Lata", a Peruvian schooner.

So common had this treaty been signed that the Japanese cabinet members were divided on the Korea Problem, and Minister Iwakura took advantage of the political weakness of the cabinet to resign the Ministry in the hope of improving it even a little. When Minister Iwakura had met the Viceroy in China the Chinese officers appeared to avoid the Korean question, yet it was clearly understood by the Minister that the Chinese government, being short of funds, controlling the barbarous tribes was rather beyond its ability.

Japan declared War against Korea on April 17, 1874. For this war the General Saigō was first called to act as the Commander of the army. It was a matter of regret both to the Japanese government and war. This was the last time he had already retired to his native town of Satsuma, being dissatisfied at the manner in which the cabinet had directed the Anti-Chinese sentiment. His brother General Iwano Saigō was appointed Commander, and Minister Oshio of Treasury Department as the 'General Manager' of the army, a title that sounded quite strange. At that time American Minister Blenheim in Tokyo discovered that in the Imperial force there were the names of Gen. LeCombre, Commander Castle U.S.A. and Lieut. Warren, one of the Gen. Capron's assistants in the Italian 1), he recalled those American forces from the field for fear of violating International Law. The action was not half from forcing the public opinion that Minister Blenheim had

continued to think that the real owner of the Island of Formosa would be China, whereas the said American 'Trip' of valour had never lacked on the Formosan affairs as were then an International Foot-Ball game. Early in the War-Manager Gann discovered an American vessel of convenient size floating along the coast of the Island, and tried to get the charter. To this Minister Blaine made a vigorous protest. So, Gann took next step, and having consulted with the Captain of the boat purchased her for spot-cash, waving the Japanese flag on the top of the mast. The story is now set for the after-piece on the seashore of the Formosa tumult, and Minister Blaine sent constant protest, which at least split the Japanese cabinet into two sides, the peace-makers and the belligerent ones. Regarding the official message sent from the cabinet, Chief Commander Maigo did not dare to retreat, and Minister Iwakura in order to avoid any further dispute declared that he himself should be fully responsible for the relations between China and Japan so far as the Formosan affairs was concerned.

Naturally the Formosa Problem was looked on like a mine, and it was not if a volcano with too many plants growing on it. At one night we expected the savage tribes of Formosa had been frightened and startled, and then crept into deep caves until the disagreeable performance was finished. The uproar of the Island matter lasted just six weeks, and October 25th was officially fixed as its anniversary. Minister Gann was sent to China with a French lawyer who was then teaching an elementary law in one of the private schools in Tokyo, and asked China for three million taels as the indemnity. The claim however was arbitrated by the British Minister in Peking, and Japan

and to be satisfied with the sum of four hundred thousand taels. In this his glorious Japan had lost more than \$500,000 in addition to a war expense of ten million yen.

At the Yemuryokan, a detached palace, on January 9 in the following year, Prime-Minister Senjo gave a grand banquet, and it was said that there were nearly one thousand people were invited from all parts of the Empire. Among the crowd the figures of Generals Capron and Lebedev, Commodore Castle, Lieut. Watson, that French leaver, and many foreign diplomats as well as civilians were conspicuous to the occasion. In spite of this fact Rear Admiral Clara (Clara, E.) wrote in his autobiography, saying: "We were sent to Japan, where we arrested General Lebedev, who without authority from the United States had accepted the position of military adviser to the Japanese in their first expedition to Formosa." Nevertheless it was true that Gen. Lebedev must have fought in the American Civil War that he had lost one eye and one leg; all hairs and all teeth. Now, the innocent Admiral went on writing: "It was said that he came to make an impression on the natives of Formosa by reducing himself to his lowest terms in their presence, but as interest was shown until he removed his glass eye when the Assembly suddenly waked up, and expressed through the interpreter, a desire to see his tale cut the other one."

Above all, in that brilliant evening, there sat timidly back of General Lebedev a big stout man, W. F. Sp-Jones, who was brought in by the General and later has left a remarkable record in Japan's Suez Canal, a story that the author would like to tell about sometime in the future when the opportunity presents itself.

About the time General Capron was preparing to leave Japan,

in May 2, 1873, Minister Iwakura was found to be suffering from cancer of the stomach. While seeking release from his ailment at the sea-shore resort of the Atami-natural-hot-spring, he wrote his most celebrated essay on the Spirit of National Diplomacy, through which at the suggestion of Count Okuma, the author built the "Sei-go-sha" (Bureau of Information on International Affairs) to which he devoted all his life. Certainly, Prince Iwakura had deeply participated in the work of the Kaitakushi, and was one of the best Japanese friends of General Capron. Without these two and Count Kuroda the exploitation of Hokkaido might never have been brought undertaken.

On July 5, 1888, His Majesty the Emperor Meiji graciously visited the Prince Iwakura on his dying bed, and a similar Imperial visit was made by H. M. the Empress on the 12th. His Majesty repeated call on the 19th, because the faithful statesman had conducted such heroic deed at the time of the Great East-Asian Expedition, and also the establishment of Parliament. Prince Iwakura calmly expired on the cool morning of the following day.

